

4/11/2024

The courses listed on this calendar are Law Enforcement related courses that the sponsor has requested APSC include in the calendar. Being listed on this calendar does not mean the course is endorsed or certified by APSC. This calendar is a tool for law enforcement agencies to use to assist in locating training. It is the agency or officer's responsibility to vet or determine if the training is right for the agency or officer. Please confirm dates and locations with the sponsoring agency.

If you have questions about listed training, please communicate directly with the contact person for <u>that particular training</u> <u>event</u>. If you know of an event that is not listed, please notify APSC. Be sure to review the <u>APSC Training Course(s)</u> page for additional links to on-demand training & course information.

## **April 2024**

| TITLE:  | DATE:   | LOCATION: | SPONSOR:   | CONTACT:  | TUITION: |
|---|---------|-----------|--|---|----------|
| Unresolved Missing Person Cases in<br>Alaskan Native Villages | 4/2-3   | Sutton    | NATIONAL CRIMINAL JUSTICE<br>TRAINING CENTER<br>CHICKALOON TRIBAL POLICE<br>DEPARTMENT | Janell Rasmussen<br>877-712-6237<br>askamber@fvtc.edu               | \$0      |
| Glock Armorer's Course  | 4/8-9   | Cordova   | CORDOVA POLICE DEPARTMENT  | Registration Ryan McMicken rmcmicken@cityofcordova.net 907-424-6100 | \$0      |
| 2024 Emergency management<br>Conference                       | 4/9-11  | Anchorage | SOA DIVISION OF HOMELAND<br>SECURITY AND EMERGENCY<br>MANAGEMENT                       | Michelle Torres  Michelle.torres@alaska.gov  9074287032  Flyer      | \$0      |
| Glock Operator Course   | 4/9     | Cordova   | CORDOVA POLICE DEPARTMENT  | Registration Ryan McMicken rmcmicken@cityofcordova.net 907-424-6100 | \$0      |
| Glock Low Profile Carry Course                                | 4/11    | Cordova   | CORDOVA POLICE DEPARTMENT  | Registration Ryan McMicken rmcmicken@cityofcordova.net 907-424-6100 | \$0      |
| Glock MOS Operator Course                                     | 4/15    | Cordova   | CORDOVA POLICE DEPARTMENT  | Registration Ryan McMicken rmcmicken@cityofcordova.net 907-424-6100 | \$0      |
| Mat-Su Crisis Intervention Team (CIT) Academy                 | 4/15-19 | Wasilla   | WASILLA POLICE DEPARTMENT  | Amanda Graham<br>agraham@cityofwasilla.gov<br>Flyer                 | \$0      |

| Penn Arms Armorer's Course             | 4/16-17 | Anchorage | ANCHORAGE POLICE DEPARTMENT  | <u>Registration</u>   | \$325 |
|--|---------|-----------|--|---|-------|
| Glock Transition Course                | 4/17    | Cordova   | CORDOVA POLICE DEPARTMENT  | Registration Ryan McMicken rmcmicken@cityofcordova.net 907-424-6100 | \$600 |
| Crisis Response Simulation             | 4/19    | Online    | UAA CENTER FOR HUMAN<br>DEVELOPMENT                                | Sasha Tsurnos<br><u>saturnos@alaska.edu</u><br><u>Flyer</u>         | \$0   |
| Childfirst Forensic Interview Training | 4/22-26 | Anchorage | CHILDFIRST   | Application due 2/2  Application                                    | \$250 |
| Wellness Block Certification           | 4/22-23 | Soldotna  | ALASKA STATE TROOPERS  | <u>Flyer</u><br><u>Registration</u>                                 | \$300 |
| Managing Triggers in Crisis Work       | 4/23    | Online    | UAA CENTER FOR HUMAN<br>DEVELOPMENT                                | Sasha Tsurnos<br><u>saturnos@alaska.edu</u><br><u>Flyer</u>         | \$0   |
| Verbal Judo<br>Class is FULL           | 4/23-24 | Anchorage | DEPARTMENT OF ENVIRONMENTAL CONSERVATION ENVIRONMENTAL CRIMES UNIT | Mike Chiesa<br>Michael.chiesa@alaska.gov                            | \$0   |

| Wellness Block Certification                           | 4/25-26 | Palmer    | ALASKA STATE TROOPERS   | <u>Flyer</u><br><u>Registration</u> | \$300 |
|--|---------|-----------|---|-------------------------------------|-------|
| Strangulation Response, Investigation, and Prosecution | 4/29-30 | Online    | ALASKA STATE TROOPERS DOMESTIC VIOLENCE SEXUAL ASSAULT TRAINING | <u>Flyer</u><br><u>Registration</u> | \$0   |
| Wellness Block Certification                           | 4/29-30 | Fairbanks | ALASKA STATE TROOPERS   | <u>Flyer</u><br><u>Registration</u> | \$300 |

