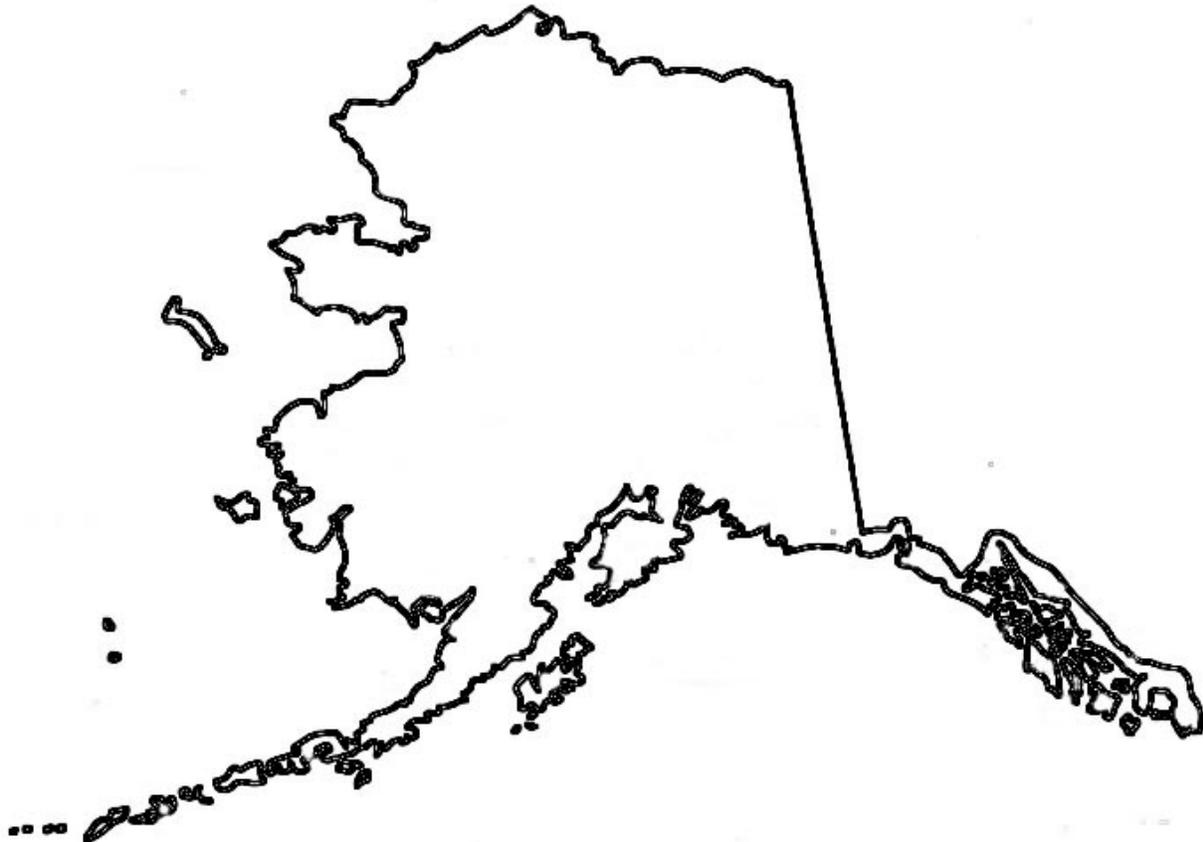


# **CRIME REPORTED IN ALASKA 2006**



## **UNIFORM CRIME REPORTING**



**Department of Public Safety**

# **CRIME REPORTED IN ALASKA**

## **2006**

### **UNIFORM CRIME REPORTING PROGRAM**

#### **DEPARTMENT OF PUBLIC SAFETY**

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**APPENDIX**

Offenses in Uniform Crime Reporting ..... 414

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## UNIFORM CRIME REPORTING PROGRAM

The Uniform Crime Reporting (UCR) Program is a nationwide cooperative effort by city, state, and county law enforcement agencies to report data on crimes brought to their attention. The International Association of Chiefs of Police (IACP) developed this methodology for crime reporting in response to the need for national crime statistics. The data provides the information necessary to gain a basic understanding of the nature and scope of the nation's crime problem.

The Federal Bureau of Investigation (FBI) identified eight offense categories, selected because of their seriousness and frequency, as crime index offenses. The crime index contains both violent crimes (crimes against people) and property crimes. The crime index includes murder, forcible rape, robbery, and aggravated assault in the violent crime group and burglary, larceny-theft, motor vehicle theft, and arson in the property crime category. The UCR Program also collects statistical data on officer assault, and persons arrested for Part I and Part II crimes. The FBI assumed administrative responsibility for the program in 1930. The FBI receives and tabulates nationwide data and annually publishes these statistics in *Crime in the United States*.

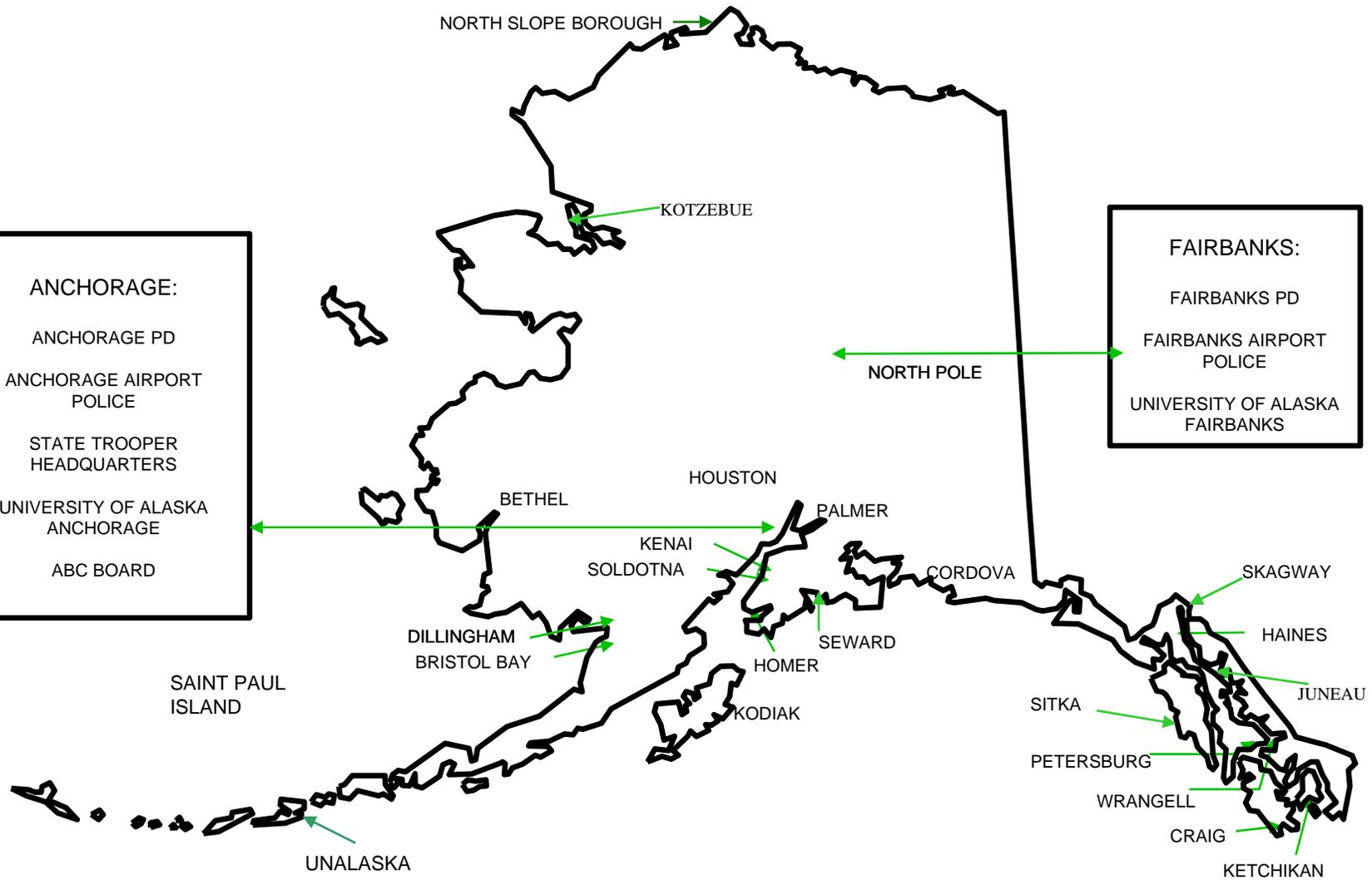
Since June of 1982, the Department of Public Safety (DPS) has administered the UCR Program for the State of Alaska. The Criminal Records and Identification Bureau, located within the Statewide Services Division, is responsible for collecting, tabulating, reporting, and publishing the UCR data provided by local law enforcement agencies participating in the program; however, the submitting agencies retain responsibility for the accuracy of their data. UCR is a voluntary program and the number of agencies reporting data to DPS varies from year to year.

In 2006, 32 agencies provided 12 months of crime information to the department. The reporting agencies represented 96.7 percent of the state's population. Monthly crime statistics, created from the Alaska Public Safety Information Network (APSIN) or locally generated reports, are forwarded to the FBI for inclusion in its annual report and are used to compile the annual *Crime Reported in Alaska* publication. This document is a major resource for measuring the trend and distribution of crime in Alaska.

# ALASKA UCR 2006 REPORTING AGENCIES

- ANCHORAGE:
  - ANCHORAGE PD
  - ANCHORAGE AIRPORT POLICE
  - STATE TROOPER HEADQUARTERS
  - UNIVERSITY OF ALASKA ANCHORAGE
  - ABC BOARD

- FAIRBANKS:
  - FAIRBANKS PD
  - FAIRBANKS AIRPORT POLICE
  - UNIVERSITY OF ALASKA FAIRBANKS



## 2006 CONTRIBUTING AGENCIES

| <b>SUMMARY BASED DATA</b>                             | <b>PARTICIPATION</b>                      |
|-------------------------------------------------------|-------------------------------------------|
| Alaska State Troopers.....                            | 1976 – 2006                               |
| Alcohol Beverage Control Board .....                  | 2005 - 2006                               |
| Anchorage Airport Police.....                         | 1989 – 2006                               |
| Anchorage Police Department .....                     | 1976 – 2006                               |
| Bethel Police Department.....                         | 1987 – 1995<br>1999 – 2006                |
| Bristol Bay Borough Police Department.....            | 1985 – 2006                               |
| Cordova Police Department .....                       | 1978 – 1997<br>1999 – 2006                |
| Craig Police Department .....                         | 1978 – 2006                               |
| Dillingham Police Department.....                     | 1981 – 1987<br>1994 – 2006                |
| Fairbanks Airport Police.....                         | 1998 – 2006                               |
| Fairbanks Police Department .....                     | 1976 – 2006                               |
| Haines Police Department.....                         | 1985 – 2006                               |
| Homer Police Department .....                         | 1976 – 2006                               |
| Houston Police Department .....                       | 2004 - 2006                               |
| Juneau Police Department.....                         | 1976 – 1994<br>2002 - 2006                |
| Kenai Police Department.....                          | 1976 – 2006                               |
| Ketchikan Police Department.....                      | 1976 – 1987<br>1989 – 2006                |
| Kodiak Police Department.....                         | 1980 – 2006                               |
| Kotzebue Police Department .....                      | 1980 – 1983<br>2000 – 2001<br>2004 - 2006 |
| North Pole Police Department.....                     | 1978 – 2006                               |
| North Slope Borough Department of Public Safety ..... | 1977 – 1996<br>1999 - 2006                |
| Palmer Police Department .....                        | 1977 – 2006                               |
| Petersburg Police Department .....                    | 1976 – 2006                               |
| Saint Paul Police Department .....                    | 1987 – 1989<br>1997 – 2006                |
| Seward Police Department.....                         | 1978 – 2006                               |

|                                      |                                                                                                                            |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Sitka Police Department.....         | 1976 – 1988<br>2000 - 2006                                                                                                 |
| Skagway Police Department .....      | 1977 – 1997<br>2000 - 2006                                                                                                 |
| Soldotna Police Department .....     | 1977 – 2006                                                                                                                |
| Unalaska Police Department.....      | 1980 – 1981<br>1983<br>2000 - 2006                                                                                         |
| University of Alaska Anchorage ..... | 1993 – 2006                                                                                                                |
| University of Alaska Fairbanks ..... | 1993 – 2006                                                                                                                |
| Wasilla Police Department .....      | 1993 – 2005<br>(2+ month totals not included in calculations for Crime Index Offense and Rate Summaries) .....2006 (2+ mo) |
| Wrangell Police Department .....     | 1976 – 2006                                                                                                                |

## **2006 NON-CONTRIBUTING MUNICIPAL AGENCIES**

Aleknagik Police Department  
Angoon Public Safety Department  
Fort Yukon Police Department  
Galena Police Department  
Gambell Department of Public Safety  
Hoonah Police Department of Public Safety  
Hooper Bay Public Safety Department  
Kake Police Department  
Kiana Police Department  
King Cove Police Department  
Klawock Police Department  
Kwethluk Police Department  
Nenana Department of Public Safety  
Nome Police Department  
Nunapitchuk Department of Public Safety  
Quinhagak Police Department  
Saint Mary's Police Department  
Sand Point Police Department  
Seldovia Police Department  
Shaktoolik Police Department  
Tanana Department of Public Safety  
Togiak Police Department  
Tununak Department of Public Safety  
Valdez Police Department  
Whittier Police Department  
Yakutat Police Department

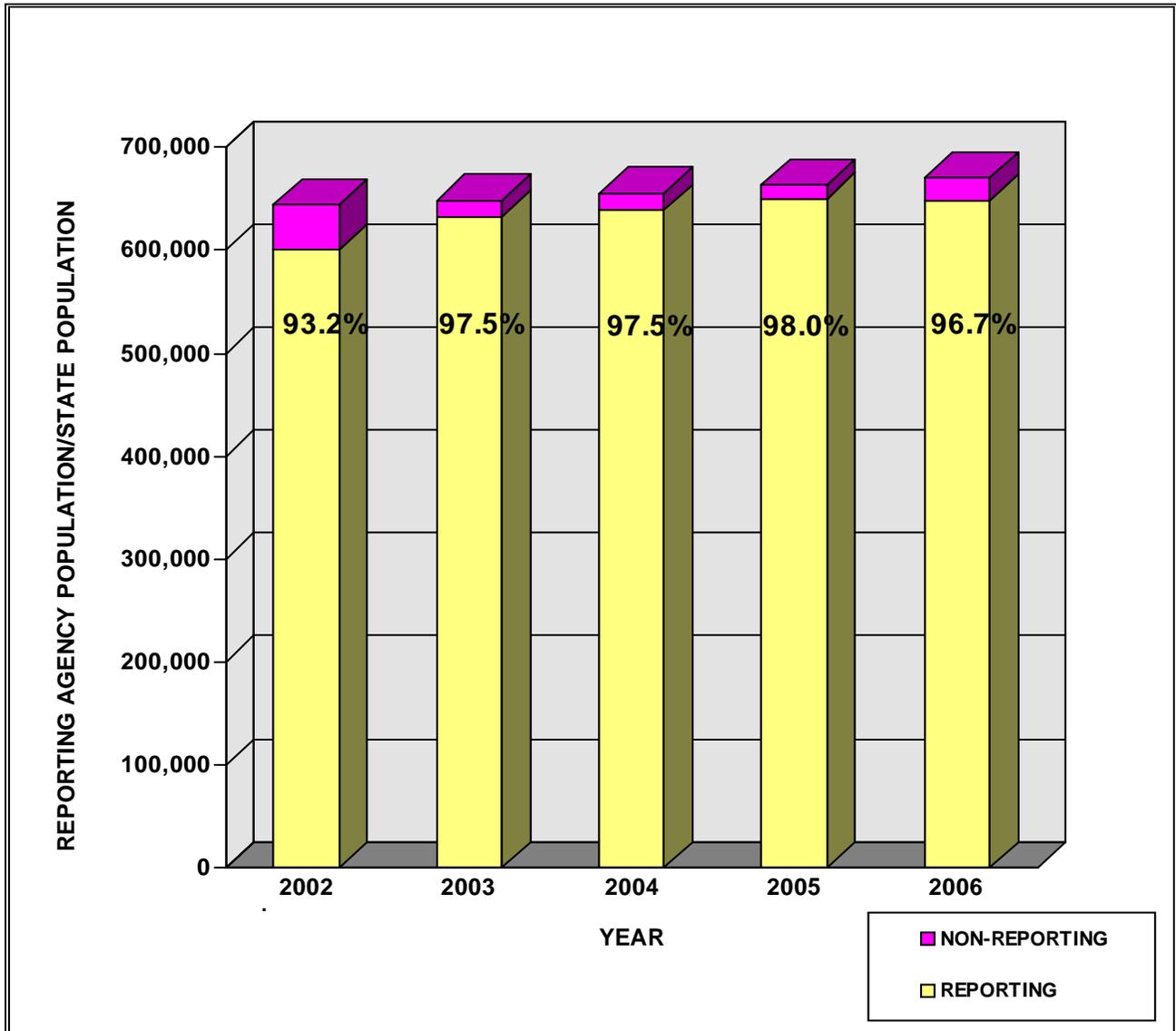
## PREVIOUS PARTICIPATION BY 2006 NON-CONTRIBUTING MUNICIPAL AGENCIES

### YEARS OF PARTICIPATION

|                                                |                            |
|------------------------------------------------|----------------------------|
| Hoonah Police Department of Public Safety..... | 1978                       |
| Kake Police Department.....                    | 1999                       |
| King Cove Police Department.....               | 1999                       |
| Klawock Police Department.....                 | 1987 – 1989<br>1991 – 2000 |
| Nenana Department of Public Safety.....        | 2000 - 2003<br>2005 (8 mo) |
| Nome Police Department.....                    | 1978 - 1991                |
| Sand Point Police Department.....              | 1989                       |
| Togiak Police Department.....                  | 1994 – 1995                |
| Valdez Police Department.....                  | 1976 – 1983<br>1999 – 2002 |
| Whittier Police Department.....                | 1978                       |

## REPORTING AGENCY POPULATION

2002 – 2006



The FBI estimates population figures. They are calculated by using the state totals available to the Bureau of the Census and applying the state's rate of growth for the current year over the previous year to each agency.

**2006 LAW ENFORCEMENT EMPLOYEE COUNT AS OF 10/31/06**

| AGENCY                             | AGENCY HEAD             | LAW ENFORCEMENT OFFICERS |            | CIVILIAN EMPLOYEES |            | TOTAL       |
|------------------------------------|-------------------------|--------------------------|------------|--------------------|------------|-------------|
|                                    |                         | MALE                     | FEMALE     | MALE               | FEMALE     |             |
| Alaska Department of Public Safety | Colonel Julia Grimes    | 332                      | 18         | 135                | 99         | 584         |
| Alcohol Beverage Control Board     | William Roche (Inv IV)  | 1                        |            | 4                  |            | 5           |
| Anchorage Airport Police           | Chief Lauri Burkmire    | 47                       | 7          |                    | 3          | 57          |
| Anchorage Police Department        | Chief Walt Monegan      | 312                      | 55         | 39                 | 130        | 536         |
| Anvik Police Department            | Chief of Police         |                          |            |                    |            |             |
| Bethel Police Department           | Chief Benjamin Dudley   | 7                        | 4          | 3                  | 6          | 20          |
| Bristol Bay Police Department      | Chief Jerry Castleberry | 3                        |            | 2                  | 3          | 8           |
| Cordova Police Department          | Chief Ron Bishop        | 4                        | 1          | 2                  | 2          | 9           |
| Craig Police Department            | Chief James See         | 4                        | 1          | 1                  | 5          | 11          |
| Dillingham Police Department       | Chief Richard Thompson  | 6                        | 1          | 5                  | 7          | 19          |
| Emmonak Police Department          | Chief of Police         | 4                        |            |                    |            | 4           |
| Fairbanks Airport Police           | Chief Michael Supkis    | 14                       | 2          |                    | 1          | 17          |
| Fairbanks Police Department        | Chief Daniel Hoffman    | 39                       | 3          |                    | 16         | 58          |
| Fort Yukon Police Department       | Chief Larry Kocur       |                          |            |                    |            |             |
| Galena Police Department           | Chief Daniel Bennett    | 2                        |            |                    |            | 2           |
| Haines Police Department           | Chief Greg Goodman      | 5                        | 1          | 1                  | 3          | 10          |
| Homer Police Department            | Chief Mark Robl         | 15                       |            |                    | 7          | 22          |
| Hoonah Police Department           | Chief Hugh Miller       | 4                        |            | 1                  | 2          | 7           |
| Houston Police Department          | Chief John Rhyshek      | 2                        |            |                    |            | 2           |
| Juneau Police Department           | Chief Richard Gummow    | 42                       | 4          | 8                  | 24         | 78          |
| Kake Police Department             | Chief Mike Smith        | 3                        |            |                    |            | 3           |
| Kenai Police Department            | Chief Charles Kopp      | 16                       | 1          | 4                  | 5          | 26          |
| Ketchikan Police Department        | Chief Richard Leipfert  | 19                       | 2          | 2                  | 9          | 32          |
| King Cove Police Department        | Chief Robert Gould      |                          |            |                    |            |             |
| Klawock Police Department          | Chief Gerald Meece      | 3                        |            |                    |            | 3           |
| Kodiak Police Department           | Chief Charles Kamai     | 16                       | 2          | 3                  | 12         | 33          |
| Kotzebue Police Department         | Act Chief Eric Swisher  | 8                        |            | 8                  | 2          | 18          |
| Metlakatla Police Department       | Chief Nicholas Yliniemi |                          |            |                    |            |             |
| Nome Police Department             | Chief Craig Moates      | 10                       |            | 5                  | 1          | 16          |
| North Pole Police Department       | Chief Paul Lindhag      | 10                       |            |                    | 1          | 11          |
| North Slope Borough DPS            | Chief Paul Carr         | 37                       | 4          | 11                 | 14         | 66          |
| Palmer Police Department           | Chief George Boatright  | 12                       | 1          | 4                  | 11         | 28          |
| Petersburg Police Department       | Chief Dale Stone        | 6                        | 2          | 3                  | 3          | 14          |
| Saint Paul Dept. of Public Safety  | Director Gary Putman    | 3                        |            | 1                  | 2          | 6           |
| Sand Point Police Department       | Chief Joseph Shoemaker  | 4                        |            |                    | 1          | 5           |
| Seldovia Police Department         | Chief A. W. Anderson    | 1                        |            |                    |            | 1           |
| Seward Police Department           | Chief Thomas Clemons    | 7                        | 3          | 6                  | 6          | 22          |
| Sitka Police Department            | Chief Sheldon Schmitt   | 18                       | 1          | 5                  | 11         | 35          |
| Skagway Police Department          | Chief Ray Leggett       | 4                        |            |                    | 4          | 8           |
| Soldotna Police Department         | Chief John Lucking Jr.  | 12                       | 1          |                    | 2          | 15          |
| Togiak Police Department           | Chief William Ferris    | 2                        |            |                    |            | 2           |
| Unalaska Police Department         | Chief Robert Beasley    | 13                       | 2          | 6                  | 11         | 32          |
| University of Alaska Anchorage PD  | Chief Dale Pittman      | 11                       | 2          | 4                  | 2          | 19          |
| University of Alaska Fairbanks PD  | Chief Terry Vrabec      | 8                        | 2          | 1                  | 6          | 17          |
| Valdez Police Department           | Chief William Comer     | 9                        | 1          | 4                  | 6          | 20          |
| Wasilla Police Department          | Chief Don Savage        | 20                       | 2          | 5                  | 19         | 46          |
| Whittier Police Department         | Chief D. A. Sexton      | 1                        |            |                    |            | 1           |
| Wrangell Police Department         | Chief Doug McCloskey    | 6                        |            |                    | 8          | 14          |
| Yakutat Police Department          | Chief John Nichols      | 3                        | 1          |                    | 1          | 5           |
| <b>Total</b>                       |                         | <b>1105</b>              | <b>124</b> | <b>273</b>         | <b>445</b> | <b>1947</b> |

