## VERIFICATION OF CALIBRATION REPORT

of DataMaster dmt Breath Test Instrument State of Alaska

Scientific Crime Detection Laboratory - Statewide Breath Alcohol Program

## **External Standard Test Values**

EXTERNAL STANDARD INFORMATION

NOMINAL: 0.080

Serial #: 100382

TARGET AT 28.81: 0.077 LOT #: AG826101 EXPIRATION: 09/18/2020 TANK PRESSURE: 913 psi

BLANK TEST	0.000	12:02
INTERNAL STANDARD	VERIFIED	12:02
EXTERNAL STANDARD	0.077	12:02
BLANK TEST	0.000	12:03
EXTERNAL STANDARD	0.077	12:03
BLANK TEST	0.000	12:04
EXTERNAL STANDARD	0.077	12:04
BLANK TEST	0.000	12:05
EXTERNAL STANDARD	0.078	12:05
BLANK TEST	0.000	12:06
EXTERNAL STANDARD	0.077	12:07
BLANK TEST	0.000	12:07

Average = 0.0772Std Dev = 0.0004

## Diagnostic Check

Date: 10/24/2019

VERSIONS DMT: 3.02 PIC: 3.02 Modem: 2.6 Questions: 2.2

TEMPERATURES

Sample Chamber =  $48.8^{\circ}$ C PASSED PASSED PASSED

PUMP INFO

Flow Rate = 4.970 L/M PASSED

DETECTOR INFO
PUMP ON PASSED
PUMP OFF PASSED

FILTER INFO
Filter 1 PASSED
Filter 2 PASSED
Filter 3 PASSED

INTERNAL STANDARD PASSED

I, Brandi M. Barnett, after being first duly sworn, depose and state as follows:

(1) I am a Forensic Scientist IV at the State of Alaska Scientific Crime Detection Laboratory.

(2) The Alaska Scientific Crime Detection Laboratory is an entity within the Department of Public Safety.

(3) I am the Scientific Director of the State Breath Alcohol Program.

(4) In that capacity, I am responsible for overseeing the Breath Alcohol Program, which includes assuring that instruments are calibrated and maintaining program records.

(5) The above is a true and accurate verification of calibration, which is performed by the instrument's software, as specified by the State Breath Alcohol Program. Verification of calibration is a regularly conducted and regularly recorded activity of the State Breath Alcohol Program.

(6) The referenced instrument is certified for evidentiary use in the State of Alaska.

n le 12/13/9

Brandi M. Barnett Scientific Director

State Breath Alcohol Program

Subscribed and sworn before me this 13 day of Dec. 20 19

Notary Public

My Commission Expires With Office

OF ALASSA STATES

JM 12/9/19