## May 2024

| TITLE:                | DATE: | LOCATION: | SPONSOR:                          | CONTACT:  | TUITION: |
|-----------------------|-------|-----------|-----------------------------------|---|----------|
| APOA Crime Conference | 5/1-3 | Fairbanks | ALASKA PEACE OFFICERS ASSOCIATION | Apoaonline.org                                  | \$300    |
| Glock Operator Course | 5/4-5 | Fairbanks | FAIRBANKS AIRPORT POLICE          | Craig Lewis Craig.lewis@alaska.gov Registration | \$400    |
| Glock Armorer Course  | 5/6   | Fairbanks | FAIRBANKS AIRPORT POLICE          | Craig Lewis Craig.lewis@alaska.gov Registration | \$250    |

| Glock Low Profile Carry Course                        | 5/7-8   | Fairbanks       | FAIRBANKS AIRPORT POLICE            | Craig Lewis Craig.lewis@alaska.gov Registration             | \$500        |
|---|---------|-----------------|-------------------------------------|---|--------------|
| FBI Officer Safety Awareness<br>Training              | 5/7     | Palmer          | DEPARTMENT OF CORRECTIONS           | Rachel Lords Rachel.lords@alaska.gov 907-761-5641           | \$0          |
| Managing Triggers in Crisis Work                      | 5/7     | Online          | UAA CENTER FOR HUMAN<br>DEVELOPMENT | Sasha Tsurnos<br><u>saturnos@alaska.edu</u><br><u>Flyer</u> | \$0          |
| Street Crimes Training                                | 5/14-16 | Wasilla         | WASILLA POLICE DEPARTMENT           | <u>Flyer</u>  | <u>Flyer</u> |
| Outlaw Motorcycle Gangs HIDTA is covering the tuition | 5/15    | Anchorage       | HIDTA                               | <u>Flyer</u>  | \$0          |
| Human Trafficking Training                            | 5/20-21 | Fort Wainwright | FT WAINWRIGHT POLICE DEPARTMENT     | Daniel Nash dan@humantraffickingt rainingcenter.com Flyer   | \$0          |
| Leadership for a Lifetime<br>Presented by Paul Butler | 5/28    | Anchorage       | ANCHORAGE POLICE DEPARTMENT         | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712  | \$0          |

| Leadership for a Lifetime<br>Presented by Paul Butler | 5/30 | Anchorage | ANCHORAGE POLICE DEPARTMENT | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712 | \$0 |
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#### June

| TITLE:  | DATE:   | LOCATION:                 | SPONSOR:   | CONTACT:   | TUITION:     |
|---|---------|---------------------------|--|--|--------------|
| Executive Leadership Presented by Paul Butler | 6/4     | Soldotna                  | SOLDOTNA POLICE DEPARTMENT<br>KENAI PENINSULA CHAPTER APOA                       | Sgt Tobin Brennan<br>tbrennan@soldotna.org<br>907-714-1279<br><u>Flyer</u>         | \$0          |
| Cybersecurity Conference                      | 6/5     | Anchorage<br>Or<br>Online | DEPARTMENT OF HOMELAND SECURITY CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY | <u>Register Here</u>   | \$0          |
| Managing Triggers in Crisis Work              | 6/11    | Online                    | UAA CENTER FOR HUMAN<br>DEVELOPMENT  | Sasha Tsurnos<br><u>saturnos@alaska.edu</u><br><u>Flyer</u>                        | \$0          |
| REID Interviewing and Advanced Interrogation  | 6/25-28 | Anchorage                 | ANCHORAGE POLICE DEPARTMENT  | Nicole Victors  nicole.victors@anchorageak.gov  907-343-6400  Register at reid.com | <u>Flyer</u> |
| ALERRT Active Shooter Response<br>Level 1     | 6/25-26 | Anchorage                 | ANCHORAGE AIRPORT POLICE   | Adam White<br><u>adam.white@alaska.gov</u><br>907-331-9016<br><u>Flyer</u>         | \$0          |

| ALERRT Active Attack Integrated Response (AAIR) Course | 6/27-28 | Anchorage | ANCHORAGE AIRPORT POLICE | Adam White  adam.white@alaska.gov  907-331-9016  Flyer | \$0 |
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## **July 2024**