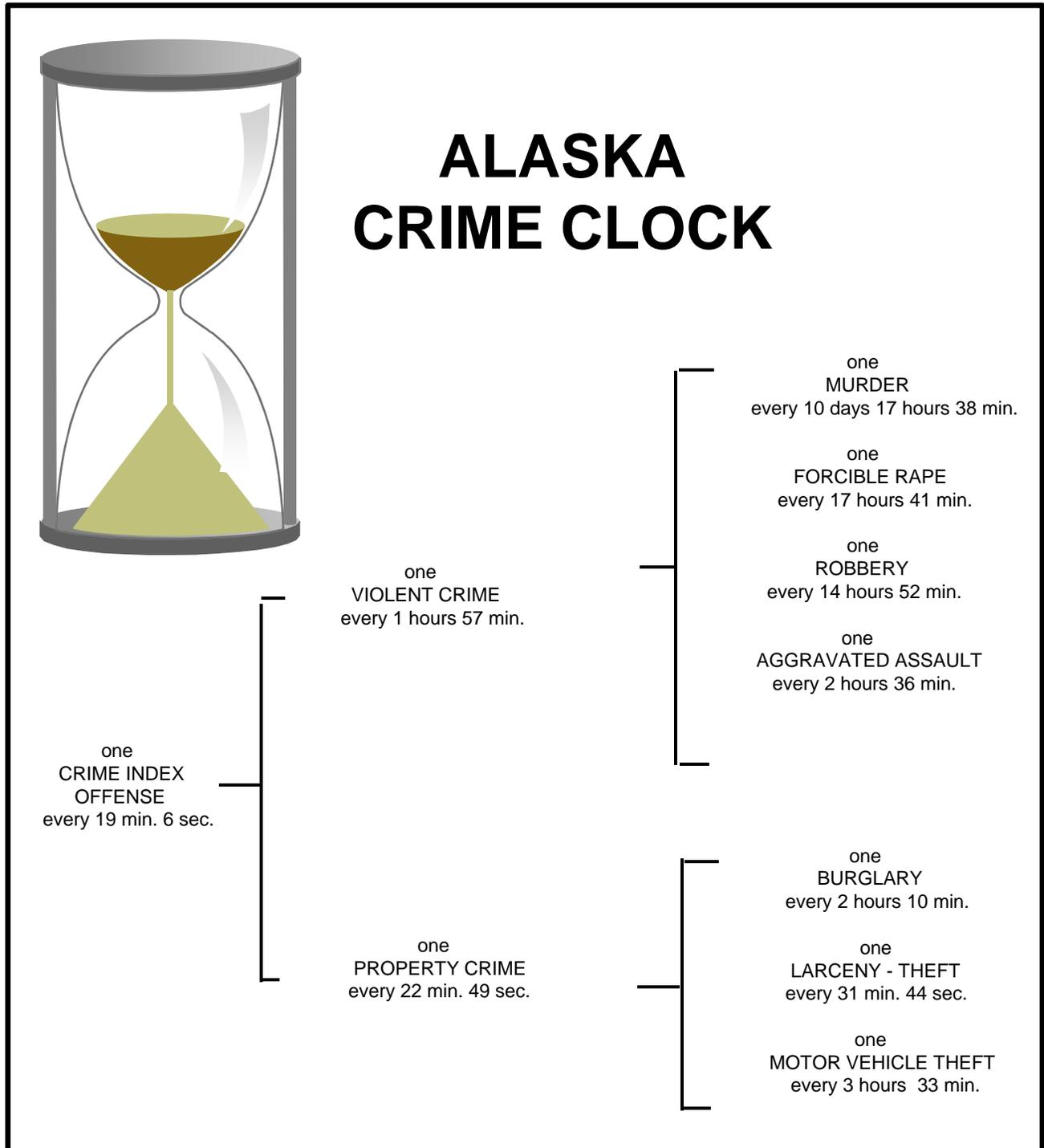
## OFFICERS KILLED IN THE LINE OF DUTY

| DATE              | NAME                     | AGENCY        | LOCATION        |
|-------------------|--------------------------|---------------|-----------------|
| July 28, 1960     | Doris W. Barber          | Sitka PD      | Sitka           |
| March 5, 1964     | Gary G. Wohfeil          | Fish & Game   | Turnagain Pass  |
| March 5, 1964     | Leroy G. Bohuslov        | Fish & Game   | Turnagain Pass  |
| October 19, 1964  | Donald T. Dull           | Juneau PD     | Juneau          |
| January 30, 1966  | Kenneth G Nauska         | Craig PD      | Craig           |
| January 4, 1968   | Benjamin F. Strong       | Anchorage PD  | Anchorage       |
| November 19, 1972 | Thomas C. Dillon         | Bethel PD     | Bethel          |
| February 18, 1974 | Dennis F. Cronin         | AST           | Anchorage       |
| March 30, 1974    | Earl R. Hoggard          | Ketchikan PD  | Ketchikan       |
| December 11, 1974 | Larry R. Carr            | AST           | Kodiak          |
| December 11, 1974 | Frank S. Rodman          | AST           | Kodiak          |
| September 8, 1975 | Jonathon P. Flora        | Anchorage PD  | Anchorage       |
| April 17, 1979    | Richard J. Adair         | Juneau PD     | Juneau          |
| April 17, 1979    | Jimmy E. Kennedy         | Juneau PD     | Juneau          |
| October 28, 1980  | Harry E. Kier            | Anchorage PD  | Anchorage       |
| April 4, 1982     | Roland E. Chevalier, Jr. | AST           | Fairbanks       |
| January 14, 1983  | John D. Stimson          | FWP           | Cordova         |
| January 15, 1983  | Gordon B. Bartel         | Kodiak PD     | Kodiak          |
| May 19, 1984      | Troy L. Duncan           | AST           | Fairbanks       |
| July 23, 1984     | David C. Harris          | Ft. Rich. MP  | Anchorage       |
| May 10, 1985      | Ignatius J. Charlie      | Alakanuk PD   | Alakanuk        |
| July 17, 1986     | Harry B. Hanson, Jr.     | Anchorage PD  | Anchorage       |
| October 20, 1986  | Ronald E. Zimin          | VPSO          | South Naknek    |
| June 5, 1989      | Louie G. Mizelle         | Anchorage PD  | Anchorage       |
| February 12, 1992 | Anthony C. Jones         | Dillingham PD | Dillingham      |
| May 4, 1992       | Karl W. Reishus          | Juneau PD     | Juneau          |
| October 11, 1994  | C. E. Swackhammer        | DPS           | Yukon Territory |
| October 11, 1994  | Robert L. Bittick        | AST           | Yukon Territory |
| October 26, 1996  | Dan R. Seely             | Anchorage PD  | Anchorage       |

| DATE               | NAME                  | AGENCY       | LOCATION    |
|--------------------|-----------------------|--------------|-------------|
| January 10, 1997   | Bruce Heck            | AST          | Glennallen  |
| January 1, 1998    | John K. Lamm          | Fairbanks PD | Fairbanks   |
| September 16, 1998 | David C. Churchill    | AST          | King Salmon |
| May 15, 1999       | James A. Rowland, Jr. | Palmer PD    | Palmer      |
| June 25, 2001      | James A. Moen         | FWP          | Iliamna     |
| July 9, 2001       | Justin T. Wollam      | Anchorage PD | Anchorage   |
| November 24, 2001  | Hans-Peter L. Roelle  | AST          | Palmer      |
| November 19, 2002  | James Hesterberg      | DOC          | Anchorage   |
| December 19, 2002  | Thomas Patrick O'Hara | NPS          | King Salmon |
| December 25, 2003  | John Patrick Watson   | Kenai PD     | Kenai       |

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# 2006 REPORTED CRIME FREQUENCY



The Crime Clock should be viewed with care. Being the most aggregate representation of UCR data, it is designed to convey the annual reported crime experience by showing the relative frequency of occurrence of the Index Offenses. This mode of display should not be taken to imply a regularity in the commission of the Crime Index Offenses; rather, it represents the annual ratio of crime to fixed time intervals.

## 2006 UCR CRIME INDEX

### DEFINITION

The crime index is composed of selected offenses used to gauge fluctuations in the overall volume and rate of crime reported to law enforcement. The offenses included are the violent crimes of murder and non-negligent manslaughter, forcible rape, robbery, and aggravated assault and the property crimes of burglary, larceny-theft, and motor vehicle theft. All violent crime involves force or threat of force whereas the object of property crime is the taking of money or property without force or threat of force against the victim.

The FBI began collecting arson data in 1979. Because national population coverage for arson data is lower than for other Crime Index offenses, the FBI tabulates arson data separately from the other index offenses in *Crime in the United States*. To retain uniformity with federal reporting, Alaska excludes arson from the state crime index and rate calculations. The data is included at the agency level.

### SUMMARY

The calculations represented in *Crime Reported in Alaska* are made utilizing the index offense totals for the current and previous year, as well as population estimates provided by the FBI. All of the violent crime index offense totals, with the exception of forcible rape increased in 2006, while the property crime index offense totals all decreased. The crime rate, which relates the incidence of crime to population, likewise experienced the same increases and decreases as the index offense totals. Caution should be exercised when comparing data from year to year and making conclusions.

In 2006, the percentage of the population represented by reporting agencies dropped to 96.7 percent. The Wasilla Police Department was the only 12-month reporting agency from 2005 to not continue in 2006. The population represented by the 32, 12-month reporting agencies, experienced an estimated 0.2 percent decrease. All facts are important to consider when reviewing the fluctuations in the crime index and rate variances between 2005 and 2006, as well as changes in the crime index offense totals and their distributions.

## CRIME INDEX AND RATE VARIANCE 2005 - 2006

|             | POPULATION | TOTAL OFFENSES | VIOLENT CRIMES | PROPERTY CRIMES | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAVATED ASSAULT | BURGLARY | LARCENY -THEFT | MOTOR VEHICLE THEFT |
|-------------|------------|----------------|----------------|-----------------|--------|---------------|---------|--------------------|----------|----------------|---------------------|
| CRIME INDEX | -0.2       | -0.2           | 8.4            | -1.7            | 6.3    | -5.5          | 10.9    | 10.4               | -1.0     | -1.6           | -3.2                |
| CRIME RATE  |            | 0.0            | 8.7            | -1.4            | 6.1    | **            | 11.1    | 10.6               | -0.7     | -1.4           | -3.0                |

\*\* Female population data not available

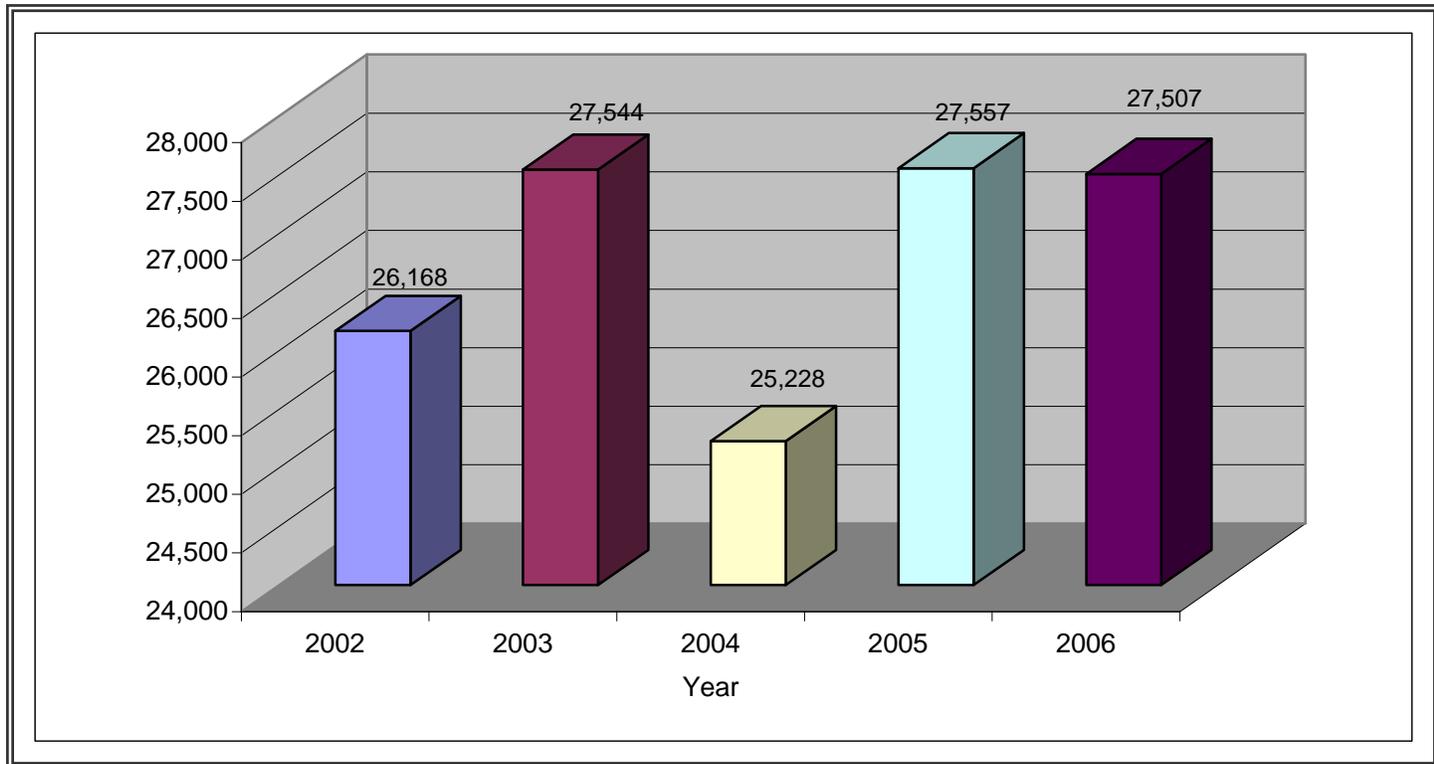
- The crime index is composed of selected offenses used to gauge fluctuations in the volume and rate of crime reported to law enforcement.
- The crime rate compares the incidence of crime to the total population.

## CRIME INDEX OFFENSE SUMMARY

2002 - 2006

|      | TOTAL OFFENSES | VIOLENT CRIMES | PROPERTY CRIMES | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAVATED ASSAULT | BURGLARY | LARCENY -THEFT | MOTOR VEHICLE THEFT |
|------|----------------|----------------|-----------------|--------|---------------|---------|--------------------|----------|----------------|---------------------|
| 2002 | 26,168         | 3,538          | 22,630          | 34     | 502           | 484     | 2,518              | 3,779    | 16,515         | 2,336               |
| 2003 | 27,544         | 3,698          | 23,846          | 43     | 575           | 442     | 2,638              | 3,809    | 17,626         | 2,411               |
| 2004 | 25,228         | 3,977          | 21,251          | 36     | 547           | 431     | 2,963              | 3,599    | 15,425         | 2,227               |
| 2005 | 27,557         | 4,127          | 23,430          | 32     | 524           | 531     | 3,040              | 4,055    | 16,834         | 2,541               |
| 2006 | 27,507         | 4,473          | 23,034          | 34     | 495           | 589     | 3,355              | 4,015    | 16,560         | 2,459               |

Negligent manslaughter and simple assault omitted from totals.



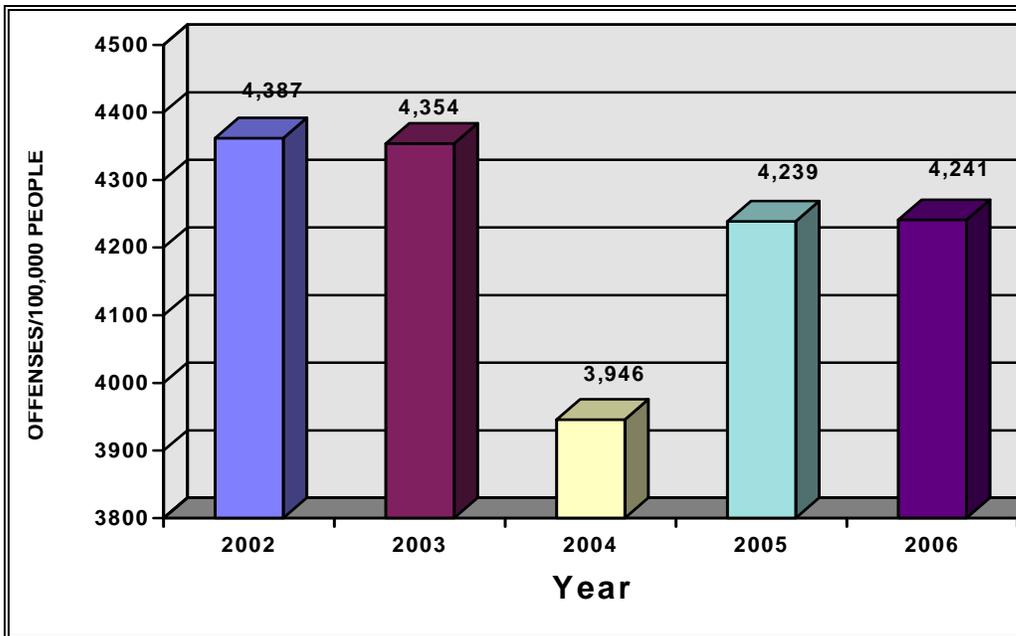
## CRIME RATE SUMMARY

2002 - 2006

|      | POPULATION | TOTAL OFFENSES | VIOLENT CRIMES | PROPERTY CRIMES | MURDER | FORCIBLE RAPE* | ROBBERY | AGGRAVATED ASSAULT | BURGLARY | LARCENY-THEFT | MOTOR VEHICLE THEFT |
|------|------------|----------------|----------------|-----------------|--------|----------------|---------|--------------------|----------|---------------|---------------------|
| 2002 | 599,919    | 4,362          | 590            | 3,772           | 5.5    | **             | 80.7    | 419.7              | 629.9    | 2,752.9       | 389.4               |
| 2003 | 632,621    | 4,354          | 585            | 3,769           | 6.8    | **             | 69.9    | 417.0              | 602.1    | 2786.2        | 381.1               |
| 2004 | 639,285    | 3,946          | 622            | 3,324           | 5.6    | **             | 67.4    | 463.5              | 563.0    | 2412.9        | 348.4               |
| 2005 | 650,112    | 4,239          | 635            | 3,604           | 4.9    | **             | 81.7    | 467.6              | 623.7    | 2,589.4       | 390.9               |
| 2006 | 648,530    | 4,242          | 690            | 3,552           | 5.2    | **             | 90.8    | 517.3              | 619.1    | 2,553.5       | 379.2               |

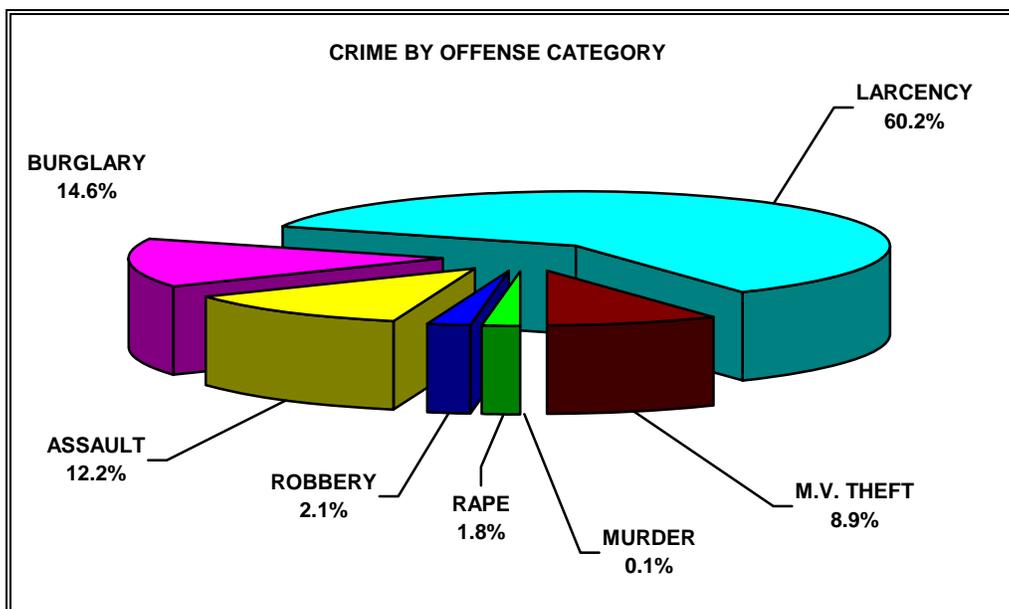
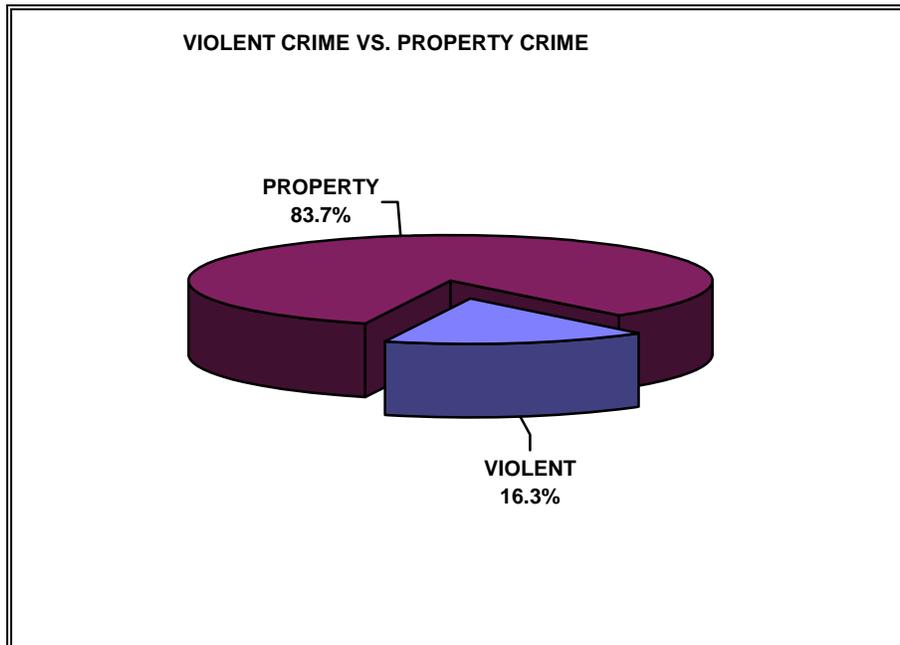
\* Based on Male population

\*\* Female population figure not available

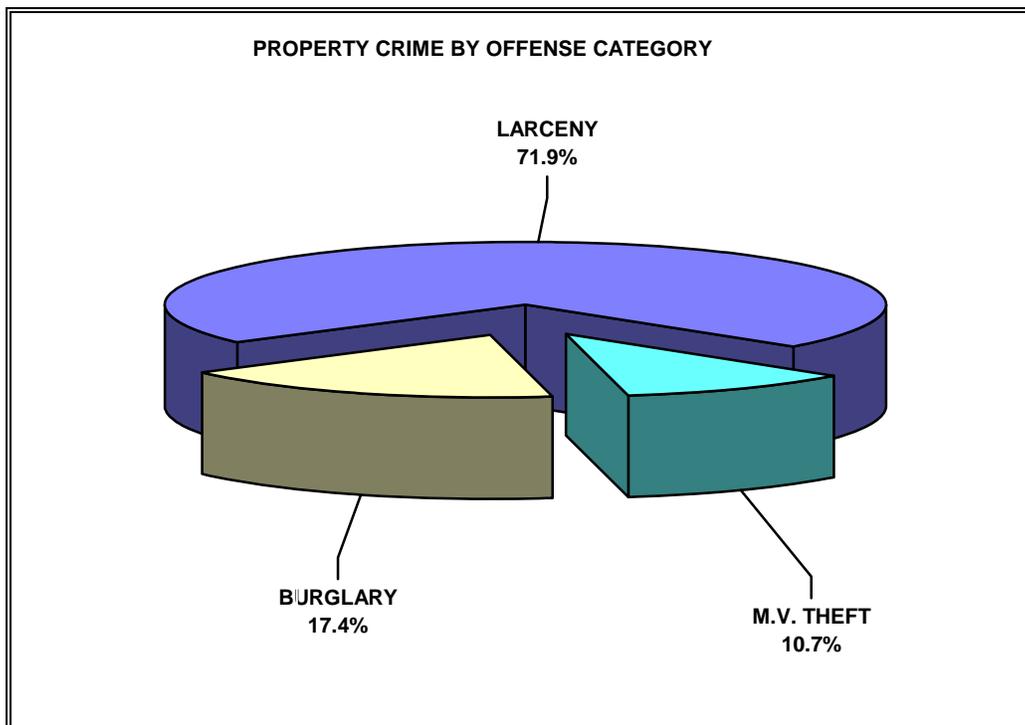
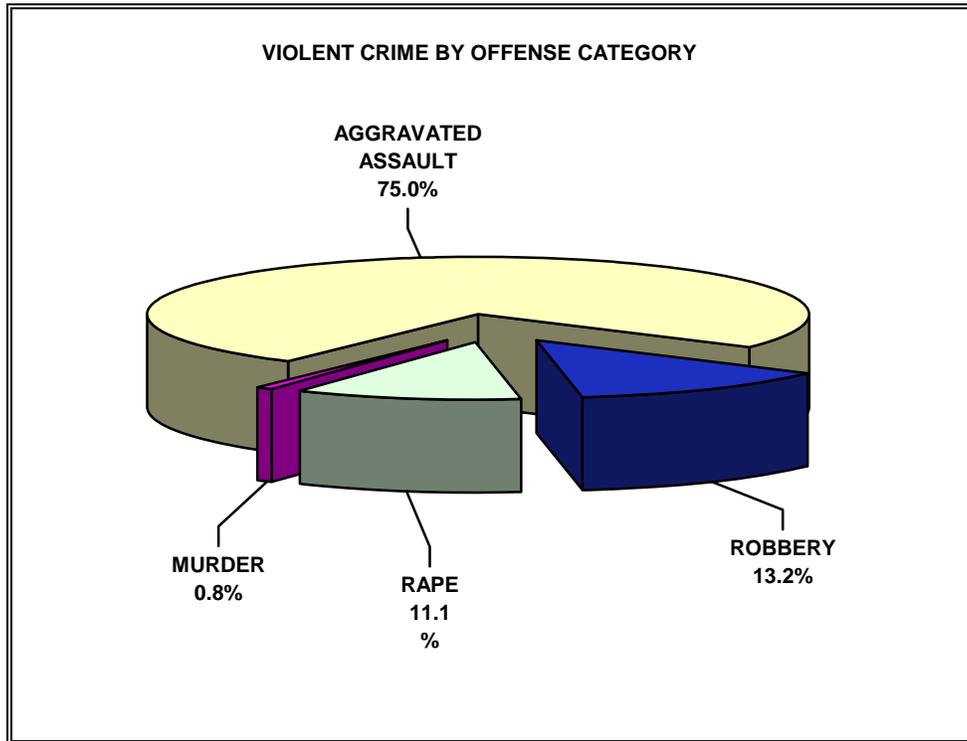


The crime rate relates the incidence of crime to population. It is commonly expressed as the number of crime index offenses for each 100,000 inhabitants.

