



## CREATIVE PROPERTY RELEASE

Learn How to Keep Your Family Safe at [FPW.org](http://FPW.org)

I hereby grant permission to the State of Alaska, Department of Public Safety ("DPS"), to use in any way they see fit, forever, the photograph and video media files from The 2020 Fire Prevention Safety Video Contest ("Photo and Video Shoot").

I also hereby grant my permission for DPS to use my photograph and video media files in connection with advertising, promotion, distribution, and exhibition of the Photo and Video Shoot.

I am granting my permission for DPS to use my media files as a volunteer and not in exchange for any financial compensation.

I agree not to assert any claim or lawsuit against DPS, or person or entity acting on its behalf, related to my granting permission for DPS to use my media files in connection with the Photo and Video Shoot.

I agree not to assert any claim against DPS, or its employees or agents, for injury to my person or damage to my property which might occur in connection with my participation in the Photo and Video Shoot, unless the personal injury or property damage was caused by negligent acts of DPS, DPS employees, or DPS agents.

By my signature below, I acknowledge that I have read the above, understand its terms, and agree to be legally bound by the terms.

\_\_\_\_\_  
Full Name (print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Residence Address

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
Home Phone Number

\_\_\_\_\_  
Mobile Phone Number

To also be executed for persons less than 18 years of age:

I am a parent or legal guardian of the above minor and hereby provide my consent for the minor to participate in the project and be bound by the terms set forth above.

\_\_\_\_\_  
Full Name (print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# Alaska State Fire Marshal Fire Prevention Week 2020 Safety Video Contest Application



Learn How to Keep Your Family Safe at FPW.org

Applicant/Group Name:

Age/Grade:

Address:

Email Address:

Contact Phone:

School:

Teacher/Advisor:

Parent/Guardian:

Video Title:

YouTube Video Link:

Video Participants:

Contest Rules:

Videos should be

- between 3-5 minutes long,
- show a fire safety tip related to the 2020 theme "Serve Up Fire Safety In The Kitchen",
- videos, application, and DPS Creative Property Release must be submitted to: [trainingandpubed@gmail.com](mailto:trainingandpubed@gmail.com) by September 25, 2020, 5:00 pm
- posted to YouTube, see directions;  
How to Make a YouTube Video <https://www.youtube.com/watch?v=sUjoDA0fx8s>  
How to Upload a Video <https://www.youtube.com/watch?v=tmeYw4OKrfe>

Videos Visibility should be marked as "Unlisted"

## Visibility


Choose when to publish and who can see your video

**Save or publish**  
Make your video public, unlisted, or private

Private  
Only you and people you choose can watch your video

**Unlisted**  
Anyone with the video link can watch your video

Public  
Everyone can watch your video

Set as instant Premiere 



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# Alaska State Fire Marshal

## Fire Prevention Week

### October 4-10, 2020



This year's Fire Prevention Week theme is "Serve Up Fire Safety in the Kitchen. The Division of Fire and Life Safety is sponsoring a safety video contest for all Alaska students in grades 6 to 12. Thirty-one videos will be chosen to be shown through-out the month, one each day of Fire Prevention Month. The top seven videos will be shown during Fire Prevention Week. Prizes will be awarded to the top three fire safety videos. Videos may be submitted by individual students or as a group.

#### Videos must:

- Be between 3-5 minutes long.
- Show a fire safety tip related to the 2020 theme "Serve Up Fire Safety in the Kitchen".
- Be posted to YouTube.

For information on how to make and post a video to YouTube, visit the following websites:

- How to Make a YouTube Video <https://www.youtube.com/watch?v=sUjoDA0fx8s>.
- How to Upload a Video <https://www.youtube.com/watch?v=tmeYw4OKrfe>.

Note: Visibility should be marked as "Unlisted".

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**VIDEOS, APPLICATION, AND DPS CREATIVE PROPERTY RELEASE MUST BE SUBMITTED TO: [TRAININGANDPUBED@GMAIL.COM](mailto:TRAININGANDPUBED@GMAIL.COM) BY SEPTEMBER 25, 2020 AT 5:00 PM.**