**Name: Christopher Barbera Date of Last Update: 7/9/2025**

**Job Title: Forensic Scientist 3**

**Indicate all disciplines in which you currently perform testing or calibration work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [ ]  | **Seized Drugs** |  | [ ]  | **Blood Alcohol (Toxicology – Testing)** |
| [ ]  | **Biology** |  | [x]  | **Firearms/Toolmarks** |
| [ ]  | **Latent Prints (Friction Ridge)** |  | [ ]  | **Crime Scene** |
| [ ]  | **Breath Alcohol (Toxicology - Calibration)** |  | [ ]  | **Impressions (Footwear)** |

**For each discipline checked in the table above, list all categories in which you perform work:**

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| --- |
| Firearms and Toolmark Examinations |

**Education:** List all higher academic institutions attended (list high school only if no college degree has been attained)**.**

|  |  |  |  |
| --- | --- | --- | --- |
| Institution  | Dates Attended | Major | Degree Completed |
| Hanover College  | August 2013 – May 2017 | Chemistry | Bachelors of Arts  |

**Continuing Education:**  List formal coursework, conferences, workshops, in-service and other training received applicable to past and current forensic related positions.

|  |  |  |
| --- | --- | --- |
| Course Title | Source of Training | Date(s) of Training |
| National Firearms/Toolmarks Examiner’s Academy (NEFA) | Bureau of Alcohol, Tobacco, and Firearms (ATF) | October 2018- September 2019 |
| Association of Firearm and Toolmark Examiners (AFTE) Conference (Miami, FL) | Association of Firearm and Toolmark Examiners (AFTE) | August 2021 |
| Association of Firearm and Toolmark Examiners (AFTE) Conference (Anchorage, AK) | Association of Firearm and Toolmark Examiners (AFTE) | May 2024 |
| Courtroom Testimony for the Firearms Examiner – A Look at Recent Challenges  | Association of Firearm and Toolmark Examiners (AFTE) | August 2021 |
| Machining for the Firearms Examiner Workshop  | Association of Firearm and Toolmark Examiners (AFTE) | August 2021 |
| H&K VP series Armorers Workshop | Association of Firearm and Toolmark Examiners (AFTE) | August 2021 |
| Hi-Point Armorers Workshop | Association of Firearm and Toolmark Examiners (AFTE) | August 2021 |
| The Evaluation and Documentation of Subclass Characteristics | Association of Firearm and Toolmark Examiners (AFTE) | May 2024 |
| PMF Investigations - Recommended Best Practices & Challenges For The Investigator and Forensic Lab | Association of Firearm and Toolmark Examiners (AFTE) | May 2024 |
| Similarity Distribution Between Correlated Samples | Association of Firearm and Toolmark Examiners (AFTE) | May 2024 |
| Springfield Armory: SAINT Victor AR-15 Rifle Armorer’s Course | Association of Firearm and Toolmark Examiners (AFTE) | May 2024 |
| Glock Armorer’s Course | Glock USA | October 10, 2019 |
| In-House evidence handling, toxicology log-in, blood and urine screens, Intoxilizer calibration | Kentucky State Police Central Forensic Laboratory  | August 2017-September 2018 |

**Testimony:** Complete the information below for testimony provided.

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| --- | --- | --- |
| Discipline or Category of Testimony | Period of Time in Which Testimony Occurred | Approximate Number of Times Testified |
| Firearms and Toolmarks  | 2024-2025 | 2 |
| Toxicology (chain of custody) | 2017-2021 | 3 |

**Professional Affiliations:** List professional organizations of which you are or have been a member. Indicate any offices or other positions held and the date(s) of these activities.

|  |  |  |
| --- | --- | --- |
| Organization | Period of Membership | Offices or Positions Held/Dates |
| AFTE | 2019- present |  |

**Employment History:** List all scientific or technical positions held, particularly those related to forensic science. **List current position first.**

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| --- | --- | --- | --- |
| **Job Title** | Forensic Scientist III | **Tenure** | June 2025- Present |
| **Employer** | Alaska Scientific Crime Detection Laboratory |
| Provide a brief description of principal duties: |
| Firearm and toolmark identification, muzzle-to-target distance determination, serial number restoration, evidence intake and handling, maintenance of instruments, report writing |

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| **Job Title** | Forensic Scientist- Firearms | **Tenure** | February 2025 - May2025 |
| **Employer** | Indianapolis-Marion County Forensic Services Agency |
| Provide a brief description of principal duties: |
| Firearm identification, serial number restoration, evidence handling, maintenance of instruments, report writing |

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| **Job Title** |  Forensic Scientist Specialist II | **Tenure** | December 2023 – January 2025 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
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| --- | --- | --- | --- |
| **Job Title** |  Forensic Scientist Specialist I | **Tenure** | September 2023 -December 2023 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
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| --- | --- | --- | --- |
| **Job Title** |  Forensic Firearms & Toolmark Examiner II | **Tenure** | April 2021 - September 2023 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
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| --- | --- | --- | --- |
| **Job Title** |  Forensic Firearms & Toolmark Examiner I | **Tenure** | September 2018 - April 2021 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
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| --- | --- | --- | --- |
| **Job Title** | Forensic Chemist I | **Tenure** | June 2018 – September 2018 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
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| --- | --- | --- | --- |
| **Job Title** |  Chemist I | **Tenure** | August 2017 - June 2018 |
| **Employer** |  Kentucky State Police Central Forensic Laboratory |
| Provide a brief description of principal duties: |
| Evidence intake and handling, maintenance of instruments, preemployment drug screening, and report writing |

**Other Qualifications:** List below all personal certifications identifying the issuing organization and the dates; all scientific publications and/or presentations you have authored or co-authored, research in which you are or have been involved, academic or other teaching positions you have held, and any other information which you consider relevant to your qualifications.

|  |
| --- |
| **Manufacturing Tours** Remington Ammunition 5/20/2019 Colt Manufacturing LLC 4/12/2019Connecticut Shotgun Manufacturing Co. 4/11/2019Standard Manufacturing Co. LLC 4/11/2019Charter Arms Corp. 4/11/2019Savage Arms Corp 4/10/2019Smith and Wesson 4/10/2019S&W Precision Components 4/09/2019O.F. Mossberg and Sons 4/09/2019Lyman Products 4/8/2019Drill Master Inc. 4/8/2019Springfield Armory 3/22/2019Mayhew Tool 3/21/2019Yankee Hill Machine Co. 3/21/2019Kahr Arms 3/20/2019Rosco Manufacturing 3/20/2019Sig Sauer Inc. 3/19/2019Sturm, Ruger and Co. 3/18/2019 |