## 2006 CRIME INDEX OFFENSE DISTRIBUTION



## 2006 CRIME INDEX OFFENSE DISTRIBUTION



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## 2006 MURDER AND NON-NEGLIGENT MANSLAUGHTER

### DEFINITION

Murder and non-negligent manslaughter, as defined in the Uniform Crime Reporting Program, is the willful (non-negligent) killing of one human being by another.

The classification of this offense, as for all other Crime Index offenses, is based solely on police investigation as opposed to the determination of a court, medical examiner, coroner, jury, or other judicial body. Not included in the count for this offense classification are deaths caused by negligence, suicide or accident, justifiable homicides, and attempts to murder or assaults to murder which are scored as aggravated assaults. <sup>1</sup>

### SUMMARY

A total of 34 murders were recorded in 2006. This represents 0.8 percent of the violent crimes and 0.1 percent of the total crime index offenses. The number of murders increased 6.3 percent between 2005 and 2006. Monthly figures show that more persons were murdered in October than any other month in 2006. A minimum of 1 homicide occurred every month in 2006, except May. Five point one (5.1) percent of the identified offenders were under 18 years of age and 94.9 percent were 18 and over. Eight point eight (8.8) percent of the victims were under 18 years of age and 91.2 percent were 18 and over. Seventy-six point nine (76.9) percent of the identified offenders and 79.4 percent of the victims were male. The weapon used in 64.7 percent of the homicides was some type of firearm.

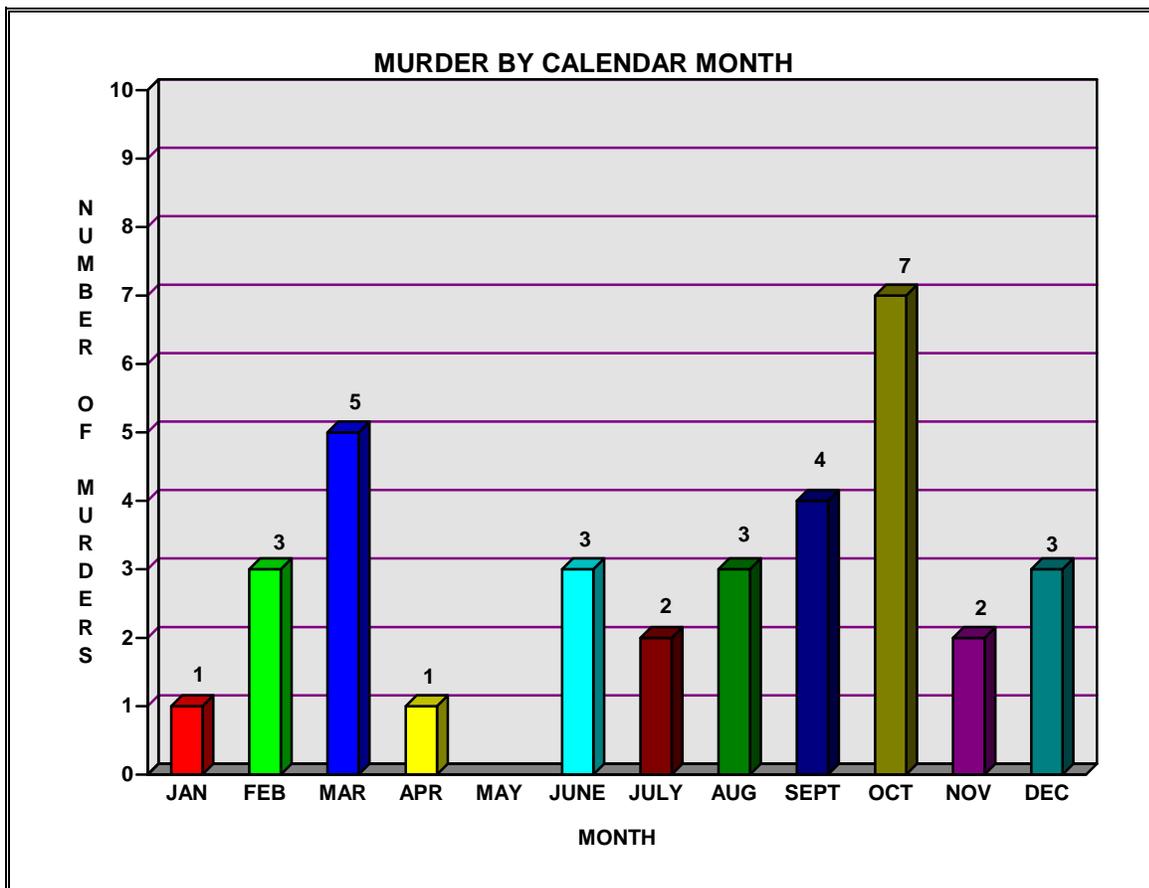
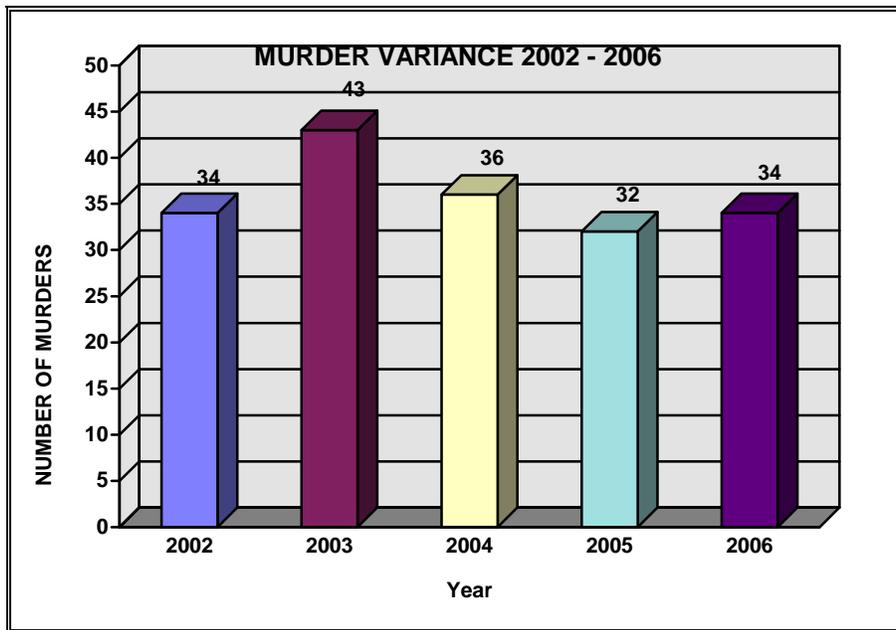
### MURDER INDEX AND RATE VARIANCE 2002 - 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 34     | -12.8             | -12.3            |
| 2003 | 43     | +26.5             | +19.3            |
| 2004 | 36     | -16.3             | - 17.6           |
| 2005 | 32     | -11.1             | -12.5            |
| 2006 | 34     | +6.3              | +6.1             |

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<sup>1</sup>U.S. Department of Justice, Federal Bureau of Investigation, Uniform Crime Reports, *Crime in the United States 1996*, p 13 (Washington, DC: United States Government Printing Office, 1997).

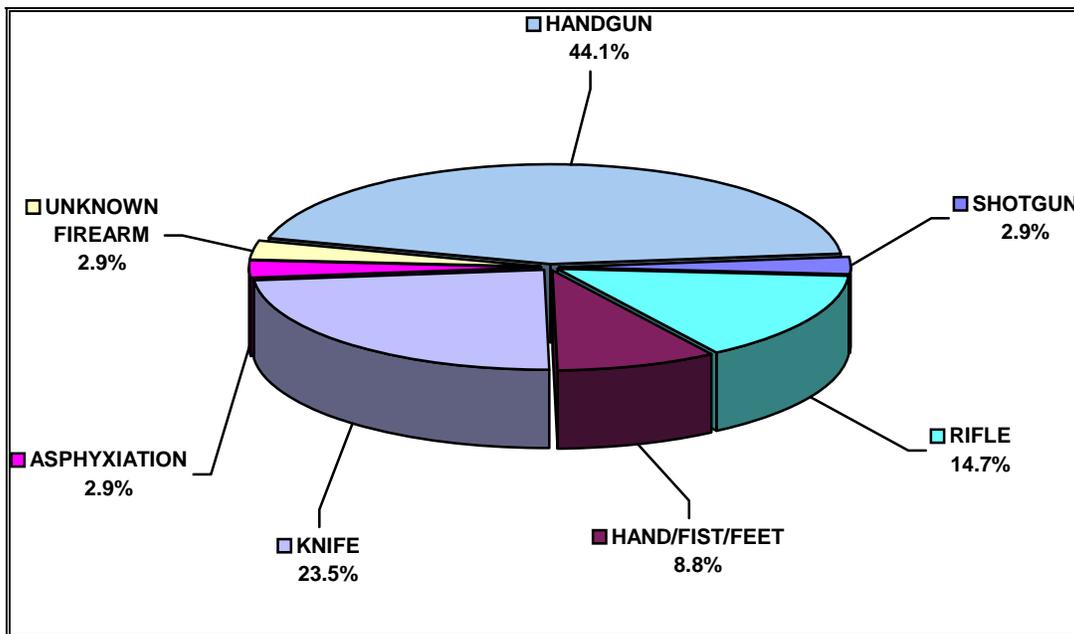
## 2006 MURDER AND NON-NEGLIGENT MANSLAUGHTER



# 2006 MURDER AND NON-NEGLIGENT MANSLAUGHTER

## SUMMARY BY WEAPON/CAUSE TYPE

| WEAPON/CAUSE    | NUMBER | PERCENT |
|-----------------|--------|---------|
| HANDGUN         | 15     | 44.1%   |
| RIFLE           | 5      | 14.7%   |
| SHOTGUN         | 1      | 2.9%    |
| UNKNOWN FIREARM | 1      | 2.9%    |
| HANDS/FIST/FEET | 3      | 8.8%    |
| KNIFE           | 8      | 23.5%   |
| ASPHYXIATION    | 1      | 2.9%    |

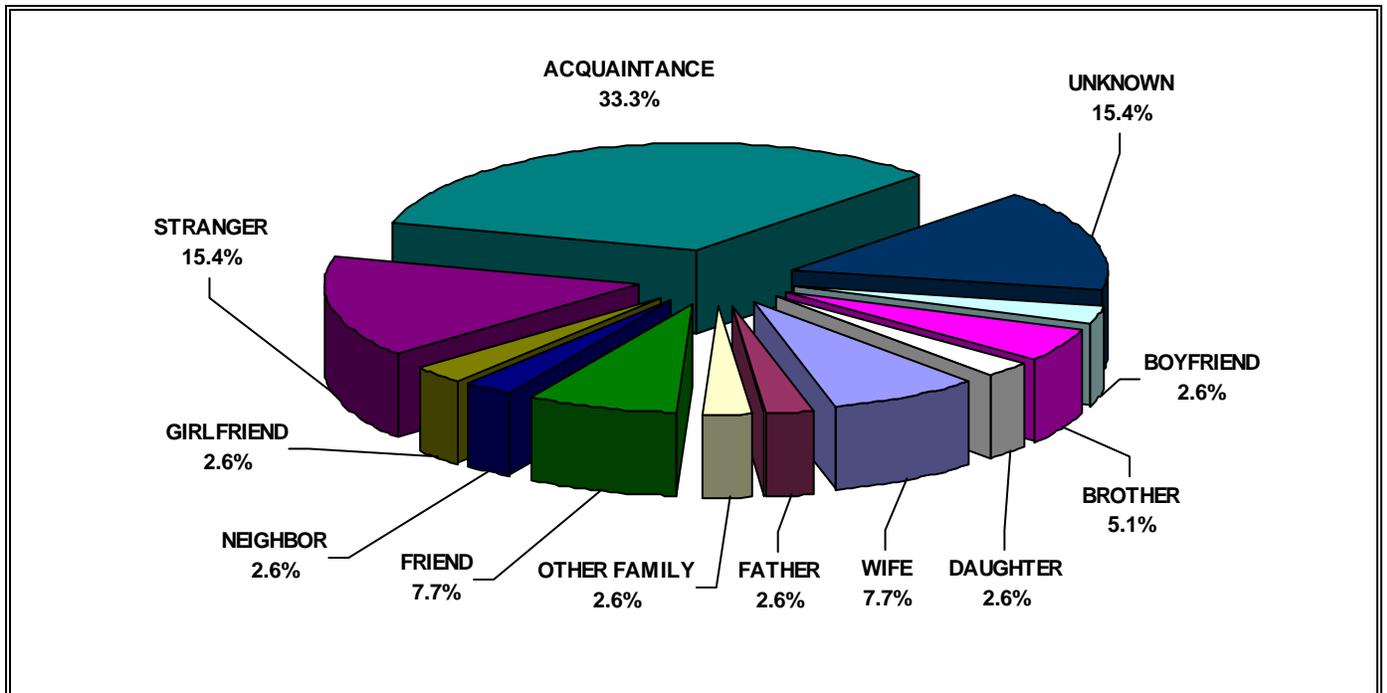


## 2006 MURDER AND NON-NEGLIGENT MANSLAUGHTER

### RELATIONSHIP OF VICTIM TO OFFENDER

| RELATIONSHIP | NUMBER | PERCENT |
|--------------|--------|---------|
| ACQUAINTANCE | 13     | 33.3%   |
| DAUGHTER     | 1      | 2.6%    |
| GIRLFRIEND   | 1      | 2.6%    |
| BOYFRIEND    | 1      | 2.6%    |
| WIFE         | 3      | 7.7%    |
| FATHER       | 1      | 2.6%    |
| BROTHER      | 2      | 5.1%    |
| OTHER FAMILY | 1      | 2.6%    |
| FRIEND       | 3      | 7.7%    |
| NEIGHBOR     | 1      | 2.6%    |
| STRANGER     | 6      | 15.4%   |
| UNKNOWN      | 6      | 15.4%   |

The sum of all the relationship categories (39) may not equal the murder/victim total (34) or the offender total (39), as several incidents involved multiple offenders or multiple victims and each relationship is counted.



## OFFENDER DISTRIBUTION BY AGE, SEX, AND RACE

| AGE          | NUMBER    | PERCENT     | SEX       |          |          | RACE      |          |          |          |          |
|--------------|-----------|-------------|-----------|----------|----------|-----------|----------|----------|----------|----------|
|              |           |             | MALE      | FEMALE   | UNK      | WHITE     | BLACK    | INDIAN   | ASIAN    | UNK      |
| Under 12     |           |             |           |          |          |           |          |          |          |          |
| 13-14        | 1         | 2.6%        | 1         |          |          |           |          | 1        |          |          |
| 15           | 1         | 2.6%        | 1         |          |          |           | 1        |          |          |          |
| 16           |           |             |           |          |          |           |          |          |          |          |
| 17           |           |             |           |          |          |           |          |          |          |          |
| 18           | 2         | 5.1%        | 2         |          |          | 2         |          |          |          |          |
| 19           | 1         | 2.6%        | 1         |          |          | 1         |          |          |          |          |
| 20           | 4         | 10.3%       | 4         |          |          | 2         |          | 1        |          | 1        |
| 21           |           |             |           |          |          |           |          |          |          |          |
| 22           | 3         | 7.7%        | 3         |          |          |           | 1        | 2        |          |          |
| 23           |           |             |           |          |          |           |          |          |          |          |
| 24           | 2         | 5.1%        | 2         |          |          |           |          | 2        |          |          |
| 25-29        | 4         | 10.3%       | 4         |          |          | 3         |          | 1        |          |          |
| 30-34        | 2         | 5.1%        | 2         |          |          | 1         | 1        |          |          |          |
| 35-39        | 2         | 5.1%        | 1         | 1        |          |           |          | 1        | 1        |          |
| 40-44        | 3         | 7.7%        | 3         |          |          | 1         |          | 1        | 1        |          |
| 45-49        | 2         | 5.1%        | 2         |          |          | 2         |          |          |          |          |
| 50-54        | 2         | 5.1%        | 2         |          |          | 2         |          |          |          |          |
| 55-59        | 1         | 2.6%        | 1         |          |          |           |          |          | 1        |          |
| 60-64        |           |             |           |          |          |           |          |          |          |          |
| 65+          | 1         | 2.6%        | 1         |          |          | 1         |          |          |          |          |
| UNK          | 8         | 20.5%       |           |          | 8        |           |          |          |          | 8        |
| <b>TOTAL</b> | <b>39</b> | <b>100%</b> | <b>30</b> | <b>1</b> | <b>8</b> | <b>15</b> | <b>3</b> | <b>9</b> | <b>3</b> | <b>9</b> |

| AGE          | NUMBER    | PERCENT     | SEX       |          |          | RACE      |          |          |          |          |
|--------------|-----------|-------------|-----------|----------|----------|-----------|----------|----------|----------|----------|
|              |           |             | MALE      | FEMALE   | UNK      | WHITE     | BLACK    | INDIAN   | ASIAN    | UNK      |
| 0-17         | 2         | 5.1%        | 2         |          |          |           | 1        | 1        |          |          |
| 18+          | 37        | 94.9%       | 28        | 1        | 8        | 15        | 2        | 8        | 3        | 9        |
| <b>TOTAL</b> | <b>39</b> | <b>100%</b> | <b>30</b> | <b>1</b> | <b>8</b> | <b>15</b> | <b>3</b> | <b>9</b> | <b>3</b> | <b>9</b> |

## VICTIM DISTRIBUTION BY AGE, SEX, AND RACE

| AGE          | NUMBER    | PERCENT     | SEX       |          |     | RACE      |          |           |          |          |
|--------------|-----------|-------------|-----------|----------|-----|-----------|----------|-----------|----------|----------|
|              |           |             | MALE      | FEMALE   | UNK | WHITE     | BLACK    | INDIAN    | ASIAN    | UNK      |
| Under 12     | 1         | 2.9%        |           | 1        |     |           | 1        |           |          |          |
| 13-14        | 1         | 2.9%        | 1         |          |     | 1         |          |           |          |          |
| 15           |           |             |           |          |     |           |          |           |          |          |
| 16           |           |             |           |          |     |           |          |           |          |          |
| 17           | 1         | 2.9%        | 1         |          |     |           |          |           | 1        |          |
| 18           | 1         | 2.9%        | 1         |          |     |           |          |           | 1        |          |
| 19           | 1         | 2.9%        | 1         |          |     |           |          | 1         |          |          |
| 20           |           |             |           |          |     |           |          |           |          |          |
| 21           | 1         | 2.9%        | 1         |          |     | 1         |          |           |          |          |
| 22           | 3         | 8.8%        | 3         |          |     | 1         | 1        | 1         |          |          |
| 23           | 1         | 2.9%        | 1         |          |     | 1         |          |           |          |          |
| 24           | 2         | 5.9%        | 2         |          |     | 1         |          | 1         |          |          |
| 25-29        | 3         | 8.8%        | 2         | 1        |     |           | 1        | 1         | 1        |          |
| 30-34        | 8         | 23.5%       | 6         | 2        |     | 3         | 1        | 3         |          | 1        |
| 35-39        | 4         | 11.8%       | 3         | 1        |     | 1         |          | 1         | 2        |          |
| 40-44        | 1         | 2.9%        |           | 1        |     |           |          | 1         |          |          |
| 45-49        | 4         | 11.8%       | 3         | 1        |     | 1         | 1        | 2         |          |          |
| 50-54        | 1         | 2.9%        | 1         |          |     | 1         |          |           |          |          |
| 55-59        | 1         | 2.9%        | 1         |          |     | 1         |          |           |          |          |
| 60-64        |           |             |           |          |     |           |          |           |          |          |
| 65+          |           |             |           |          |     |           |          |           |          |          |
| UNK          |           |             |           |          |     |           |          |           |          |          |
| <b>TOTAL</b> | <b>34</b> | <b>100%</b> | <b>27</b> | <b>7</b> |     | <b>12</b> | <b>5</b> | <b>11</b> | <b>5</b> | <b>1</b> |

| AGE          | NUMBER    | PERCENT     | SEX       |          |     | RACE      |          |           |          |          |
|--------------|-----------|-------------|-----------|----------|-----|-----------|----------|-----------|----------|----------|
|              |           |             | MALE      | FEMALE   | UNK | WHITE     | BLACK    | INDIAN    | ASIAN    | UNK      |
| 0-17         | 3         | 8.8%        | 2         | 1        |     | 1         | 1        |           | 1        |          |
| 18+          | 31        | 91.2%       | 25        | 6        |     | 11        | 4        | 11        | 4        | 1        |
| <b>TOTAL</b> | <b>34</b> | <b>100%</b> | <b>27</b> | <b>7</b> |     | <b>12</b> | <b>5</b> | <b>11</b> | <b>5</b> | <b>1</b> |

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## 2006 FORCIBLE RAPE

### DEFINITION

Forcible rape, as defined in the Uniform Crime Reporting Program, is the carnal knowledge of a female forcibly and against her will. Assaults or attempts to commit rape by force or threat of force are also included; however, statutory rape (without force) and other sex offenses are excluded.<sup>2</sup> By Uniform Crime Reporting definition, the victims of forcible rape are always female.

### SUMMARY

A total of 495 rapes were reported in 2006, 71 of which were attempted rapes. The total represents 11.1 percent of the violent crimes and 1.8 percent of the total crime index offenses. There were 5.5 percent fewer reported rapes in 2006 than in 2005. Monthly figures indicate that the greatest number of rapes, including attempts, occurred in July while the fewest number occurred in June. Arrest data submitted by 30 of the 32 agencies indicated 13.3 percent of the persons arrested for rape were under 18 years of age and 86.7 percent were 18 and over.

As is the case for all other Crime Index Offenses, complaints of forcible rape made to law enforcement agencies are sometimes found to be false or baseless. In such cases, law enforcement agencies report these instances as “unfounded” and exclude them from the crime counts. In 2006, 10.3 percent of forcible rape complaints were “unfounded”.