| TITLE:                                     | DATE:      | LOCATION: | SPONSOR:   | CONTACT:   | TUITION: |
|--|------------|-----------|--|--|----------|
| UAF CTC Lateral Recertification<br>Academy | 7/1-13     | Fairbanks | UNIVERSITY OF ALASKA FAIRBANKS<br>CAREER AND TECHNICAL COLLEGE | Kelly Copeland<br><u>kjcopeland@alaska.edu</u><br>9073717870<br><u>Website</u> | \$TBD    |
| Kinetic Consulting LE Handgun<br>Mechanics | 7/8-9      | Cordova   | CORDOVA POLICE DEPARTMENT                                      | Registration Link  | \$550    |
| Kinetic Consulting LE/MIL Rifle Mechanics  | 7/10-11    | Cordova   | CORDOVA POLICE DEPARTMENT                                      | Registration Link  | \$550    |
| ALET 24-02                                 | 7/21-11/15 | Sitka     | DEPARTMENT OF PUBLIC SAFETY                                    | Register through the<br>Acadis Portal  | TBD      |

## August 2024

| TITLE: DATE: LOCATION: SPONSOR: CONTACT: TUITION |
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| GLOCK Armorer Course | 8/27 | Palmer | DEPARTMENT OF CORRECTIONS | <u>Flyer</u> | \$250 |
|----------------------|------|--------|---------------------------|--------------|-------|
| GLOCK Armorer Course | 8/28 | Palmer | DEPARTMENT OF CORRECTIONS | <u>Flyer</u> | \$250 |

## September 2024

| TITLE:   | DATE:     | LOCATION: | SPONSOR:                                  | CONTACT:   | TUITION:                  |
|--|-----------|-----------|---|--|---------------------------|
| FBI LEEDA – Executive Leadership<br>Institute          | 9/16-20   | Soldotna  | SOLDOTNA POLICE DEPARTMENT / FBI<br>LEEDA | <u>Flyer</u>   | \$795                     |
| 2024 Alaska Conference on Child<br>Maltreatment        | 9/24-27   | Anchorage | ALASKA'S CHILDREN ALLIANCE                | Save the Date  |                           |
| Advanced Search and Seizure<br>Presented by BluetoGold | 9/30      | Anchorage | ANCHORAGE POLICE DEPARTMENT               | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712                           | \$0                       |
| Krav Maga LE Instructor<br>Certification Course        | 9/30-10/4 | Kodiak    | KODIAK POLICE DEPARTMENT                  | Karen Tintfass  forcetraining@kravmaga.com  310-477-9977 ext 104  Flyer/Registration | New \$925<br>Recert \$725 |

#### October 2024

| TITLE:   | DATE:   | LOCATION: | SPONSOR:                    | CONTACT:   | TUITION: |
|--|---------|-----------|-----------------------------|--|----------|
| Advanced Traffic Stops<br>Presented by BluetoGold  | 10/1    | Anchorage | ANCHORAGE POLICE DEPARTMENT | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712 | \$0      |
| Advanced Criminal Investigations Presented by BluetoGold   | 10/2    | Anchorage | ANCHORAGE POLICE DEPARTMENT | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712 | \$0      |
| Certified Search and Seizure Instructor Course Presented by BluetoGold Prerequisites three classes above | 10/3-4  | Anchorage | ANCHORAGE POLICE DEPARTMENT | Melody Peters  Melody.peters@anchorageak.gov  907-786-8712 | \$0      |
| Breath Test Supervisor<br>Recertification School   | 10/8-9  | Anchorage | CRIME LAB                   | Derek Walton<br><u>Derek.walton@alaska.gov</u>             | \$0      |
| Breath Test Supervisor Certification<br>School   | 10/8-10 | Anchorage | CRIME LAB                   | Derek Walton<br><u>Derek.walton@alaska.gov</u>             | \$0      |

### **December**

|  | TITLE: | DATE: | LOCATION: | SPONSOR: | CONTACT: | TUITION: | l |
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| APSC Recertification Academy | TBD | Sitka | DEPARTMENT OF PUBLIC SAFETY | Register through the<br>Acadis Portal | TBD |
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Visit the <u>APSC Training Courses page</u> to find associated flyers for some of the courses above as well as various online courses not included on this calendar.

Agencies or officers seeking <u>APSC sponsorship assistance</u> should complete and submit a sponsorship request form, found on the APSC website <u>here</u>.



APSC hopes to facilitate training that is needed in Alaska. Please consider participating in a short <u>survey</u> to provide input as to what training you or your agency needs. You may also scan the code on this page with your "smart" device to access the survey.