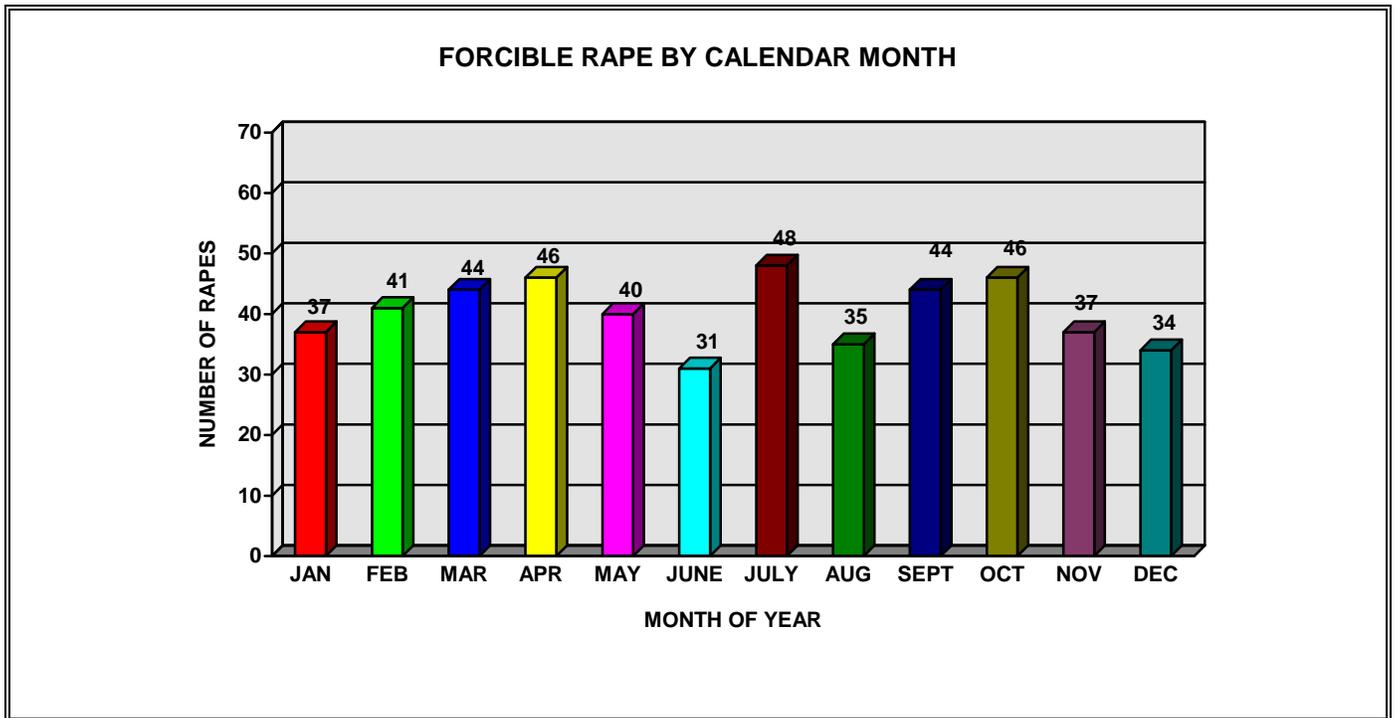
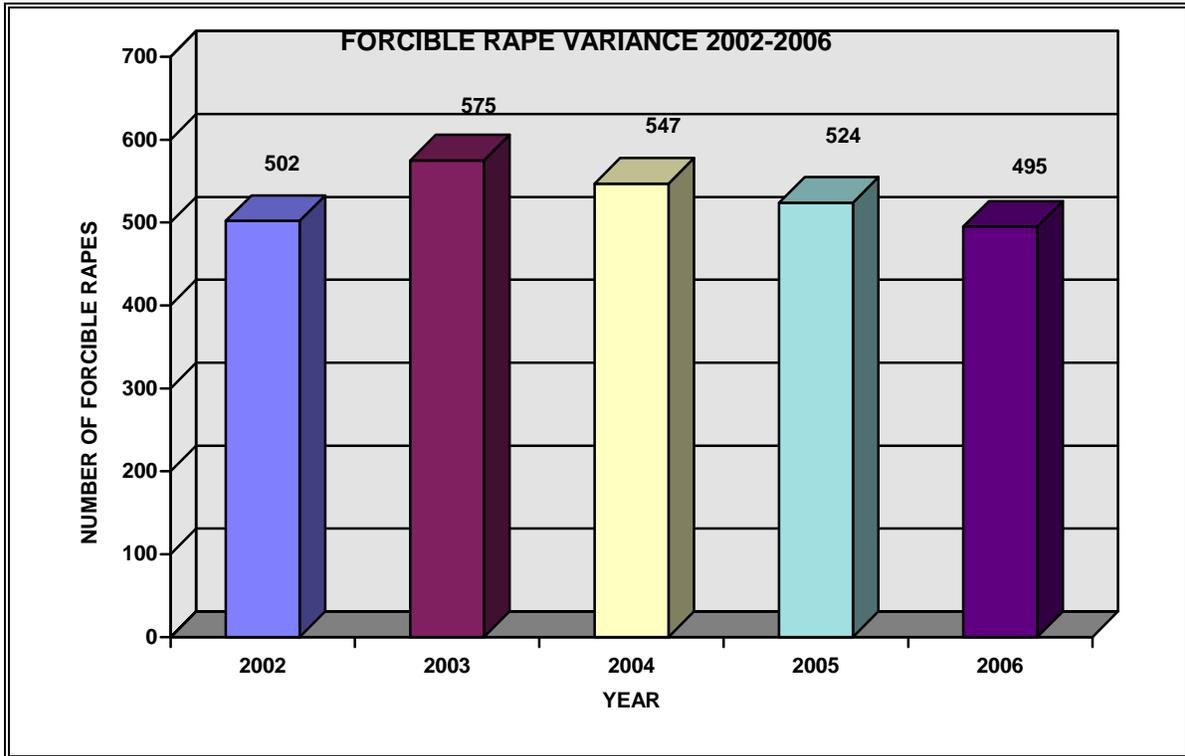
### RAPE INDEX AND RATE VARIANCE 2002 – 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 502    | +4.8              | *                |
| 2003 | 575    | +14.5             | *                |
| 2004 | 547    | - 4.9             | *                |
| 2005 | 524    | - 4.2             | *                |
| 2006 | 495    | -5.5              | *                |

\* Due to non-availability of female population data, the rate percent change can not be calculated.

<sup>2</sup> *Crime in the United States 1996*, p 23.

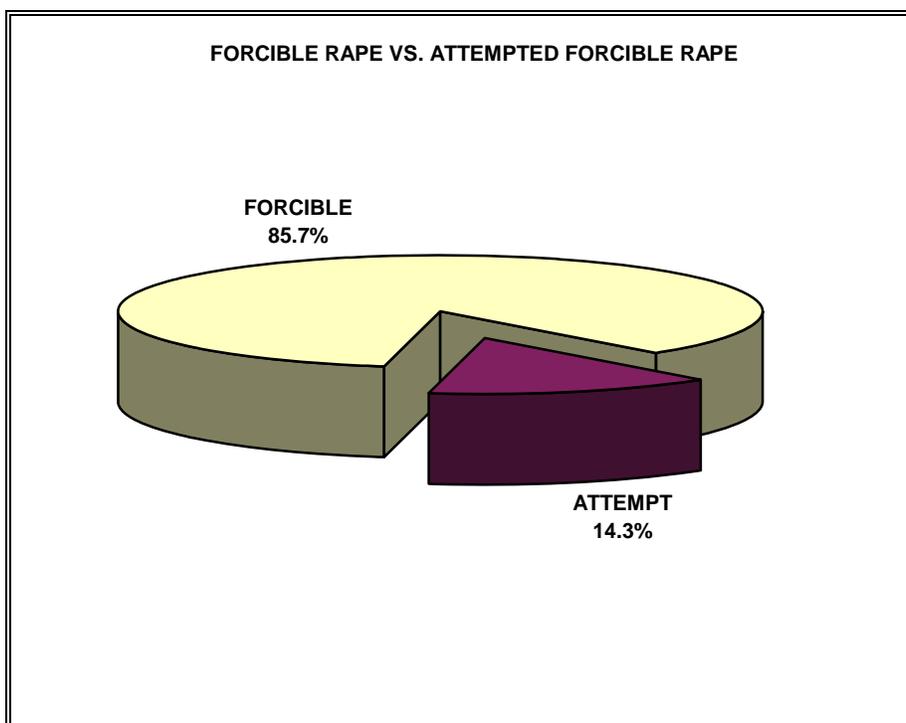
## 2006 FORCIBLE RAPE



(Ketchikan Police Department submit annual totals and the University of Alaska Anchorage submit quarterly, monthly data not available.)

## 2006 FORCIBLE RAPE

| RAPE TYPE               | NUMBER | PERCENT |
|-------------------------|--------|---------|
| FORCIBLE RAPE           | 424    | 85.7%   |
| ATTEMPTED FORCIBLE RAPE | 71     | 14.3%   |



## 2006 FORCIBLE RAPE

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER    | PERCENT       | SEX       |          |
|--------------|-----------|---------------|-----------|----------|
|              |           |               | MALE      | FEMALE   |
| 12 AND UNDER | 1         | 1.7%          | 1         |          |
| 13 - 14      | 1         | 1.7%          | 1         |          |
| 15           | 3         | 5.0%          | 3         |          |
| 16           | 2         | 3.3%          | 2         |          |
| 17           | 1         | 1.7%          | 1         |          |
| 18           | 2         | 3.3%          | 2         |          |
| 19           | 6         | 10.0%         | 6         |          |
| 20           | 2         | 3.3%          | 2         |          |
| 21           | 1         | 1.7%          | 1         |          |
| 22           | 1         | 1.7%          | 1         |          |
| 23           | 2         | 3.3%          | 2         |          |
| 24           | 2         | 3.3%          | 2         |          |
| 25 - 29      | 7         | 11.7%         | 7         |          |
| 30 - 34      | 6         | 10.0%         | 6         |          |
| 35 - 39      | 5         | 8.3%          | 5         |          |
| 40 - 44      | 5         | 8.3%          | 5         |          |
| 45 - 49      | 4         | 6.7%          | 4         |          |
| 50 - 54      | 4         | 6.7%          | 4         |          |
| 55 - 59      | 3         | 5.0%          | 3         |          |
| 60 - 64      | 2         | 3.3%          | 1         | 1        |
| 65 AND OVER  |           |               |           |          |
| <b>TOTAL</b> | <b>60</b> | <b>100.0%</b> | <b>59</b> | <b>1</b> |

(Arrest data not available for Bristol Bay Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 22     | 36.7%   |
| BLACK  | 6      | 10.0%   |
| INDIAN | 27     | 45.0%   |
| ASIAN  | 5      | 8.3%    |

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## 2006 ROBBERY

### DEFINITION

Robbery is the taking or attempting to take anything of value from the care, custody, or control of a person or persons by force or threat of force or violence and/or by putting the victim in fear. <sup>3</sup>

### SUMMARY

A total of 589 robberies were committed in 2006. This represents 13.2 percent of the violent crimes and 2.1 percent of the total crime index offenses. The number of robberies increased 10.9 percent between 2005 and 2006. Monthly figures indicate that more persons were robbed during July than any other month, while the fewest number were robbed in April. Seventy-seven point four (77.4) percent of the robberies were committed using either a firearm or strong-arm tactics. Arrest data submitted by 30 of the 32 agencies indicated 27.8 percent of the persons arrested for robbery were under 18 years of age and 72.2 percent were 18 and over. Eighty-six point eight (86.8) percent of the persons arrested for robbery were male.

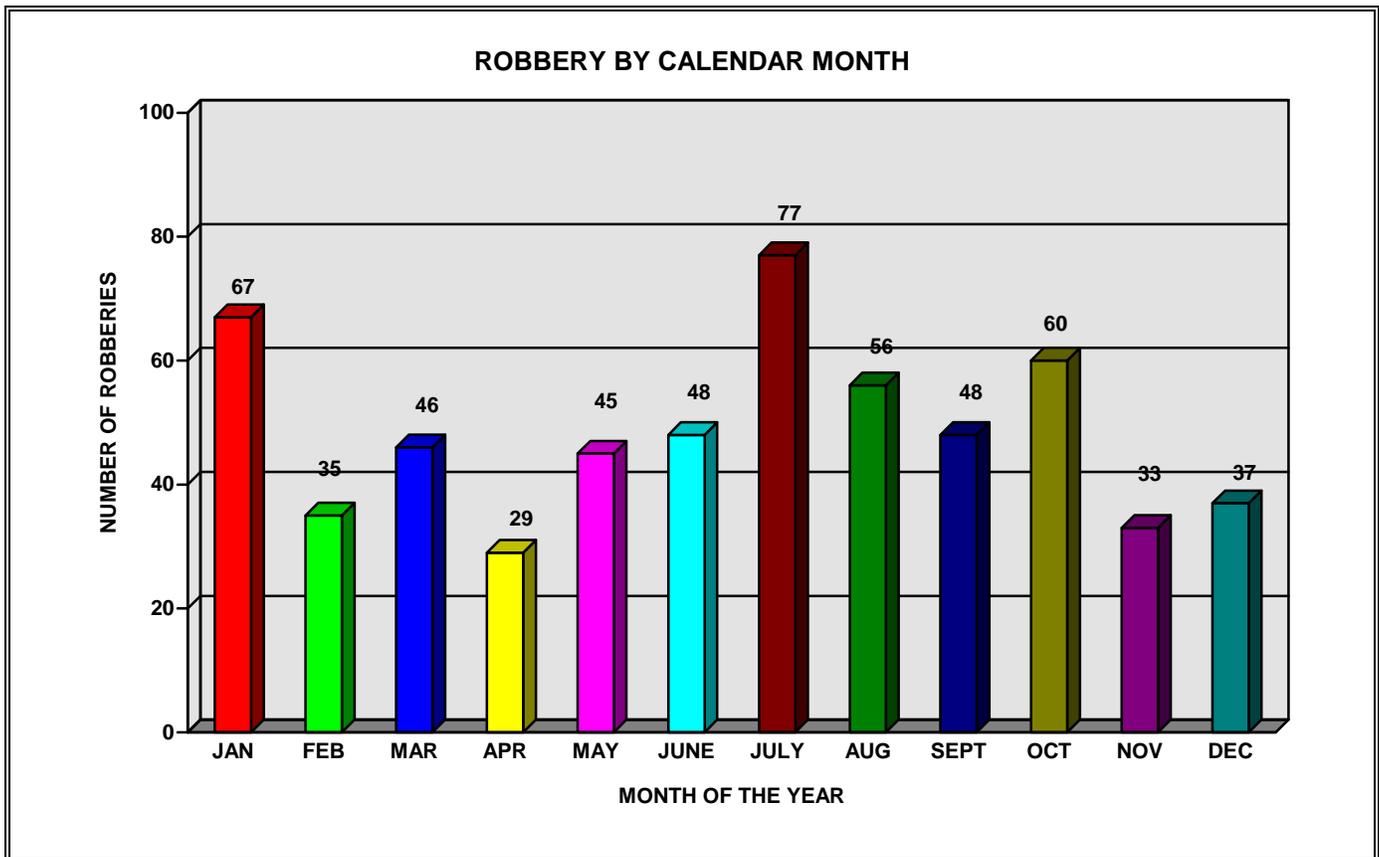
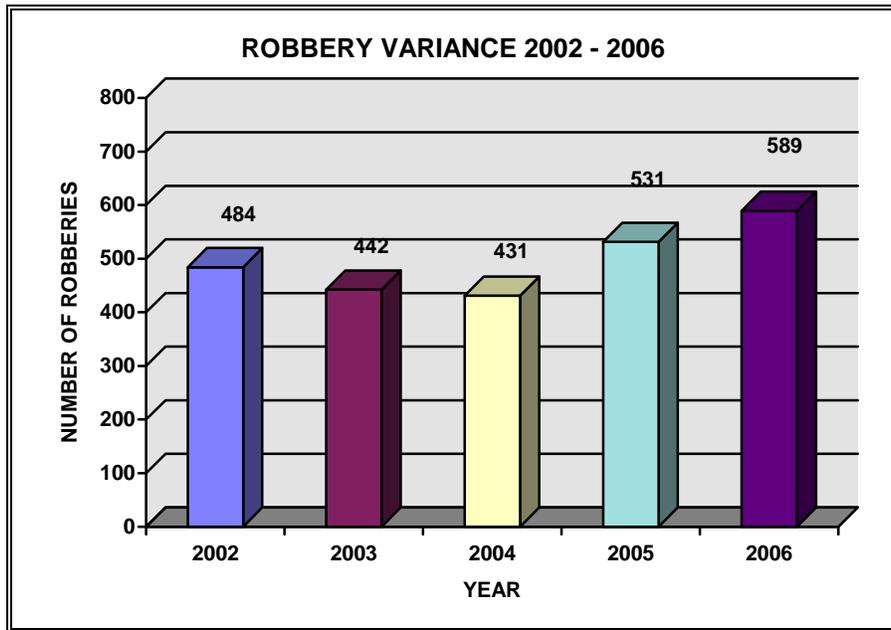
Twenty (20) agencies reported the offense of robbery and 19 the site of occurrence. The estimated dollar value of associated property loss was \$819,727. Robberies reported to have occurred on streets or highways accounted for approximately 48.5 percent of the offense total and 32.1 percent of the property loss.

### ROBBERY INDEX AND RATE VARIANCE 2002 - 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 484    | -2.4              | -3.1             |
| 2003 | 442    | -8.7              | -13.4            |
| 2004 | 431    | -2.5              | -3.6             |
| 2005 | 531    | +23.2             | +21.2            |
| 2006 | 589    | +10.9             | +11.1            |

<sup>3</sup> *Crime in the United States 1996*, p 26.

## 2006 ROBBERY

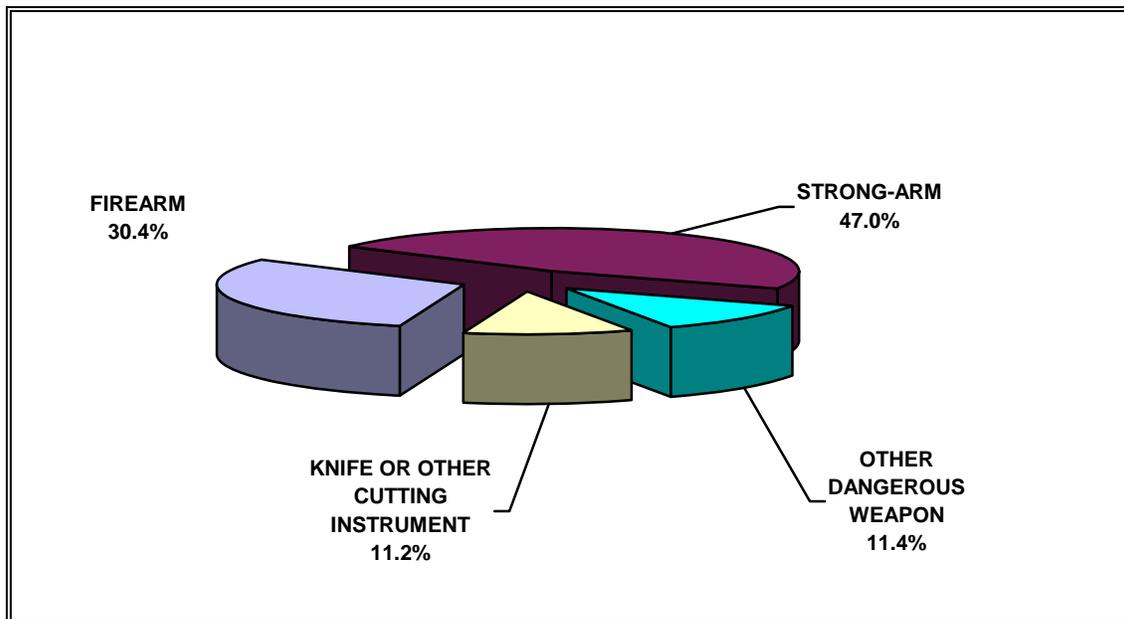


(Ketchikan Police Department submit annual totals and the University of Alaska/Anchorage submit quarterly, monthly data not available.)

## 2006 ROBBERY

### SUMMARY BY WEAPON TYPE

| WEAPON                         | NUMBER | PERCENT |
|--------------------------------|--------|---------|
| FIREARM                        | 179    | 30.4%   |
| KNIFE/OTHER CUTTING INSTRUMENT | 66     | 11.2%   |
| OTHER DANGEROUS WEAPON         | 67     | 11.4%   |
| STRONG-ARM                     | 277    | 47.0%   |

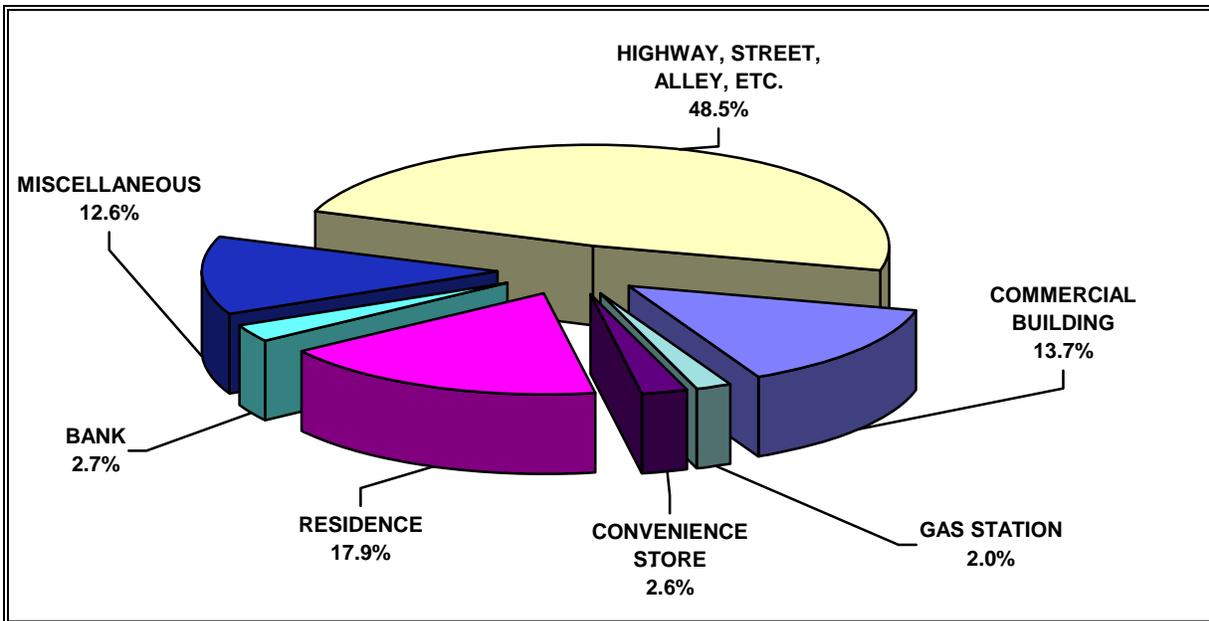


## 2006 ROBBERY

### SUMMARY BY PLACE OF OCCURRENCE

| PLACE OF OCCURRENCE         | NUMBER | PERCENT |
|-----------------------------|--------|---------|
| HIGHWAY, STREET ALLEY, ETC. | 284    | 48.5%   |
| COMMERCIAL BUILDING         | 80     | 13.7%   |
| GAS OR SERVICE STATION      | 12     | 2.0%    |
| CONVENIENCE STORE           | 15     | 2.6%    |
| RESIDENCE                   | 105    | 17.9%   |
| BANK                        | 16     | 2.7%    |
| MISCELLANEOUS               | 74     | 12.6%   |

The robbery miscellaneous category, encompassing those not classified in the first 6 categories, includes robberies occurring on or at waterways, houses of worship, union halls, school buildings, government buildings, subways, trains, airplanes, doctors' and lawyers' offices, wooded areas, etc.



(Data not available for Ketchikan Police Department.)

## 2006 ROBBERY

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER     | PERCENT       | SEX        |           |
|--------------|------------|---------------|------------|-----------|
|              |            |               | MALE       | FEMALE    |
| 12 AND UNDER |            |               |            |           |
| 13 - 14      | 9          | 6.3%          | 7          | 2         |
| 15           | 8          | 5.6%          | 7          | 1         |
| 16           | 9          | 6.3%          | 7          | 2         |
| 17           | 14         | 9.7%          | 12         | 2         |
| 18           | 10         | 6.9%          | 9          | 1         |
| 19           | 8          | 5.6%          | 7          | 1         |
| 20           | 5          | 3.5%          | 5          |           |
| 21           | 11         | 7.6%          | 8          | 3         |
| 22           | 6          | 4.2%          | 6          |           |
| 23           | 4          | 2.8%          | 4          |           |
| 24           | 5          | 3.5%          | 4          | 1         |
| 25 - 29      | 15         | 10.4%         | 14         | 1         |
| 30 - 34      | 10         | 6.9%          | 8          | 2         |
| 35 - 39      | 10         | 6.9%          | 8          | 2         |
| 40 - 44      | 13         | 9.0%          | 12         | 1         |
| 45 - 49      | 4          | 2.8%          | 4          |           |
| 50 - 54      | 3          | 2.1%          | 3          |           |
| 55 - 59      |            |               |            |           |
| 60 - 64      |            |               |            |           |
| 65 AND OVER  |            |               |            |           |
| <b>TOTAL</b> | <b>144</b> | <b>100.0%</b> | <b>125</b> | <b>19</b> |

(Arrest data not available for Bristol Bay Borough Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 54     | 37.5%   |
| BLACK  | 38     | 26.4%   |
| INDIAN | 39     | 27.1%   |
| ASIAN  | 13     | 9.0%    |

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## 2006 AGGRAVATED ASSAULT

### DEFINITION

Aggravated assault is an unlawful attack by one person upon another for the purpose of inflicting severe or aggravated bodily injury. This type of assault is usually accompanied by the use of a weapon or by means likely to produce death or great bodily harm. Attempts are included since it is not necessary that an injury result when a gun, knife, or other weapon is used which could and probably would result in serious personal injury if the crime were successfully completed.<sup>4</sup>

### SUMMARY

A total of 3,355 aggravated assaults occurred in 2006. This represents 75.0 percent of the violent crimes and 12.2 percent of the total crime index offenses. The number of aggravated assaults increased 10.4 percent between 2005 and 2006. Monthly figures indicate that more persons were assaulted in September than any other month in 2006 while the fewest number were assaulted in March. Arrest data submitted by 30 of the 32 reporting agencies indicated 9.1 percent of the offenders were under 18 years of age and 90.9 percent were 18 and over. Eighty-two point one (82.1) percent of the persons arrested for aggravated assault were male.

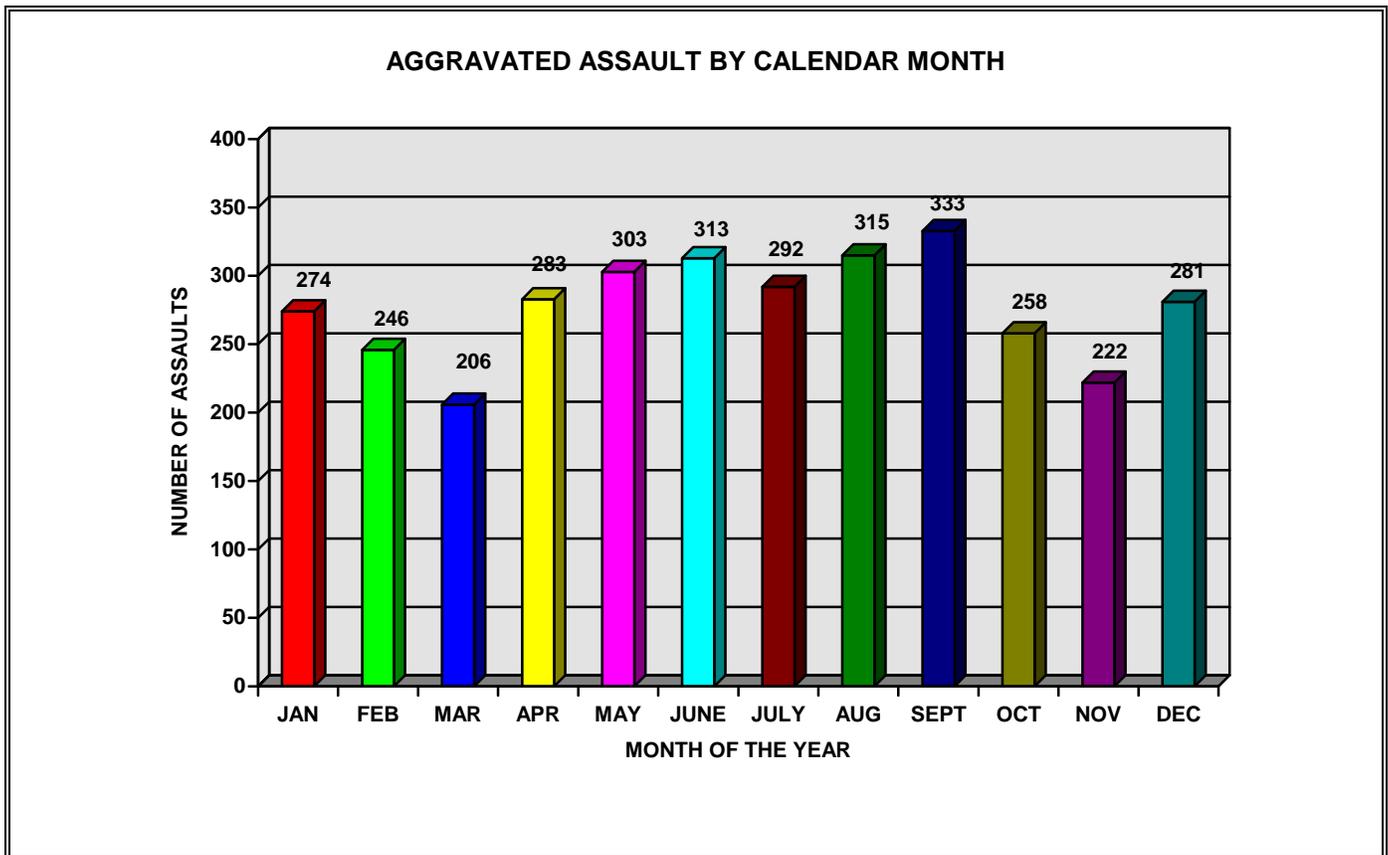
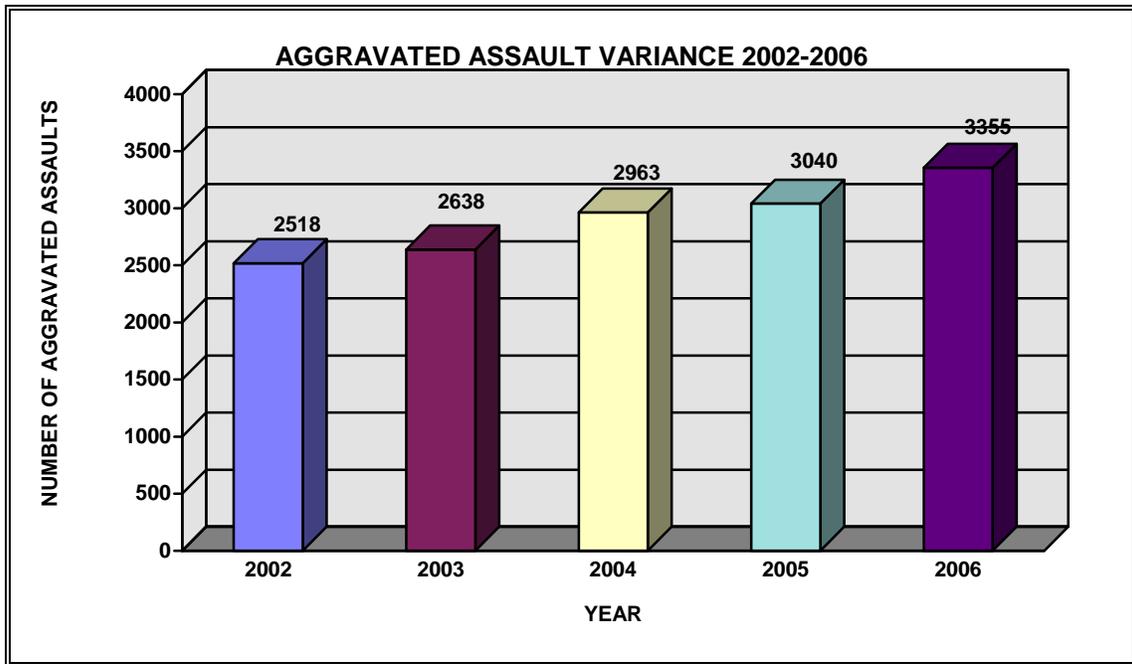
Strong-arm tactics, the use of personal weapons such as hands, fists, and feet, were used in committing 33.0 percent of the aggravated assaults. The use of firearms accounted for 17.6 percent of the aggravated assault offenses, a knife or other cutting instrument 21.8 percent and blunt objects or other dangerous weapons 27.7 percent.

### AGGRAVATED ASSAULT INDEX AND RATE VARIANCE 2002 - 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 2518   | -1.2              | -1.9             |
| 2003 | 2638   | +4.8              | -0.6             |
| 2004 | 2963   | +12.3             | +11.2            |
| 2005 | 3040   | +2.6              | +0.9             |
| 2006 | 3355   | +10.4             | +10.6            |

<sup>4</sup> *Crime in the United States 1996*, p 31.

## 2006 AGGRAVATED ASSAULT

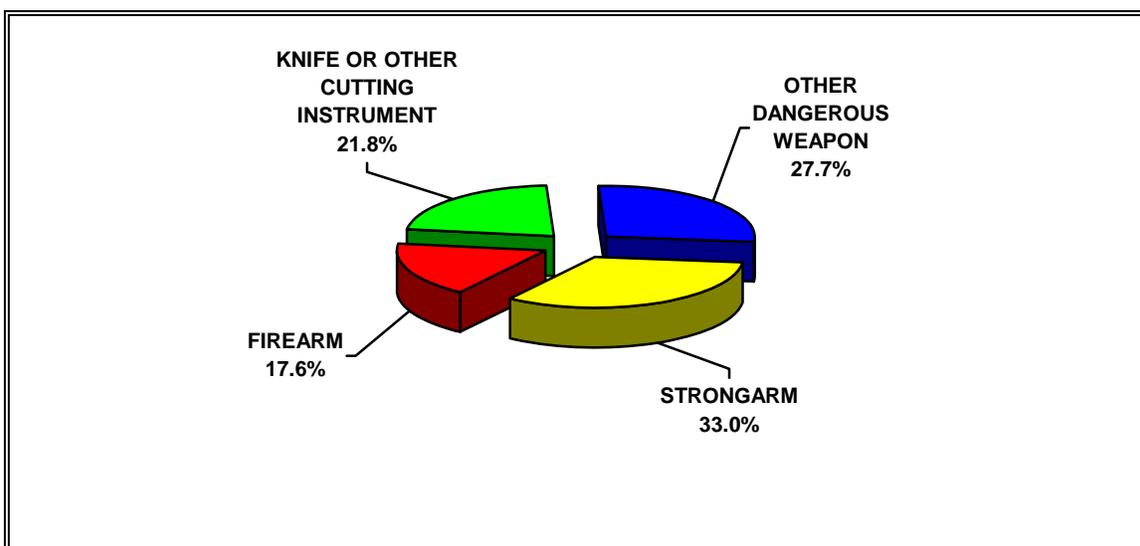


(Ketchikan Police Department submit annual totals and the University of Alaska Anchorage submits quarterly, monthly data not available.)

## 2006 AGGRAVATED ASSAULT

### SUMMARY BY WEAPON TYPE

| WEAPON                         | NUMBER | PERCENT |
|--------------------------------|--------|---------|
| FIREARM                        | 590    | 17.6%   |
| KNIFE/OTHER CUTTING INSTRUMENT | 730    | 21.8%   |
| OTHER DANGEROUS WEAPON         | 929    | 27.7%   |
| STRONG-ARM                     | 1106   | 33.0%   |



## 2006 AGGRAVATED ASSAULT

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER      | PERCENT       | SEX         |            |
|--------------|-------------|---------------|-------------|------------|
|              |             |               | MALE        | FEMALE     |
| 12 AND UNDER | 16          | 1.1%          | 15          | 1          |
| 13 – 14      | 29          | 2.1%          | 27          | 2          |
| 15           | 21          | 1.5%          | 15          | 6          |
| 16           | 23          | 1.7%          | 20          | 3          |
| 17           | 37          | 2.7%          | 31          | 6          |
| 18           | 40          | 2.9%          | 32          | 8          |
| 19           | 46          | 3.3%          | 38          | 8          |
| 20           | 56          | 4.0%          | 47          | 9          |
| 21           | 58          | 4.2%          | 45          | 13         |
| 22           | 63          | 4.5%          | 50          | 13         |
| 23           | 79          | 5.7%          | 69          | 10         |
| 24           | 58          | 4.2%          | 39          | 19         |
| 25 – 29      | 221         | 15.9%         | 183         | 38         |
| 30 – 34      | 147         | 10.6%         | 124         | 23         |
| 35 – 39      | 149         | 10.7%         | 125         | 24         |
| 40 – 44      | 138         | 9.9%          | 115         | 23         |
| 45 – 49      | 98          | 7.0%          | 77          | 21         |
| 50 – 54      | 52          | 3.7%          | 40          | 12         |
| 55 – 59      | 40          | 2.9%          | 35          | 5          |
| 60 – 64      | 17          | 1.2%          | 12          | 5          |
| 65 AND OVER  | 4           | 0.3%          | 4           |            |
| <b>TOTAL</b> | <b>1392</b> | <b>100.0%</b> | <b>1143</b> | <b>249</b> |

(Arrest data not available for Bristol Bay Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 683    | 49.1%   |
| BLACK  | 131    | 9.4%    |
| INDIAN | 535    | 38.4%   |
| ASIAN  | 43     | 3.1%    |

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## 2006 BURGLARY

### DEFINITION

Burglary is the unlawful entry of a structure to commit a felony or theft. The use of force to gain entry is not required to classify an offense as burglary. Burglary in this Program is categorized into three sub-classifications: forcible entry, unlawful entry where no force is used, and attempted forcible entry.<sup>5</sup>

### SUMMARY

A total of 4,015 burglaries were reported in 2006. This represents 17.4 percent of the property crimes and 14.6 percent of the total crime index offenses. The number of burglaries decreased 1.0 percent between 2005 and 2006. Monthly figures indicate that more burglaries occurred during the month of September than any other month in 2006 while the fewest number occurred in November. Arrest data submitted by 30 of the 32 reporting agencies indicated 40.2 percent of the persons arrested for burglary were under 18 years of age and 59.8 were 18 and over. Males constituted 88.7 percent of the offenders.

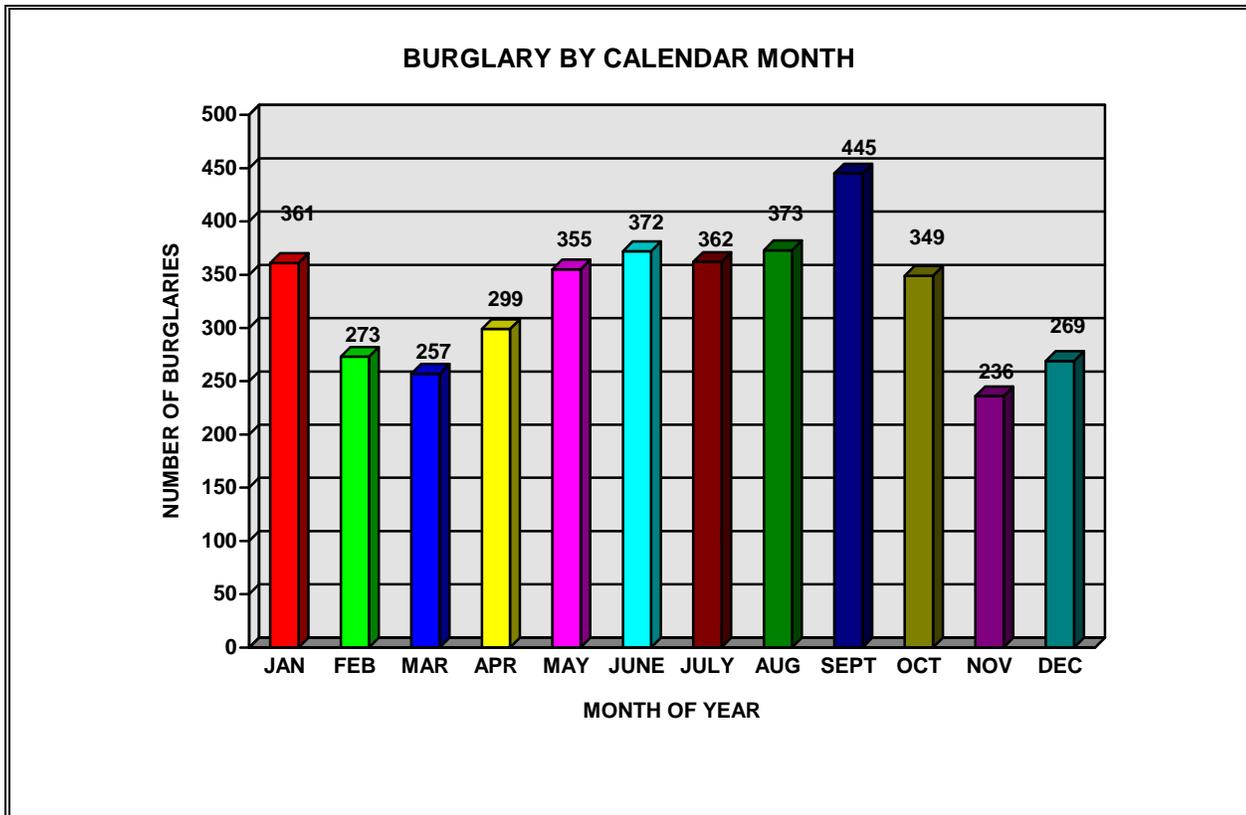
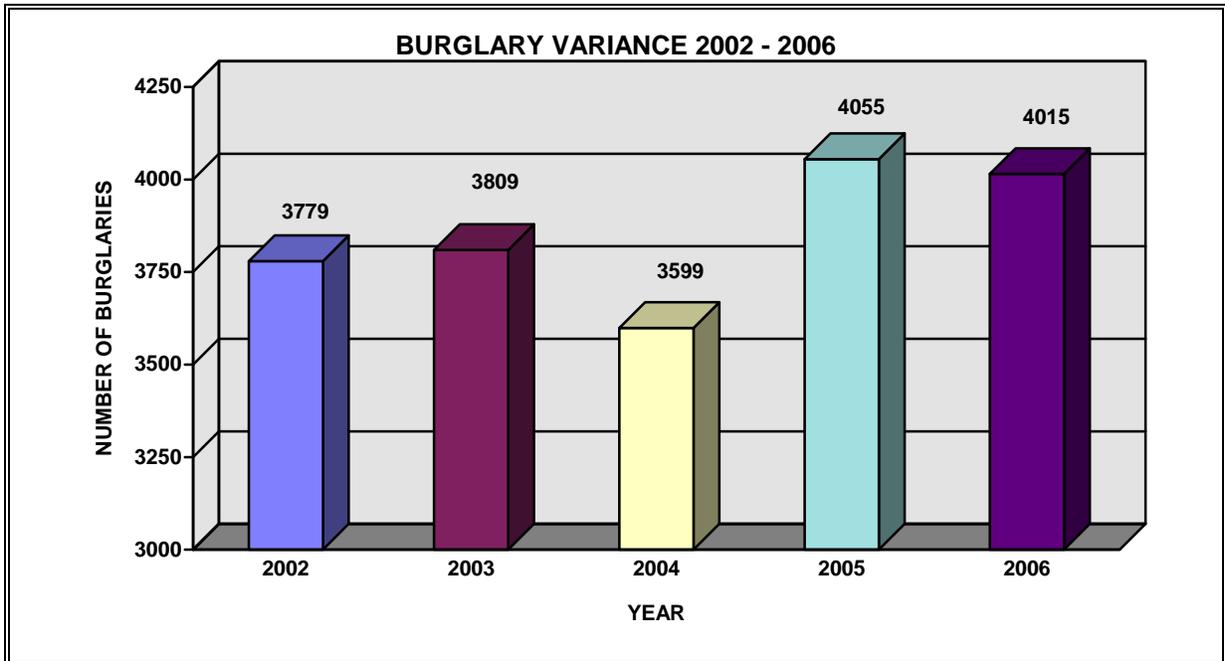
Thirty (30) agencies reported the offense of burglary. Place and time of occurrence information was available regarding 3,962 of the burglaries, and 54.3 percent of these were residential in nature. The estimated value of property loss was \$6,258,940. Forty-two point two (42.2) percent of the burglaries were known to have occurred at night. Nature of entry information was provided regarding all burglaries. Sixty-six point six (66.6) percent of the burglaries involved forcible entry, 28.5 percent were unlawful entries (without force) and the remainder was forcible entry attempts.

### BURGLARY INDEX AND RATE VARIANCE 2002 - 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 3779   | +2.7              | +1.9             |
| 2003 | 3809   | +0.8              | -4.4             |
| 2004 | 3599   | -5.5              | -6.5             |
| 2005 | 4055   | +12.7             | +10.8            |
| 2006 | 4015   | -1.0              | -0.7             |

### 2006 BURGLARY

<sup>5</sup> *Crime in the United States 1996*, p 38.

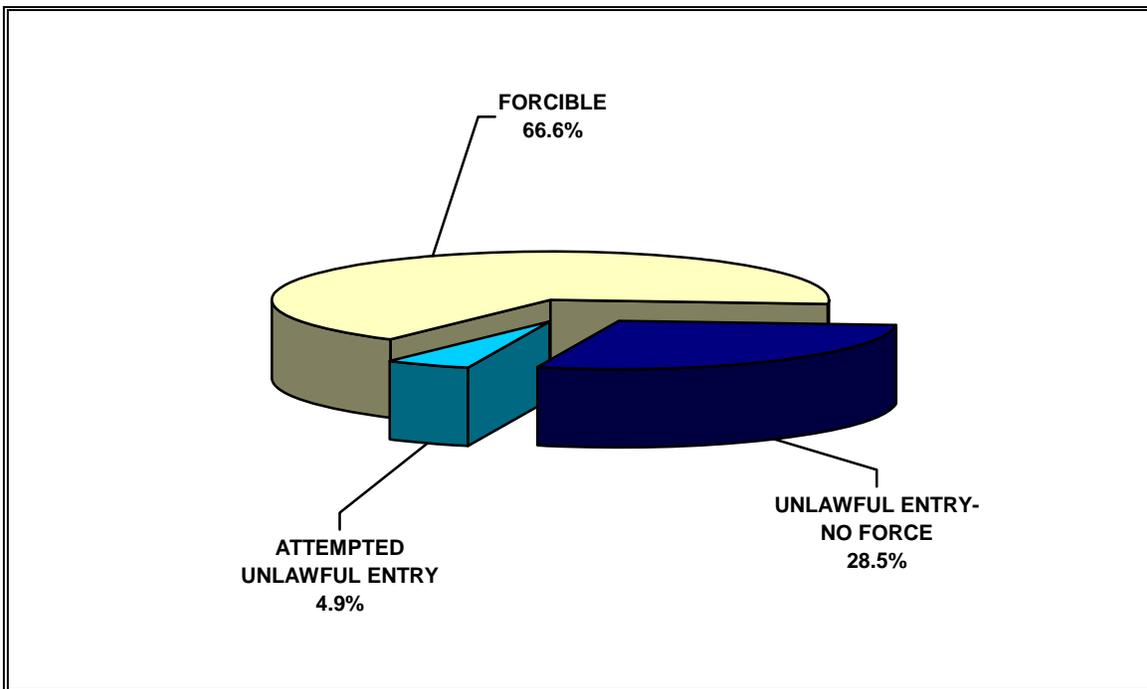


(Ketchikan Police Department submits annual totals and the University of Alaska Anchorage submits quarterly, monthly data not available.)

# 2006 BURGLARY

## SUMMARY BY TYPE OF ENTRY

| ENTRY TYPE                | NUMBER | PERCENT |
|---------------------------|--------|---------|
| FORCIBLE                  | 2674   | 66.6%   |
| UNLAWFUL ENTRY – NO FORCE | 1143   | 28.5%   |
| ATTEMPTED UNLAWFUL ENTRY  | 198    | 4.9%    |

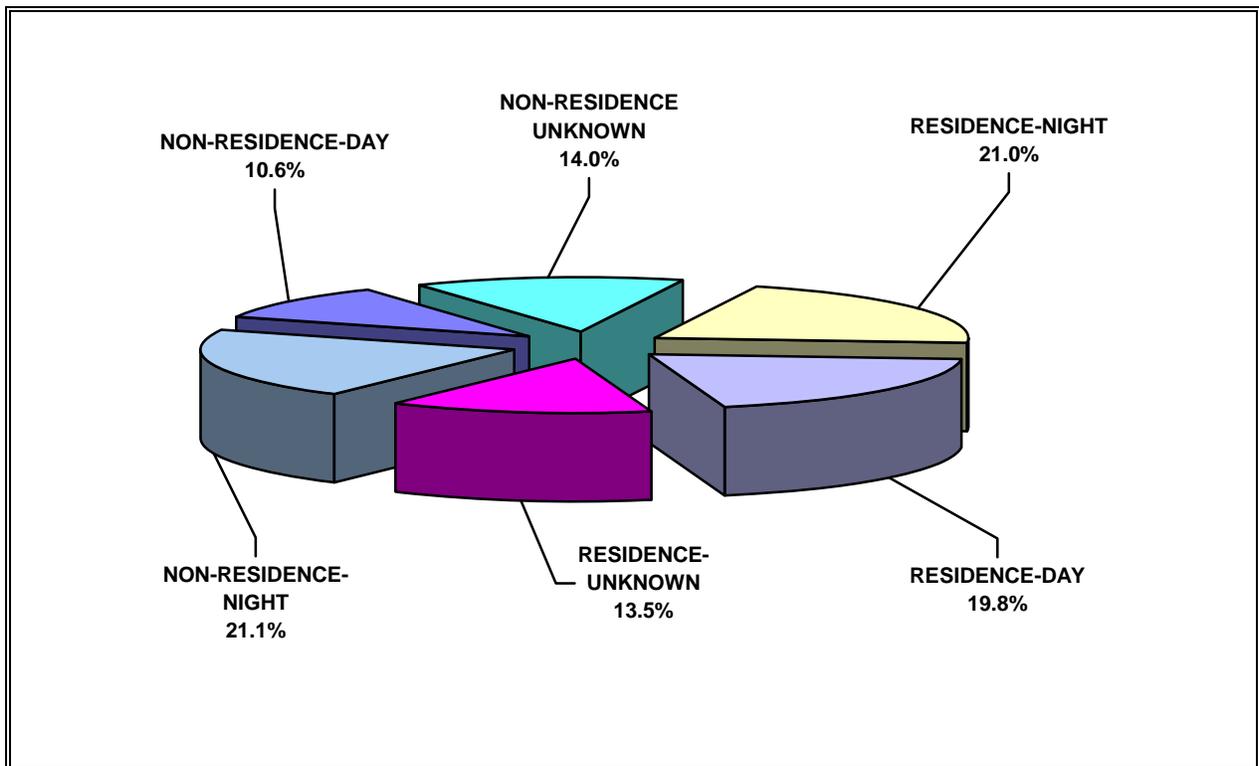


## 2006 BURGLARY

### SUMMARY BY PLACE AND TIME OF OCCURRENCE

| PLACE AND TIME OF ENTRY         | NUMBER | PERCENT |
|---------------------------------|--------|---------|
| RESIDENCE (NIGHT 6PM – 6AM)     | 833    | 21.0%   |
| RESIDENCE (DAY 6AM - 6PM)       | 785    | 19.8%   |
| RESIDENCE (TIME UNKNOWN)        | 535    | 13.5%   |
| NON-RESIDENCE (NIGHT 6PM - 6AM) | 837    | 21.1%   |
| NON-RESIDENCE (DAY 6AM - 6PM)   | 418    | 10.6%   |
| NON-RESIDENCE (TIME UNKNOWN)    | 554    | 14.0%   |

(Data not available for Ketchikan PD)



## 2006 BURGLARY

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER     | PERCENT       | SEX        |           |
|--------------|------------|---------------|------------|-----------|
|              |            |               | MALE       | FEMALE    |
| 12 AND UNDER | 41         | 7.4%          | 37         | 4         |
| 13 – 14      | 55         | 9.9%          | 47         | 8         |
| 15           | 45         | 8.1%          | 41         | 4         |
| 16           | 40         | 7.2%          | 35         | 5         |
| 17           | 43         | 7.7%          | 40         | 3         |
| 18           | 41         | 7.4%          | 35         | 6         |
| 19           | 44         | 7.9%          | 43         | 1         |
| 20           | 39         | 7.0%          | 35         | 4         |
| 21           | 30         | 5.4%          | 27         | 3         |
| 22           | 24         | 4.3%          | 21         | 3         |
| 23           | 7          | 1.3%          | 6          | 1         |
| 24           | 6          | 1.1%          | 6          |           |
| 25 – 29      | 43         | 7.7%          | 39         | 4         |
| 30 – 34      | 22         | 3.9%          | 18         | 4         |
| 35 – 39      | 31         | 5.6%          | 29         | 2         |
| 40 – 44      | 18         | 3.2%          | 14         | 4         |
| 45 – 49      | 18         | 3.2%          | 13         | 5         |
| 50 – 54      | 8          | 1.4%          | 6          | 2         |
| 55 – 59      | 1          | 0.2%          | 1          |           |
| 60 – 64      | 1          | 0.2%          | 1          |           |
| 65 AND OVER  |            |               |            |           |
| <b>TOTAL</b> | <b>557</b> | <b>100.0%</b> | <b>494</b> | <b>63</b> |

(Arrest data not available for Bristol Bay Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 297    | 53.3%   |
| BLACK  | 38     | 6.8%    |
| INDIAN | 213    | 38.2%   |
| ASIAN  | 9      | 1.6%    |

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## 2006 LARCENY-THEFT

### DEFINITION

Larceny-theft is the unlawful taking, carrying, leading, or riding away of property from the possession or constructive possession of another. It includes crimes such as shoplifting, pocket-picking, purse-snatching, thefts from motor vehicles, thefts of motor vehicle parts and accessories, bicycle thefts, etc., in which no use of force, violence, or fraud occurs. In the Uniform Crime Reporting Program, this crime category does not include embezzlement, “con” games, forgery, and worthless checks. Motor vehicle theft is also excluded from this category inasmuch as it is a separate Crime Index offense.<sup>6</sup>

### SUMMARY

A total of 16,560 larceny-thefts were reported in 2006. This represents 71.9 percent of the property crimes and 60.2 percent of the total crime index offenses. The number of larceny-thefts decreased 1.6 percent between 2005 and 2006. Larceny-theft was most prevalent during the month of July and least occurring in November. Arrest data submitted by 30 of the 32 reporting agencies indicated 28.2 percent of the people arrested for larceny-theft were under 18 years of age and 71.8 percent were 18 and over. Sixty-three point nine (63.9) percent of the offenders were male.

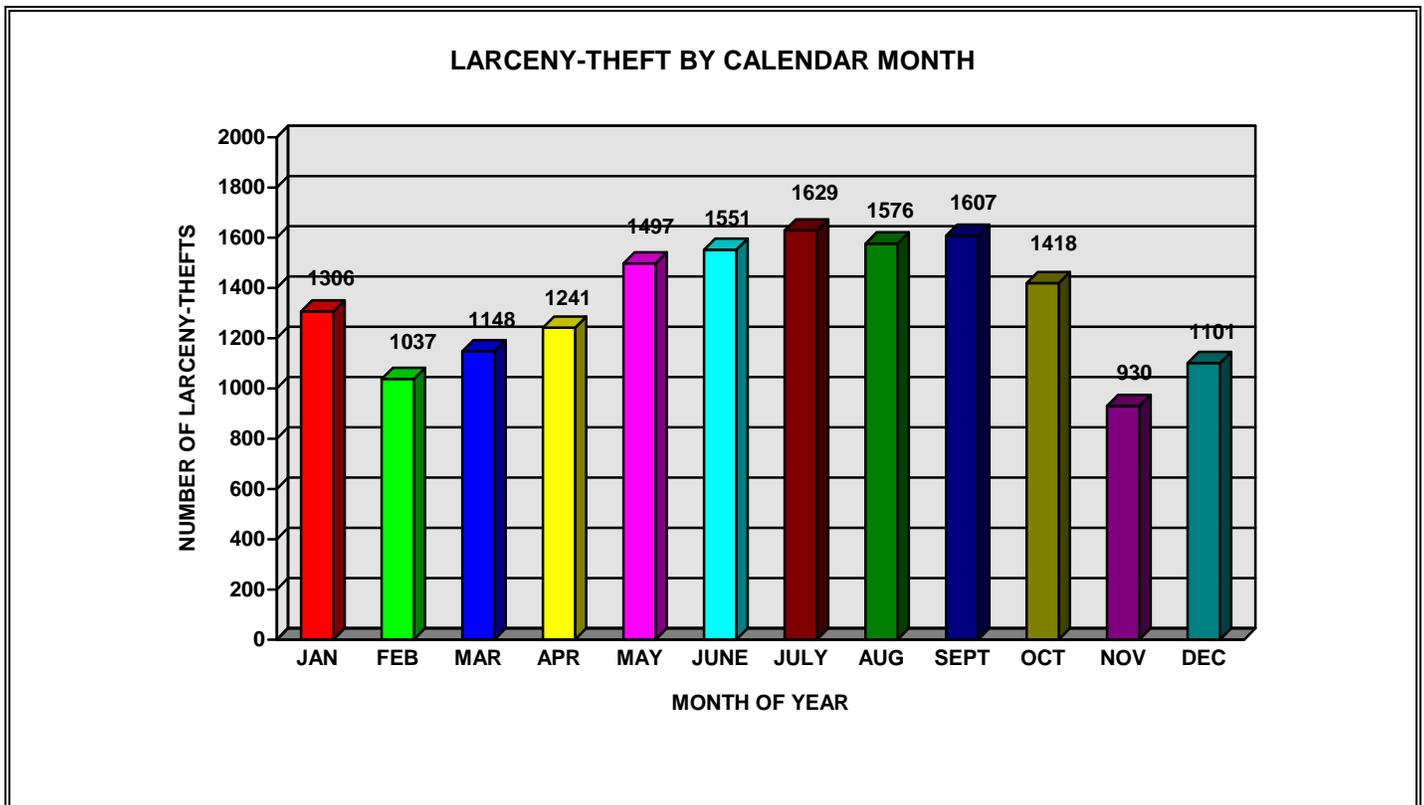
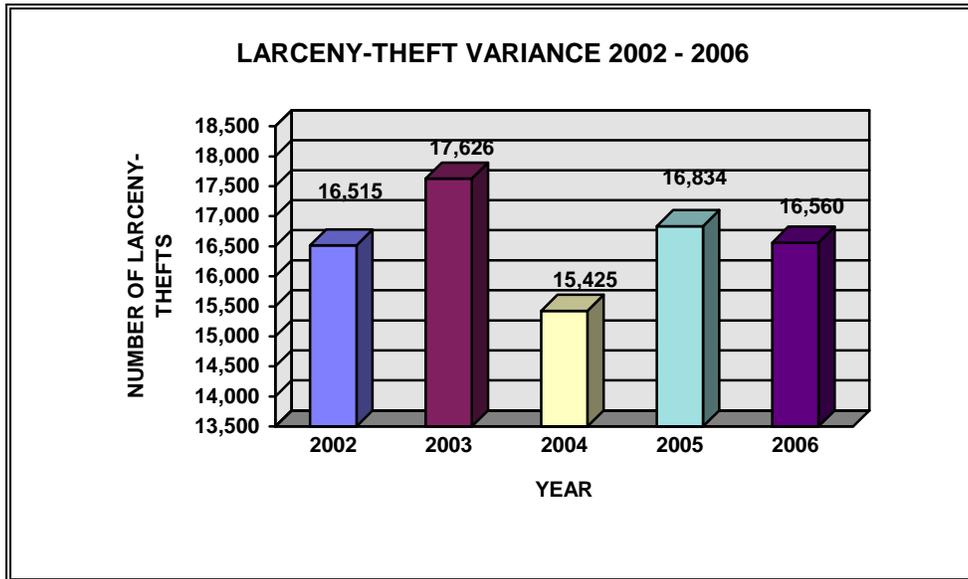
Thirty-one (31) of the 32 agencies reported the offense of larceny, and 30 provided information regarding type. The estimated property loss related to larceny-theft was \$9,577,433. Losses of goods and property reported stolen as a result of pocket-picking totaled \$25,938; purse-snatching, \$11,209; and shoplifting, \$314,274. The value of the property stolen from motor vehicles was \$2,049,304; from buildings, \$1,880,001; and from coin-operated machines, \$25,397. Thefts of motor vehicle accessories totaled \$273,489 and \$243,628 for bicycles.

### LARCENY-THEFT INDEX AND RATE VARIANCE 2002 – 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 16,515 | +5.8              | +5.0             |
| 2003 | 17,626 | +6.7              | +1.2             |
| 2004 | 15,425 | -12.5             | -13.4            |
| 2005 | 16834  | +9.1              | +7.3             |
| 2006 | 16560  | -1.6              | -1.4             |

<sup>6</sup> *Crime in the United States 1996*, p 43.

## 2006 LARCENY-THEFT



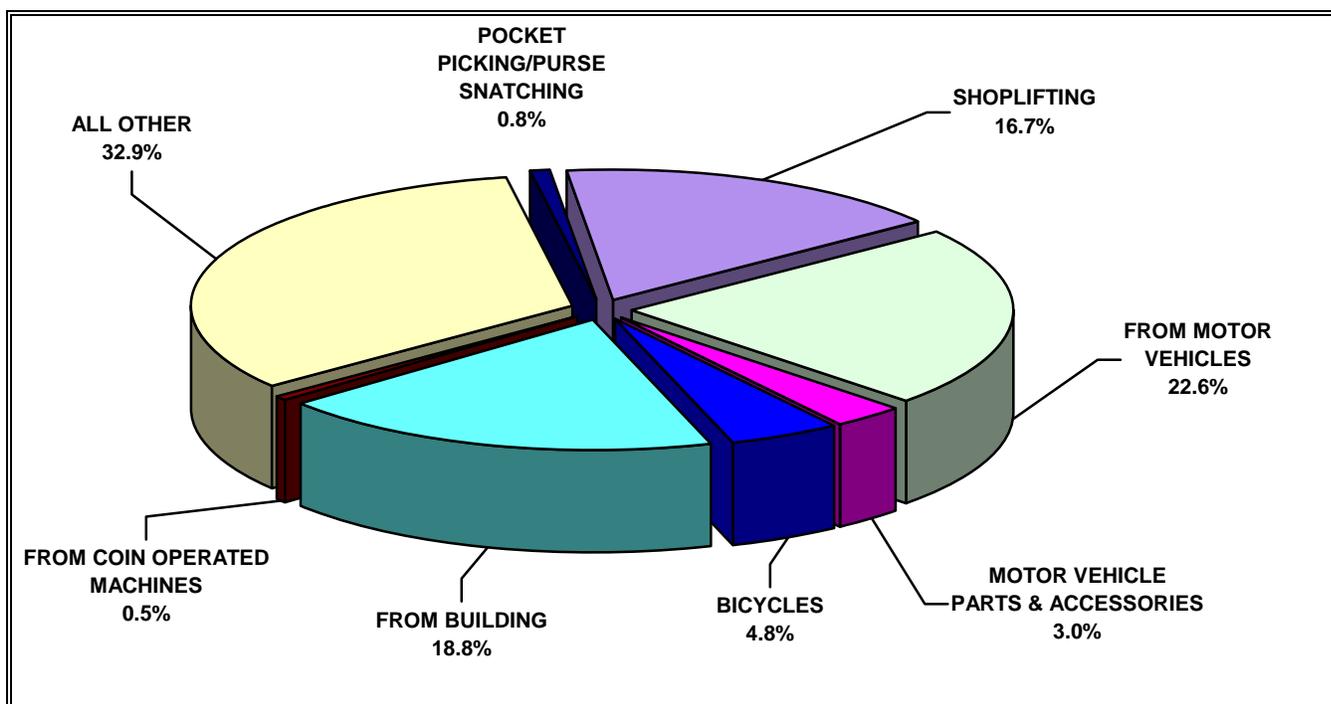
(Ketchikan Police Department submits annual totals and the University of Alaska Anchorage submits quarterly, monthly data not available.)

## 2006 LARCENY-THEFT

### SUMMARY BY LARCENY-THEFT TYPE

| TYPE                              | NUMBER | PERCENT |
|-----------------------------------|--------|---------|
| POCKET-PICKING                    | 53     | 0.3%    |
| PURSE-SNATCHING                   | 73     | 0.5%    |
| SHOPLIFTING                       | 2693   | 16.7%   |
| FROM MOTOR VEHICLE                | 3648   | 22.6%   |
| MOTOR VEHICLE PARTS & ACCESSORIES | 486    | 3.0%    |
| BICYCLES                          | 771    | 4.8%    |
| FROM BUILDING                     | 3027   | 18.8%   |
| FROM COIN OPERATED MACHINES       | 77     | 0.5%    |
| ALL OTHER                         | 5307   | 32.9%   |

(Data not available for Ketchikan PD)



## 2006 LARCENY-THEFT

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER      | PERCENT       | SEX         |             |
|--------------|-------------|---------------|-------------|-------------|
|              |             |               | MALE        | FEMALE      |
| 12 AND UNDER | 94          | 2.8%          | 70          | 24          |
| 13 - 14      | 268         | 7.9%          | 172         | 96          |
| 15           | 195         | 5.8%          | 110         | 85          |
| 16           | 212         | 6.3%          | 125         | 87          |
| 17           | 184         | 5.4%          | 108         | 76          |
| 18           | 187         | 5.5%          | 126         | 61          |
| 19           | 152         | 4.5%          | 111         | 41          |
| 20           | 148         | 4.4%          | 95          | 53          |
| 21           | 138         | 4.1%          | 88          | 50          |
| 22           | 117         | 3.5%          | 72          | 45          |
| 23           | 98          | 2.9%          | 62          | 36          |
| 24           | 111         | 3.3%          | 72          | 39          |
| 25 - 29      | 326         | 9.6%          | 219         | 107         |
| 30 - 34      | 219         | 6.5%          | 122         | 97          |
| 35 - 39      | 271         | 8.0%          | 178         | 93          |
| 40 - 44      | 276         | 8.2%          | 172         | 104         |
| 45 - 49      | 205         | 6.1%          | 139         | 66          |
| 50 - 54      | 101         | 3.0%          | 73          | 28          |
| 55 - 59      | 50          | 1.5%          | 30          | 20          |
| 60 - 64      | 26          | 0.8%          | 14          | 12          |
| 65 AND OVER  | 7           | 0.2%          | 6           | 1           |
| <b>TOTAL</b> | <b>3385</b> | <b>100.0%</b> | <b>2164</b> | <b>1221</b> |

(Arrest data not available for Bristol Bay Borough Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 2178   | 64.3%   |
| BLACK  | 318    | 9.4%    |
| INDIAN | 727    | 21.5%   |
| ASIAN  | 162    | 4.8%    |

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## 2006 MOTOR VEHICLE THEFT

### DEFINITION

Motor vehicle theft is the theft or attempted theft of a motor vehicle, this offense category includes the stealing of automobiles, trucks, buses, motorcycles, motor scooters, snowmobiles, etc. The definition excludes the taking of a motor vehicle for temporary use by those persons having lawful access.<sup>7</sup>

### SUMMARY

A total of 2,459 motor vehicle thefts occurred during 2006. This represents 10.7 percent of the property crime and 8.9 percent of the total crime index offenses. There was a 3.2 percent decrease in the motor vehicle theft crime index between 2005 and 2006. Monthly figures indicate that more vehicles were stolen in September than any other month in 2006 while the fewest number were stolen in November. Arrest data submitted by 30 of the 32 reporting agencies indicated 28.6 percent of the persons arrested for motor vehicle thefts were under 18 years of age and 71.4 percent were 18 and over. Seventy-seven point four (77.4) percent of the arrested offenders were male.

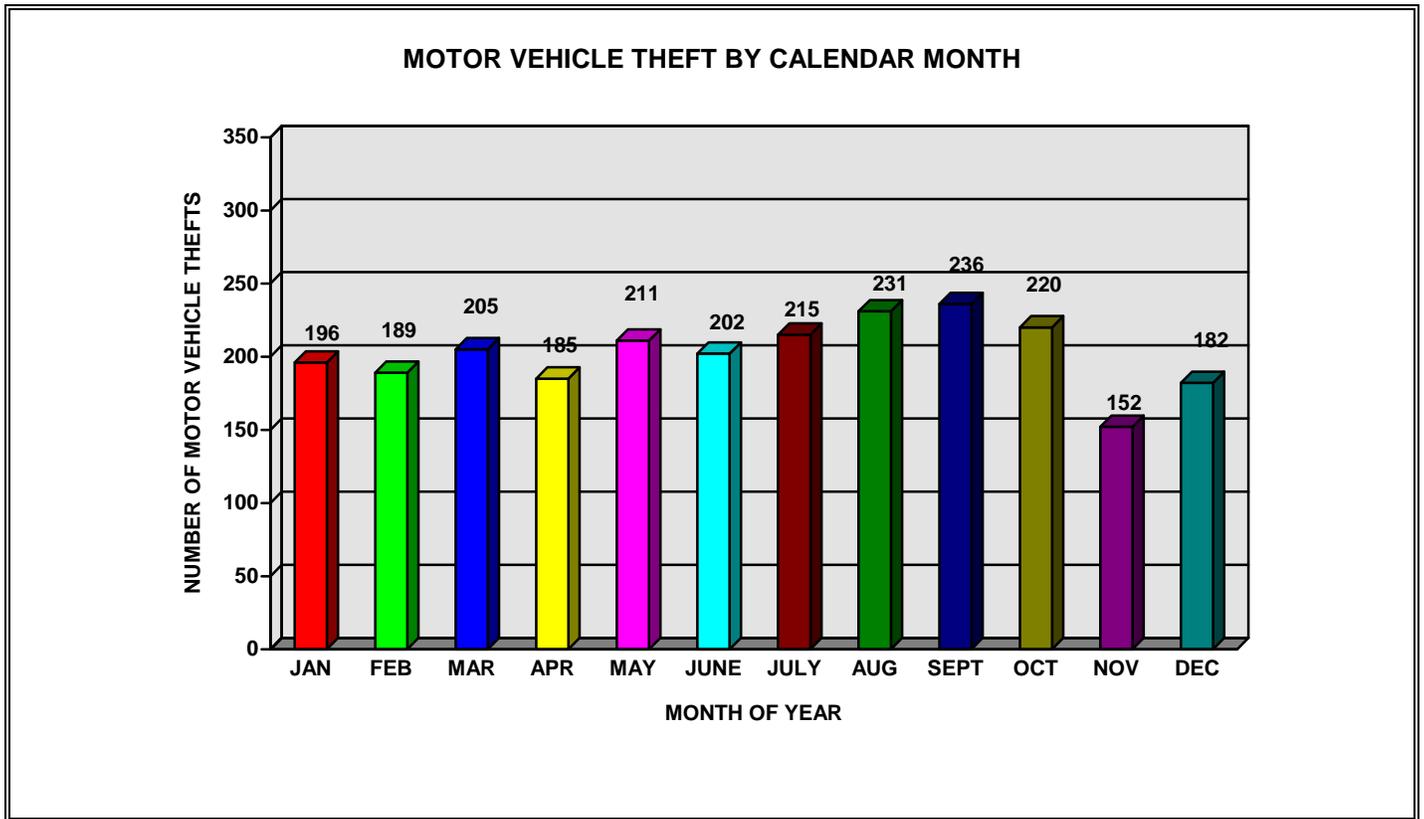
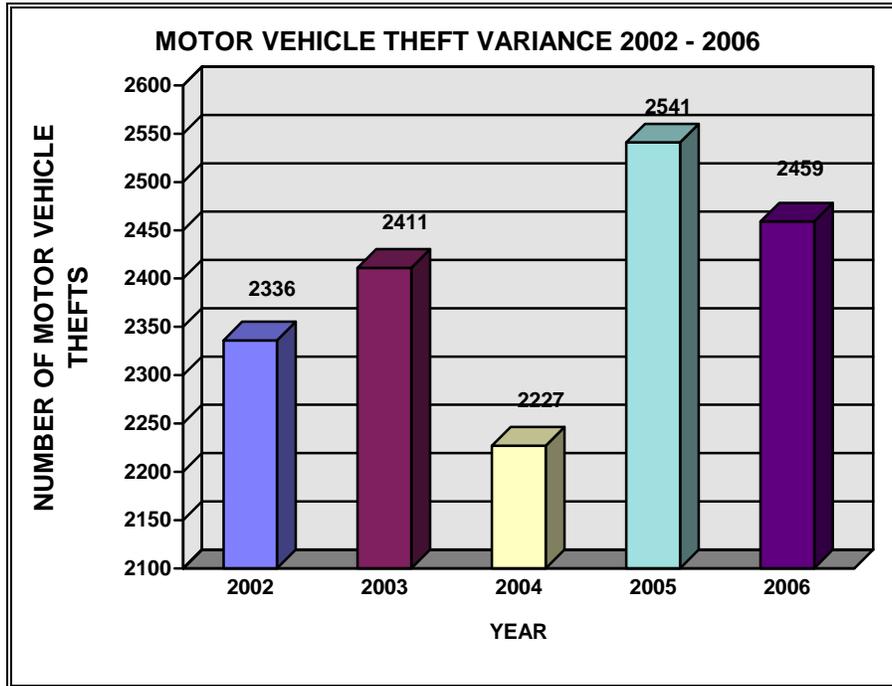
Twenty-nine (29) of the 32 agencies reported the offense of motor vehicle theft and 20 provided value of property loss. The estimated property loss related to motor vehicle theft was \$25,678,654.

### MOTOR VEHICLE THEFT INDEX AND RATE VARIANCE 2002 - 2006

| YEAR | NUMBER | INDEX<br>% CHANGE | RATE<br>% CHANGE |
|------|--------|-------------------|------------------|
| 2002 | 2,336  | -4.4              | -5.1             |
| 2003 | 2,411  | +3.2              | -2.1             |
| 2004 | 2,227  | -7.6              | -8.6             |
| 2005 | 2,541  | +14.1             | +12.2            |
| 2006 | 2,459  | -3.2              | -3.0             |

<sup>7</sup> *Crime in the United States 1996*, p 49.

## 2006 MOTOR VEHICLE THEFT



(Ketchikan Police Department submits annual totals and the University of Alaska Anchorage submits quarterly, monthly data not available.)

## 2006 MOTOR VEHICLE THEFT

### ARREST DISTRIBUTION BY AGE, SEX, AND RACE

| AGE GROUP    | NUMBER     | PERCENT       | SEX        |           |
|--------------|------------|---------------|------------|-----------|
|              |            |               | MALE       | FEMALE    |
| 12 AND UNDER | 6          | 1.6%          | 6          |           |
| 13 - 14      | 31         | 8.1%          | 25         | 6         |
| 15           | 31         | 8.1%          | 25         | 6         |
| 16           | 23         | 6.0%          | 19         | 4         |
| 17           | 19         | 4.9%          | 17         | 2         |
| 18           | 23         | 6.0%          | 16         | 7         |
| 19           | 20         | 5.2%          | 16         | 4         |
| 20           | 16         | 4.2%          | 10         | 6         |
| 21           | 15         | 3.9%          | 12         | 3         |
| 22           | 19         | 4.9%          | 14         | 5         |
| 23           | 13         | 3.4%          | 10         | 3         |
| 24           | 10         | 2.6%          | 7          | 3         |
| 25 - 29      | 48         | 12.5%         | 37         | 11        |
| 30 - 34      | 32         | 8.3%          | 27         | 5         |
| 35 - 39      | 29         | 7.5%          | 19         | 10        |
| 40 - 44      | 19         | 4.9%          | 14         | 5         |
| 45 - 49      | 18         | 4.7%          | 14         | 4         |
| 50 - 54      | 6          | 1.6%          | 5          | 1         |
| 55 - 59      | 3          | 0.8%          | 2          | 1         |
| 60 - 64      | 4          | 1.0%          | 3          | 1         |
| 65 AND OVER  |            |               |            |           |
| <b>TOTAL</b> | <b>385</b> | <b>100.0%</b> | <b>298</b> | <b>87</b> |

(Arrest data not available for Bristol Bay Borough Police Department or Ketchikan Police Department.)

| RACE   | NUMBER | PERCENT |
|--------|--------|---------|
| WHITE  | 185    | 47.3%   |
| BLACK  | 62     | 16.1%   |
| INDIAN | 123    | 31.9%   |
| ASIAN  | 18     | 4.7%    |

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## OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES<br>REPORTED<br>OR KNOWN | UNFOUNDED<br>FALSE OR<br>BASELESS | NUMBER<br>OF<br>ACTUAL<br>OFFENSES | BY ARREST OR<br>EXCEPTION |                   |
|-------------------------------|----------------------------------|-----------------------------------|------------------------------------|---------------------------|-------------------|
|                               |                                  |                                   |                                    | TOTAL                     | JUVENILES<br>ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                                  |                                   |                                    |                           |                   |
| MURDER/NONNEG MANSLAUGHTER    | 37                               | 3                                 | 34                                 | 28                        | 2                 |
| MANSLAUGHTER BY NEGLIGENCE    | 4                                |                                   | 4                                  | 6                         | 2                 |
| TOTAL                         | 41                               | 3                                 | 38                                 | 34                        | 4                 |
| <b>FORCIBLE RAPE</b>          |                                  |                                   |                                    |                           |                   |
| RAPE BY FORCE                 | 479                              | 55                                | 424                                | 138                       | 17                |
| ATTEMPTED FORCIBLE RAPE       | 73                               | 2                                 | 71                                 | 26                        | 1                 |
| TOTAL                         | 552                              | 57                                | 495                                | 164                       | 18                |
| <b>ROBBERY</b>                |                                  |                                   |                                    |                           |                   |
| FIREARM                       | 181                              | 2                                 | 179                                | 46                        | 4                 |
| KNIFE/CUTTING INSTRUMENT      | 68                               | 2                                 | 66                                 | 21                        | 3                 |
| OTHER DANGEROUS WEAPON        | 68                               | 1                                 | 67                                 | 24                        | 3                 |
| STRONG-ARM (HANDS, FISTS)     | 283                              | 6                                 | 277                                | 84                        | 20                |
| TOTAL                         | 600                              | 11                                | 589                                | 175                       | 30                |
| <b>ASSAULT</b>                |                                  |                                   |                                    |                           |                   |
| FIREARM                       | 600                              | 10                                | 590                                | 391                       | 29                |
| KNIFE OR CUTTING INSTRUMENT   | 746                              | 16                                | 730                                | 527                       | 73                |
| OTHER DANGEROUS WEAPON        | 933                              | 4                                 | 929                                | 635                       | 71                |
| HANDS, FIST, FEET, AGGRAVATED | 1,123                            | 17                                | 1,106                              | 800                       | 62                |
| OTHER ASSAULTS - SIMPLE       | 8,737                            | 376                               | 8,361                              | 6,212                     | 512               |
| TOTAL                         | 12,139                           | 423                               | 11,716                             | 8,565                     | 747               |
| <b>BURGLARY</b>               |                                  |                                   |                                    |                           |                   |
| FORCIBLE ENTRY                | 2,704                            | 30                                | 2,674                              | 455                       | 94                |
| UNLAWFUL ENTRY - NO FORCE     | 1,177                            | 34                                | 1,143                              | 273                       | 52                |
| ATTEMPTED FORCIBLE ENTRY      | 199                              | 1                                 | 198                                | 30                        | 7                 |
| TOTAL                         | 4,080                            | 65                                | 4,015                              | 758                       | 153               |
| <b>LARCENY-THEFT</b>          |                                  |                                   |                                    |                           |                   |
| THEFT (EX MOTOR VEHICLE)      | 16,846                           | 286                               | 16,560                             | 4,211                     | 845               |
| TOTAL                         | 16,846                           | 286                               | 16,560                             | 4,211                     | 845               |
| <b>MOTOR VEHICLE THEFT</b>    |                                  |                                   |                                    |                           |                   |
| AUTOS                         | 1,888                            | 198                               | 1,690                              | 411                       | 72                |
| TRUCKS AND BUSES              | 492                              | 37                                | 455                                | 87                        | 12                |
| OTHER VEHICLES                | 321                              | 7                                 | 314                                | 41                        | 8                 |
| TOTAL                         | 2,701                            | 242                               | 2,459                              | 539                       | 92                |
| <b>GRAND TOTAL</b>            | <b>36,959</b>                    | <b>1,087</b>                      | <b>35,872</b>                      | <b>14,446</b>             | <b>1,889</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN        |
|-----------------------------------------|------------------------------|---------------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 34                           |                                 |
| FORCIBLE RAPE                           | 485                          | \$ 1,042                        |
| <b>ROBBERY</b>                          |                              |                                 |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 284                          | \$ 262,997                      |
| COMMERCIAL HOUSE                        | 80                           | \$ 19,400                       |
| GAS OR SERVICE STATION                  | 12                           | \$ 1,496                        |
| CONVENIENCE STORE                       | 15                           | \$ 18,835                       |
| RESIDENCE                               | 105                          | \$ 431,518                      |
| BANK                                    | 16                           | \$ 42,352                       |
| MISCELLANEOUS                           | 74                           | \$ 43,129                       |
| TOTAL ROBBERY                           | 586                          | \$ 819,727                      |
| <b>BURGLARY</b>                         |                              |                                 |
| RESIDENCE (DWELLING)                    |                              |                                 |
| NIGHT (6PM-6AM)                         | 833                          | \$ 886,635                      |
| DAY (6AM-6PM)                           | 785                          | \$ 1,724,916                    |
| UNKNOWN                                 | 535                          | \$ 1,813,563                    |
| NON-RESIDENCE (STORE ETC.)              |                              |                                 |
| NIGHT (6PM-6AM)                         | 837                          | \$ 542,653                      |
| DAY (6AM-6PM)                           | 418                          | \$ 242,910                      |
| UNKNOWN                                 | 554                          | \$ 1,048,263                    |
| TOTAL BURGLARY                          | 3,962                        | \$ 6,258,940                    |
| <b>LARCENY-THEFT</b>                    |                              |                                 |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                                 |
| \$200 AND OVER                          | 5,824                        | \$ 9,202,770                    |
| \$50 TO \$200                           | 2,734                        | \$ 291,307                      |
| UNDER \$50                              | 7,577                        | \$ 83,356                       |
| LARCENY BY TYPE                         |                              |                                 |
| POCKET-PICKING                          | 53                           | \$ 25,938                       |
| PURSE-SNATCHING                         | 73                           | \$ 11,209                       |
| SHOPLIFTING                             | 2693                         | \$ 314,274                      |
| FROM MOTOR VEHICLE                      | 3648                         | \$ 2,049,304                    |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 486                          | \$ 273,489                      |
| BICYCLES                                | 771                          | \$ 243,628                      |
| FROM BUILDING(EX C&H)                   | 3027                         | \$ 1,880,001                    |
| FROM COIN-OP MACHINES                   | 77                           | \$ 25,397                       |
| ALL OTHER                               | 5307                         | \$ 4,754,193                    |
| TOTAL LARCENY                           | 16,135                       | 16135 \$ 9,577,433 \$ 9,577,433 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                                 |
| MOTOR VEHICLE THEFT                     | 2,428                        | \$ 25,678,654                   |
| STOLEN & RECOVERED LOCALLY              | 1,635                        |                                 |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 120                          |                                 |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 1,755                        |                                 |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 33                           |                                 |
| TOTAL                                   | 2,428                        | \$ 25,678,654                   |
| <b>GRAND TOTAL</b>                      | <b>23,630</b>                | <b>\$ 42,335,796</b>            |

Totals for Number of Actual Offenses found on this page will not balance with those found on the Offenses Known to Law Enforcement data page. Ketchikan Police Department does not submit Property Stolen By Classification data.

Value of Property Stolen does not include the following agencies, as they do not submit dollar values: Alcohol Beverage Control Board, Bristol Bay Police Department, Cordova Police Department, Craig Police Department, Ketchikan Police Department, Kodiak Police Department, and St. Paul Island Police Department.

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 2,386,791             | \$ 443,811                  |
| JEWELRY & PRECIOUS METALS    | \$ 3,188,984             | \$ 390,275                  |
| CLOTHING AND FURS            | \$ 117,170               | \$ 30,935                   |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 27,368,939            | \$ 23,550,440               |
| OFFICE EQUIPMENT             | \$ 1,216,832             | \$ 85,631                   |
| TV, RADIOS, CAMERAS, ETC.    | \$ 1,983,949             | \$ 139,687                  |
| FIREARMS                     | \$ 497,061               | \$ 78,943                   |
| HOUSEHOLD GOODS              | \$ 212,566               | \$ 20,801                   |
| CONSUMABLE GOODS             | \$ 93,513                | \$ 14,494                   |
| LIVESTOCK                    | \$ 17,595                | \$ 2                        |
| MISCELLANEOUS                | \$ 5,252,396             | \$ 779,151                  |
| <b>GRAND TOTAL</b>           | <b>\$ 42,335,796</b>     | <b>\$ 25,534,170</b>        |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |     |     |     |     |     |     |       |       |       |       |       |       | TOTAL | RACE  |       |      |      |     |      |     |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|-----|------|-----|
|                       |     |     | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 |       | 55-59 | 60-64 | 65+  | WHT  | BLK | IND  | ASN |
|                       |     |     |     |     |     |     |     |     |     |       |       |       |       |       |       |       |       |       |      |      |     |      |     |
| MURDER                | 01a | M   | 2   | 2   | 2   | 2   | 2   |     | 1   | 7     | 2     | 1     | 2     | 2     |       | 3     | 1     | 29    | 16   | 4    | 9   | 2    |     |
|                       |     | F   |     |     |     |     |     |     |     |       |       | 1     | 1     |       |       |       | 2     |       |      |      |     |      |     |
| MANSLAUGHTER/NEG      | 01b | M   |     |     |     |     |     | 1   |     |       |       | 3     | 2     |       |       |       | 6     | 5     |      | 2    |     |      |     |
|                       |     | F   |     |     |     | 1   |     |     |     |       |       |       |       |       |       |       | 1     |       |      |      |     |      |     |
| FORCIBLE RAPE         | 02  | M   | 2   | 6   | 2   | 1   | 1   | 2   | 2   | 7     | 6     | 5     | 5     | 4     | 4     | 3     | 1     | 51    | 19   | 6    | 22  | 5    |     |
|                       |     | F   |     |     |     |     |     |     |     |       |       |       |       |       |       | 1     | 1     |       |      |      |     |      |     |
| ROBBERY               | 03  | M   | 9   | 7   | 5   | 8   | 6   | 4   | 4   | 14    | 8     | 8     | 12    | 4     | 3     |       | 92    | 44    | 26   | 28   | 6   |      |     |
|                       |     | F   | 1   | 1   |     | 3   |     |     | 1   | 1     | 2     | 2     | 1     |       |       |       | 12    |       |      |      |     |      |     |
| AGGRAVATED ASSAULT    | 04  | M   | 32  | 38  | 47  | 45  | 50  | 69  | 39  | 183   | 124   | 125   | 115   | 77    | 40    | 35    | 12    | 4     | 1035 | 617  | 115 | 498  | 36  |
|                       |     | F   | 8   | 8   | 9   | 13  | 13  | 10  | 19  | 38    | 23    | 24    | 23    | 21    | 12    | 5     | 5     | 231   |      |      |     |      |     |
| BURGLARY              | 05  | M   | 35  | 43  | 35  | 27  | 21  | 6   | 6   | 39    | 18    | 29    | 14    | 13    | 6     | 1     | 1     | 294   | 195  | 31   | 100 | 7    |     |
|                       |     | F   | 6   | 1   | 4   | 3   | 3   | 1   |     | 4     | 4     | 2     | 4     | 5     | 2     |       | 39    |       |      |      |     |      |     |
| LARCENY               | 06  | M   | 126 | 111 | 95  | 88  | 72  | 62  | 72  | 219   | 122   | 178   | 172   | 139   | 73    | 30    | 14    | 6     | 1579 | 1597 | 216 | 535  | 84  |
|                       |     | F   | 61  | 41  | 53  | 50  | 45  | 36  | 39  | 107   | 97    | 93    | 104   | 66    | 28    | 20    | 12    | 1     | 853  |      |     |      |     |
| MOTOR VEHICLE THEFT   | 07  | M   | 16  | 16  | 10  | 12  | 14  | 10  | 7   | 37    | 27    | 19    | 14    | 14    | 5     | 2     | 3     | 206   | 139  | 47   | 82  | 7    |     |
|                       |     | F   | 7   | 4   | 6   | 3   | 5   | 3   | 3   | 11    | 5     | 10    | 5     | 4     | 1     | 1     | 1     | 69    |      |      |     |      |     |
| OTHER ASSAULTS        | 08  | M   | 88  | 86  | 110 | 113 | 107 | 130 | 120 | 489   | 343   | 340   | 370   | 246   | 148   | 60    | 22    | 19    | 2791 | 1653 | 305 | 1636 | 121 |
|                       |     | F   | 48  | 40  | 33  | 49  | 36  | 42  | 34  | 163   | 122   | 101   | 115   | 90    | 34    | 9     | 6     | 2     | 924  |      |     |      |     |
| ARSON                 | 09  | M   | 2   | 1   | 1   |     |     | 1   | 2   | 5     | 1     | 2     | 1     |       |       |       |       | 16    | 13   |      | 7   |      |     |
|                       |     | F   |     |     |     | 1   |     |     |     | 2     |       | 1     |       |       |       |       |       | 4     |      |      |     |      |     |
| FORGERY               | 10  | M   | 7   | 5   | 4   | 10  | 4   | 2   | 6   | 6     | 6     | 5     | 6     | 7     | 2     | 1     | 1     | 72    | 86   | 14   | 16  | 3    |     |
|                       |     | F   | 6   | 5   | 1   |     | 2   | 1   | 1   | 12    | 5     | 3     | 6     | 2     | 2     | 1     |       | 47    |      |      |     |      |     |
| FRAUD                 | 11  | M   | 3   | 5   | 4   | 4   | 8   | 8   | 4   | 18    | 11    | 12    | 13    | 8     | 9     | 6     | 1     | 1     | 115  | 127  | 3   | 20   | 6   |
|                       |     | F   | 2   | 1   | 3   | 1   | 3   | 1   | 2   | 10    | 6     | 5     | 2     | 1     | 1     | 2     | 1     | 41    |      |      |     |      |     |
| EMBEZZLEMENT          | 12  | M   |     |     |     |     |     | 1   |     |       |       |       |       | 1     |       |       |       | 2     | 2    | 2    | 3   |      |     |
|                       |     | F   |     |     |     | 1   | 2   |     |     | 1     |       |       |       | 1     |       |       |       | 5     |      |      |     |      |     |
| STOLEN PROP           | 13  | M   |     | 2   |     | 1   |     | 1   | 1   | 2     | 1     |       | 2     |       | 1     |       |       | 11    | 9    | 1    | 3   |      |     |
|                       |     | F   |     |     |     |     |     |     |     |       | 1     |       |       |       | 1     |       |       | 2     |      |      |     |      |     |
| VANDALISM             | 14  | M   | 28  | 26  | 37  | 40  | 35  | 40  | 30  | 105   | 64    | 39    | 42    | 29    | 10    | 4     | 5     | 534   | 368  | 42   | 250 | 18   |     |
|                       |     | F   | 12  | 5   | 10  | 8   | 5   | 9   | 5   | 23    | 15    | 14    | 20    | 12    | 5     |       | 1     | 144   |      |      |     |      |     |
| WEAPONS               | 15  | M   | 18  | 23  | 14  | 24  | 19  | 17  | 16  | 49    | 23    | 17    | 21    | 25    | 13    | 15    | 2     | 3     | 299  | 208  | 38  | 62   | 13  |
|                       |     | F   |     | 1   |     | 3   |     | 1   |     | 6     | 3     | 1     | 1     | 2     | 3     |       | 1     | 22    |      |      |     |      |     |
| PROSTITUTION          | 16  | M   |     | 1   |     | 1   | 1   |     | 2   | 3     | 3     | 7     | 4     | 6     | 1     | 5     |       | 34    | 104  | 20   | 51  | 17   |     |
|                       |     | F   | 3   | 5   | 10  | 6   | 5   | 10  | 4   | 22    | 12    | 26    | 33    | 15    | 6     |       | 1     | 158   |      |      |     |      |     |
| SEX OFFENSE           | 17  | M   | 9   | 12  | 6   | 9   | 3   | 1   | 3   | 20    | 11    | 18    | 14    | 6     | 12    | 5     | 2     | 3     | 134  | 62   | 13  | 58   | 4   |
|                       |     | F   |     |     |     |     |     |     |     | 3     |       |       |       |       |       |       |       | 3     |      |      |     |      |     |
| DRUG/SALE/MANUFACTURE | 180 | M   | 7   | 19  | 22  | 14  | 17  | 10  | 11  | 53    | 35    | 39    | 41    | 47    | 14    | 10    | 4     | 1     | 344  | 314  | 67  | 85   | 12  |
|                       |     | F   | 6   | 7   | 3   | 6   | 4   | 8   | 4   | 22    | 19    | 14    | 21    | 14    | 4     | 2     |       | 134   |      |      |     |      |     |
| NARCOTICS             | a   | M   | 3   | 9   | 7   | 6   | 11  | 8   | 6   | 24    | 25    | 21    | 21    | 24    | 9     | 8     | 2     | 184   | 157  | 62   | 40  | 6    |     |
|                       |     | F   | 4   | 5   | 2   | 4   | 4   | 7   | 3   | 14    | 9     | 6     | 12    | 8     | 2     | 1     |       | 81    |      |      |     |      |     |
| MARIJUANA             | b   | M   | 4   | 7   | 8   | 7   | 5   | 2   | 3   | 23    | 8     | 9     | 12    | 16    | 4     | 2     | 2     | 1     | 113  | 109  | 3   | 34   | 2   |
|                       |     | F   |     | 2   | 1   | 2   |     | 1   |     | 3     | 6     | 6     | 6     | 5     | 2     | 1     |       | 35    |      |      |     |      |     |
| SYNTHETIC NARCOTICS   | c   | M   |     |     | 4   |     | 1   |     | 1   | 3     | 1     | 2     | 1     | 5     | 1     |       |       | 19    | 15   | 1    | 6   |      |     |
|                       |     | F   | 1   |     |     |     |     |     |     |       | 1     | 1     |       |       |       |       |       | 3     |      |      |     |      |     |
| OTHER NON-NARCOTICS   | d   | M   |     | 3   | 3   | 1   |     |     | 1   | 3     | 1     | 7     | 7     | 2     |       |       |       | 28    | 33   | 1    | 5   | 4    |     |
|                       |     | F   | 1   |     |     |     |     |     | 1   | 5     | 3     | 1     | 3     | 1     |       |       |       | 15    |      |      |     |      |     |
| DRUG/POSSESSION       | 185 | M   | 58  | 65  | 74  | 58  | 46  | 39  | 28  | 139   | 78    | 65    | 59    | 39    | 25    | 8     | 3     | 5     | 789  | 719  | 87  | 150  | 19  |
|                       |     | F   | 17  | 17  | 5   | 13  | 8   | 8   | 9   | 38    | 14    | 16    | 18    | 12    | 6     | 5     |       | 186   |      |      |     |      |     |
| NARCOTICS             | e   | M   | 2   | 2   | 4   | 3   | 3   | 4   | 4   | 12    | 11    | 6     | 5     | 7     | 1     | 2     |       | 66    | 77   | 7    | 10  |      |     |
|                       |     | F   | 1   | 2   | 1   | 2   | 1   | 1   | 2   | 4     | 5     | 4     | 1     | 2     | 1     | 1     |       | 28    |      |      |     |      |     |
| MARIJUANA             | f   | M   | 48  | 55  | 60  | 48  | 36  | 28  | 15  | 92    | 51    | 39    | 37    | 23    | 14    | 4     | 3     | 4     | 557  | 501  | 38  | 118  | 9   |
|                       |     | F   | 15  | 14  | 4   | 7   | 4   | 3   | 6   | 20    | 5     | 5     | 11    | 7     | 4     | 4     |       | 109   |      |      |     |      |     |
| SYNTHETIC NARCOTICS   | g   | M   |     | 4   | 4   | 6   | 3   | 2   | 7   | 15    | 11    | 10    | 9     | 6     | 4     |       | 1     | 82    | 59   | 31   | 6   | 6    |     |
|                       |     | F   |     |     |     | 2   | 2   | 2   |     | 6     | 4     | 2     | 1     |       | 1     |       |       | 20    |      |      |     |      |     |
| OTHER NON-NARCOTICS   | h   | M   | 8   | 4   | 6   | 1   | 4   | 5   | 2   | 20    | 5     | 10    | 8     | 3     | 6     | 2     |       | 84    | 82   | 11   | 16  | 4    |     |
|                       |     | F   | 1   | 1   |     | 2   | 1   | 2   | 1   | 8     |       | 5     | 5     | 3     |       |       |       | 29    |      |      |     |      |     |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE    |       |       |     |     |     | TOTAL UNDER 18 | RACE |     |     |     |
|------------------------------|-----|-----|--------|-------|-------|-----|-----|-----|----------------|------|-----|-----|-----|
|                              |     |     | UND 10 | 10-12 | 13-14 | 15  | 16  | 17  |                | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |        |       |       |     | 2   | 2   | 1              | 1    |     |     |     |
|                              |     | F   |        |       |       |     |     |     |                |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |        |       |       |     |     |     |                |      |     |     |     |
|                              |     | F   |        |       |       |     |     |     |                |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   | 1      |       | 1     | 3   | 2   | 1   | 8              | 3    |     | 5   |     |
|                              |     | F   |        |       |       |     |     |     |                |      |     |     |     |
| ROBBERY                      | 03  | M   |        |       | 7     | 7   | 7   | 12  | 33             | 10   | 12  | 11  | 7   |
|                              |     | F   |        |       | 2     | 1   | 2   | 2   | 7              |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   | 2      | 13    | 27    | 15  | 20  | 31  | 108            | 66   | 16  | 37  | 7   |
|                              |     | F   |        | 1     | 2     | 6   | 3   | 6   | 18             |      |     |     |     |
| BURGLARY                     | 05  | M   | 16     | 21    | 47    | 41  | 35  | 40  | 200            | 102  | 7   | 113 | 2   |
|                              |     | F   | 1      | 3     | 8     | 4   | 5   | 3   | 24             |      |     |     |     |
| LARCENY                      | 06  | M   | 11     | 59    | 172   | 110 | 125 | 108 | 585            | 581  | 102 | 192 | 78  |
|                              |     | F   | 2      | 22    | 96    | 85  | 87  | 76  | 368            |      |     |     |     |
| MOTOR THEFT                  | 07  | M   | 1      | 5     | 25    | 25  | 19  | 17  | 92             | 43   | 15  | 41  | 11  |
|                              |     | F   |        |       | 6     | 6   | 4   | 2   | 18             |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   | 3      | 23    | 51    | 54  | 68  | 57  | 256            | 171  | 51  | 167 | 30  |
|                              |     | F   | 1      | 9     | 40    | 34  | 41  | 38  | 163            |      |     |     |     |
| ARSON                        | 09  | M   | 5      | 6     | 3     | 3   |     | 1   | 18             | 9    | 1   | 13  |     |
|                              |     | F   | 1      | 2     | 2     |     |     |     | 5              |      |     |     |     |
| FORGERY                      | 10  | M   |        |       |       |     | 1   |     | 1              | 3    |     |     |     |
|                              |     | F   |        |       |       | 1   |     | 1   | 2              |      |     |     |     |
| FRAUD                        | 11  | M   |        |       | 1     |     | 1   | 4   | 6              | 8    | 1   | 1   |     |
|                              |     | F   |        |       |       |     |     | 2   | 2              | 4    |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |        |       |       |     |     |     |                |      |     |     |     |
|                              |     | F   |        |       |       |     |     |     |                |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   | 1      |       |       |     | 1   |     | 2              | 3    |     |     |     |
|                              |     | F   |        |       | 1     |     |     |     | 1              |      |     |     |     |
| VANDALISM                    | 14  | M   | 14     | 34    | 74    | 32  | 39  | 43  | 236            | 148  | 24  | 84  | 17  |
|                              |     | F   | 3      | 5     | 9     | 11  | 6   | 3   | 37             |      |     |     |     |
| WEAPONS                      | 15  | M   |        | 3     | 28    | 14  | 15  | 12  | 72             | 43   | 12  | 14  | 11  |
|                              |     | F   |        |       | 4     |     | 3   | 1   | 8              |      |     |     |     |
| PROSTITUTION                 | 16  | M   |        |       |       |     | 1   |     | 1              | 1    |     | 1   |     |
|                              |     | F   |        |       |       | 1   |     |     | 1              |      |     |     |     |
| SEX OFFENSES                 | 17  | M   | 3      | 6     | 13    | 6   | 6   | 8   | 42             | 18   | 4   | 21  | 1   |
|                              |     | F   | 1      |       |       |     | 1   |     | 2              |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   | 1      | 1     | 14    | 6   | 6   | 8   | 36             | 40   | 3   | 6   | 1   |
|                              |     | F   |        | 1     | 4     | 4   | 3   | 2   | 14             |      |     |     |     |
| NARCOTICS                    | a   | M   | 1      |       | 4     | 4   | 4   | 2   | 15             | 18   | 2   | 2   | 1   |
|                              |     | F   |        | 1     | 2     | 1   | 2   | 2   | 8              |      |     |     |     |
| MARIJUANA                    | b   | M   |        | 1     | 2     | 1   | 2   | 5   | 11             | 12   | 1   | 3   |     |
|                              |     | F   |        |       | 1     | 3   | 1   |     | 5              |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |        |       |       |     |     |     |                |      |     |     |     |
|                              |     | F   |        |       |       |     |     |     |                |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |        |       | 8     | 1   |     | 1   | 10             | 10   |     | 1   |     |
|                              |     | F   |        |       | 1     |     |     |     | 1              |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |            |            |            |            |             | TOTAL UNDER 18 | RACE        |            |             |            |
|-------------------------|-----|-----|-----------|------------|------------|------------|------------|-------------|----------------|-------------|------------|-------------|------------|
|                         |     |     | UND 10    | 10-12      | 13-14      | 15         | 16         | 17          |                | WHT         | BLK        | IND         | ASN        |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           | 6          | 34         | 30         | 29         | 44          | 143            | 139         | 25         | 32          | 8          |
|                         |     | F   |           | 1          | 21         | 13         | 15         | 11          | 61             |             |            |             |            |
| NARCOTICS               | e   | M   |           | 1          |            |            | 2          | 1           | 4              | 4           |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| MARIJUANA               | f   | M   |           | 2          | 17         | 21         | 23         | 35          | 98             | 103         | 13         | 21          | 2          |
|                         |     | F   |           |            | 12         | 7          | 13         | 9           | 41             |             |            |             |            |
| SYNTHETIC NARCOTICS     | g   | M   |           |            | 3          |            | 1          | 3           | 7              | 7           | 1          | 2           |            |
|                         |     | F   |           |            | 3          |            |            |             | 3              |             |            |             |            |
| OTHER NON-NARCOTICS     | h   | M   |           | 3          | 14         | 9          | 3          | 5           | 34             | 25          | 11         | 9           | 6          |
|                         |     | F   |           | 1          | 6          | 6          | 2          | 2           | 17             |             |            |             |            |
| <b>GAMBLING</b>         | 19  | M   |           |            |            |            |            |             |                |             |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| BOOKMAKING              | a   | M   |           |            |            |            |            |             |                |             |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| NUMBERS                 | b   | M   |           |            |            |            |            |             |                |             |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| OTHER GAMBLING          | c   | M   |           |            |            |            |            |             |                |             |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| FAMILY/CHILD            | 20  | M   |           |            |            |            | 1          | 1           | 2              | 2           | 1          | 1           |            |
|                         |     | F   |           |            |            | 1          |            | 1           | 2              |             |            |             |            |
| DRIVING INFLUENCE       | 21  | M   |           |            | 1          | 7          | 16         | 18          | 42             | 35          | 3          | 21          | 4          |
|                         |     | F   |           |            | 2          | 1          | 5          | 13          | 21             |             |            |             |            |
| LIQUOR LAWS             | 22  | M   |           | 1          | 12         | 26         | 51         | 52          | 142            | 182         | 8          | 99          | 6          |
|                         |     | F   |           | 1          | 20         | 39         | 44         | 49          | 153            |             |            |             |            |
| DRUNKENNESS             | 23  | M   | 1         |            | 4          |            | 4          | 4           | 13             | 4           |            | 20          |            |
|                         |     | F   |           |            |            | 1          | 6          | 4           | 11             |             |            |             |            |
| DISORDERLY CONDUCT      | 24  | M   |           | 5          | 8          | 8          | 14         | 9           | 44             | 39          | 9          | 13          | 5          |
|                         |     | F   |           |            | 4          | 9          | 5          | 4           | 22             |             |            |             |            |
| VAGRANCY                | 25  | M   |           |            |            | 2          |            |             | 2              |             |            | 2           |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| ALL OTHER               | 26  | M   | 11        | 13         | 71         | 77         | 166        | 232         | 570            | 502         | 71         | 215         | 38         |
|                         |     | F   |           | 3          | 40         | 40         | 68         | 105         | 256            |             |            |             |            |
| CURFEW                  | 28  | M   |           |            |            |            |            |             |                |             |            |             |            |
|                         |     | F   |           |            |            |            |            |             |                |             |            |             |            |
| RUN-AWAYS               | 29  | M   |           | 8          | 33         | 18         | 26         | 19          | 104            | 122         | 2          | 156         | 5          |
|                         |     | F   | 1         | 14         | 57         | 46         | 44         | 19          | 181            |             |            |             |            |
| TOTAL BY SEX            |     | M   | 70        | 204        | 626        | 484        | 655        | 721         | 2760           | 2275        | 368        | 1265        | 231        |
|                         |     | F   | 10        | 62         | 318        | 303        | 344        | 342         | 1379           |             |            |             |            |
| <b>GRAND TOTAL</b>      |     |     | <b>80</b> | <b>266</b> | <b>944</b> | <b>787</b> | <b>999</b> | <b>1063</b> | <b>4139</b>    | <b>2275</b> | <b>368</b> | <b>1265</b> | <b>231</b> |

Bristol Bay Police Department and Ketchikan Police Department not included in totals, no data reported.

Due to a programming error, totals in the Under 10 column may included data belonging to other age groups. Undetermined age totals associated only with those agencies that enter case/arrest information through the Alaska Public Safety Information Network (APSIN).

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/<br>Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|-----------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                                 |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 48                                                              | 3                                              | 45                                                | 7                                                         |                                                                       | 16                              | \$ 5,123,464                       |
| B. OTHER RESIDENTIAL           | 22                                                              |                                                | 22                                                | 8                                                         | 1                                                                     | 3                               | \$ 134,631                         |
| C. STORAGE                     | 3                                                               |                                                | 3                                                 | 2                                                         | 1                                                                     | 2                               | \$ 50,000                          |
| D. INDUSTRIAL/MANUFACTURE      | 7                                                               |                                                | 7                                                 |                                                           |                                                                       | 1                               |                                    |
| E. OTHER COMMERCIAL            | 12                                                              |                                                | 12                                                | 3                                                         | 1                                                                     | 9                               | \$ 261,103                         |
| F. COMMUNITY/PUBLIC            | 13                                                              |                                                | 13                                                | 3                                                         | 2                                                                     | 4                               | \$ 2,000,305                       |
| G. ALL OTHER STRUCTURES        | 15                                                              | 1                                              | 14                                                | 6                                                         | 2                                                                     | 9                               | \$ 80,188                          |
| <b>TOTAL</b>                   | <b>120</b>                                                      | <b>4</b>                                       | <b>116</b>                                        | <b>29</b>                                                 | <b>7</b>                                                              | <b>44</b>                       | <b>\$ 7,649,691</b>                |
| <b>MOBILE</b>                  |                                                                 |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 48                                                              |                                                | 48                                                | 2                                                         | 1                                                                     | 34                              | \$ 331,654                         |
| I. OTHER MOBILE PROPERTY       | 5                                                               |                                                | 5                                                 | 1                                                         |                                                                       | 3                               | \$ 17,601                          |
| <b>TOTAL</b>                   | <b>53</b>                                                       |                                                | <b>53</b>                                         | <b>3</b>                                                  | <b>1</b>                                                              | <b>37</b>                       | <b>\$ 349,255</b>                  |
| <b>OTHER</b>                   |                                                                 |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. | 43                                                              |                                                | 43                                                | 7                                                         | 5                                                                     | 59                              | \$ 136,076                         |
| <b>TOTAL</b>                   | <b>43</b>                                                       |                                                | <b>43</b>                                         | <b>7</b>                                                  | <b>5</b>                                                              | <b>59</b>                       | <b>\$ 136,076</b>                  |
| <b>GRAND TOTAL</b>             | <b>216</b>                                                      | <b>4</b>                                       | <b>212</b>                                        | <b>39</b>                                                 | <b>13</b>                                                             | <b>140</b>                      | <b>\$ 8,135,022</b>                |

No data reported by Alcohol Beverage Control Board, Bristol Bay Police Department, Craig Police Department, Dillingham Police Department, Fairbanks Airport Police Department, Haines Police Department, Kotzebue Police Department, St. Paul Island Police Department, Seward Police Department, Skagway Police Department, Unalaska Police Department, University of Alaska Anchorage Police Department, Wrangell Police Department.

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                 |                     |                  |             | TYPE OF ASSIGNMENT |            |                |        |          |           | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------|---------------------|------------------|-------------|--------------------|------------|----------------|--------|----------|-----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |            | SPECIAL ASSIGN |        | OTHER    |           |                        |
|                               |                          |                |                 |                     |                  |             | ALONE              | ASSIST     | ALONE          | ASSIST | ALONE    | ASSIST    |                        |
| A                             | B                        | C              | D               | E                   | F                | G           | H                  | I          | J              | K      | L        | M         |                        |
| 1. RESPOND DISTURBANCE CALL   | 101                      | 7              | 7               | 9                   | 78               | 17          | 16                 | 63         |                |        | 3        | 2         | 84                     |
| 2. BURGLARY IN PROGRESS       |                          |                |                 |                     |                  |             |                    |            |                |        |          |           |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                 |                     |                  |             |                    |            |                |        |          |           |                        |
| 4. ATTEMPT OTHER ARREST       | 26                       | 3              |                 | 7                   | 16               | 1           | 7                  | 14         |                |        |          | 4         | 20                     |
| 5. CIVIL DISORDER             | 3                        | 1              |                 |                     | 2                |             | 1                  | 1          |                |        | 1        |           | 2                      |
| 6. HANDLE/TRANSORT PRISONER   | 30                       |                |                 | 1                   | 29               | 1           | 8                  | 16         |                |        |          | 5         | 30                     |
| 7. INVESTIGATE SUS PERSON/CIR | 25                       | 10             |                 | 5                   | 10               | 10          | 2                  | 12         |                |        |          | 1         | 14                     |
| 8. AMBUSH - NO WARNING        | 1                        |                |                 |                     | 1                |             | 1                  |            |                |        |          |           | 1                      |
| 9. MENTALLY DERANGED          | 7                        |                | 2               |                     | 5                |             | 4                  | 2          | 1              |        |          |           | 5                      |
| 10. TRAFFIC PURSUIT/STOPS     | 23                       |                |                 | 12                  | 11               |             | 5                  | 17         |                |        | 1        |           | 20                     |
| 11. ALL OTHER                 | 25                       | 5              |                 | 5                   | 15               | 8           | 3                  | 14         |                |        |          |           | 17                     |
| <b>12. TOTAL (1-11)</b>       | <b>241</b>               | <b>26</b>      | <b>9</b>        | <b>39</b>           | <b>167</b>       | <b>37</b>   | <b>47</b>          | <b>139</b> | <b>1</b>       |        | <b>5</b> | <b>12</b> | <b>193</b>             |
| 13. NUMBER WITH INJURY        | 72                       |                |                 | 3                   | 69               |             |                    |            |                |        |          |           |                        |
| 14. NUMBER WITHOUT INJURY     | 169                      | 26             | 9               | 36                  | 98               |             |                    |            |                |        |          |           |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM            | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM       | 4 PM           | 6 PM   | 8 PM     | 10 PM     | UNK                    |
|                               | 35                       | 35             | 17              | 7                   | 11               | 10          | 11                 | 17         | 12             | 20     | 21       | 45        |                        |

Table of Officers Killed in the line of duty found on page 25.

No data reported by Alcohol Beverage Control Board, Anchorage Airport Police Department, Bristol Bay Police Department, Cordova Police Department, Craig Police Department, Fairbanks Airport Police Department, Fairbanks Police Department, Homer Police Department, Houston Police Department, Ketchikan Police Department, North Pole Police Department, Palmer Police Department, St. Paul Island Police Department, Seward Police Department, Sitka Police Department, Skagway Police Department, University of Alaska Fairbanks Police Department.

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 10                         | 1                           | 9                         | 9                                                | 1              |
| MANSLAUGHTER BY NEGLIGENCE    | 1                          |                             | 1                         | 2                                                |                |
| TOTAL                         | 11                         | 1                           | 10                        | 11                                               | 1              |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 95                         | 26                          | 69                        | 42                                               | 5              |
| ATTEMPTED FORCIBLE RAPE       | 16                         |                             | 16                        | 4                                                |                |
| TOTAL                         | 111                        | 26                          | 85                        | 46                                               | 5              |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 18                         |                             | 18                        | 8                                                | 1              |
| KNIFE/CUTTING INSTRUMENT      | 3                          |                             | 3                         | 1                                                |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         | 1                                                |                |
| STRONG-ARM (HANDS, FISTS)     | 8                          | 2                           | 6                         | 4                                                | 1              |
| TOTAL                         | 30                         | 2                           | 28                        | 14                                               | 2              |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 203                        | 7                           | 196                       | 145                                              | 6              |
| KNIFE OR CUTTING INSTRUMENT   | 280                        | 12                          | 268                       | 185                                              | 14             |
| OTHER DANGEROUS WEAPON        | 141                        | 2                           | 139                       | 133                                              | 9              |
| HANDS, FIST, FEET, AGGRAVATED | 266                        | 10                          | 256                       | 187                                              | 11             |
| OTHER ASSAULTS - SIMPLE       | 2,748                      | 301                         | 2,447                     | 1,757                                            | 79             |
| TOTAL                         | 3,638                      | 332                         | 3,306                     | 2,407                                            | 119            |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 882                        | 24                          | 858                       | 167                                              | 37             |
| UNLAWFUL ENTRY - NO FORCE     | 440                        | 22                          | 418                       | 128                                              | 26             |
| ATTEMPTED FORCIBLE ENTRY      | 62                         |                             | 62                        | 11                                               | 2              |
| TOTAL                         | 1,384                      | 46                          | 1,338                     | 306                                              | 65             |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 2,917                      | 127                         | 2,790                     | 467                                              | 83             |
| TOTAL                         | 2,917                      | 127                         | 2,790                     | 467                                              | 83             |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 426                        | 62                          | 364                       | 88                                               | 21             |
| TRUCKS AND BUSES              | 34                         |                             | 34                        | 10                                               | 1              |
| OTHER VEHICLES                | 110                        | 1                           | 109                       | 13                                               | 1              |
| TOTAL                         | 570                        | 63                          | 507                       | 111                                              | 23             |
| <b>GRAND TOTAL</b>            | <b>8,661</b>               | <b>597</b>                  | <b>8,064</b>              | <b>3,362</b>                                     | <b>298</b>     |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |                  |
|-----------------------------------------|------------------------------|--------------------------|------------------|
| MURDER/NONNEG MANSLAUGHTER              | 9                            | \$                       | -                |
| FORCIBLE RAPE                           | 85                           | \$                       | -                |
| <b>ROBBERY</b>                          |                              |                          |                  |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 3                            |                          |                  |
| COMMERCIAL HOUSE                        | 3                            |                          |                  |
| GAS OR SERVICE STATION                  | 4                            | \$                       | 460              |
| CONVENIENCE STORE                       | 4                            | \$                       | 400              |
| RESIDENCE                               | 8                            | \$                       | 2,100            |
| BANK                                    |                              |                          |                  |
| MISCELLANEOUS                           | 6                            | \$                       | 195              |
| TOTAL ROBBERY                           | 28                           | \$                       | 3,155            |
| <b>BURGLARY</b>                         |                              |                          |                  |
| RESIDENCE (DWELLING)                    |                              |                          |                  |
| NIGHT (6PM-6AM)                         | 526                          | \$                       | 414,849          |
| DAY (6AM-6PM)                           | 233                          | \$                       | 131,078          |
| UNKNOWN                                 |                              |                          |                  |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |                  |
| NIGHT (6PM-6AM)                         | 383                          | \$                       | 79,394           |
| DAY (6AM-6PM)                           | 196                          | \$                       | 69,185           |
| UNKNOWN                                 |                              |                          |                  |
| TOTAL BURGLARY                          | 1,338                        | \$                       | 694,506          |
| <b>LARCENY-THEFT</b>                    |                              |                          |                  |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |                  |
| \$200 AND OVER                          | 720                          | \$                       | 2,015,911        |
| \$50 TO \$200                           | 238                          | \$                       | 25,639           |
| UNDER \$50                              | 1,832                        | \$                       | 3,636            |
| LARCENY BY TYPE                         |                              |                          |                  |
| POCKET-PICKING                          | 11                           | \$                       | 8,795            |
| PURSE-SNATCHING                         | 8                            | \$                       | 1,849            |
| SHOPLIFTING                             | 71                           | \$                       | 3,181            |
| FROM MOTOR VEHICLE                      | 538                          | \$                       | 154,853          |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 23                           | \$                       | 22,736           |
| BICYCLES                                | 46                           | \$                       | 6,975            |
| FROM BUILDING(EX C&H)                   | 1167                         | \$                       | 485,990          |
| FROM COIN-OP MACHINES                   | 4                            | \$                       | 2,150            |
| ALL OTHER                               | 922                          | \$                       | 1,358,657        |
| TOTAL LARCENY                           | 2,790                        | 2790 \$                  | 2,045,186 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |                  |
| MOTOR VEHICLE THEFT                     | 507                          | \$                       | 2,055,753        |
| STOLEN & RECOVERED LOCALLY              | 137                          |                          |                  |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 14                           |                          |                  |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 151                          |                          |                  |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |                  |
| TOTAL                                   | 507                          | \$                       | 2,055,753        |
| <b>GRAND TOTAL</b>                      | <b>4,757</b>                 | <b>\$</b>                | <b>4,798,600</b> |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 738,133               | \$ 411,761                  |
| JEWELRY & PRECIOUS METALS    | \$ 326,187               | \$ 49,740                   |
| CLOTHING AND FURS            | \$ 14,419                | \$ 2,020                    |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 2,223,882             | \$ 1,265,207                |
| OFFICE EQUIPMENT             | \$ 7,551                 | \$ 355                      |
| TV, RADIOS, CAMERAS, ETC.    | \$ 208,285               | \$ 24,927                   |
| FIREARMS                     | \$ 97,755                | \$ 10,340                   |
| HOUSEHOLD GOODS              | \$ 30,584                | \$ 1,050                    |
| CONSUMABLE GOODS             | \$ 24,005                | \$ 4,635                    |
| LIVESTOCK                    | \$ 1,379                 |                             |
| MISCELLANEOUS                | \$ 1,126,420             | \$ 199,414                  |
| <b>GRAND TOTAL</b>           | <b>\$ 4,798,600</b>      | <b>\$ 1,969,449</b>         |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |    |    |    |    |    |    |       |       |       |       |       |       | TOTAL | RACE  |       |     |     |     |     |     |     |     |    |     |   |
|-----------------------|-----|-----|-----|----|----|----|----|----|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|----|-----|---|
|                       |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 |       | 55-59 | 60-64 | 65+ | WHT | BLK | IND | ASN |     |     |    |     |   |
| MURDER                | 01a | M   |     |    |    |    | 1  |    |    | 1     |       | 2     |       |       |       |       |       |       |     |     |     |     | 1   | 5   | 4   |    | 2   |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     | 1   |    |     |   |
| MANSLAUGHTER/NEG      | 01b | M   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     | 1  |     | 1 |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| FORCIBLE RAPE         | 02  | M   |     |    | 1  |    | 2  |    |    |       | 1     |       | 1     |       | 4     |       |       |       |     |     |     |     |     | 15  | 6   |    | 9   |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| ROBBERY               | 03  | M   |     |    | 2  |    | 1  |    | 1  |       | 1     |       |       |       |       |       |       |       |     |     |     |     |     | 7   | 5   | 2  | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     | 1   |     |    |     |   |
| AGGRAVATED ASSAULT    | 04  | M   | 11  | 17 | 16 | 12 | 11 | 18 | 8  | 45    | 43    | 36    | 31    | 22    | 10    | 11    | 3     | 2     |     |     |     |     |     | 296 | 141 | 5  | 198 | 1 |
|                       |     | F   | 4   | 2  | 1  |    | 2  | 3  | 2  | 11    | 8     | 3     | 4     | 4     | 5     |       |       |       |     |     |     |     |     | 49  |     |    |     |   |
| BURGLARY              | 05  | M   | 17  | 26 | 14 | 9  | 6  | 2  | 2  | 11    | 4     | 7     | 6     | 4     |       |       |       |       |     |     |     |     |     | 108 | 60  | 2  | 59  |   |
|                       |     | F   | 3   |    | 1  | 1  |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     | 13  |     |    |     |   |
| LARCENY               | 06  | M   | 7   | 6  | 15 | 10 | 9  | 7  | 4  | 20    | 9     | 13    | 6     | 6     | 3     | 2     |       |       |     |     |     |     |     | 117 | 112 | 3  | 37  | 4 |
|                       |     | F   | 2   | 1  | 1  |    | 2  | 1  | 3  | 6     | 7     | 1     | 7     | 5     | 1     | 2     |       |       |     |     |     |     |     | 39  |     |    |     |   |
| MOTOR VEHICLE THEFT   | 07  | M   | 4   | 6  | 3  | 1  | 3  | 1  | 1  | 8     | 4     | 2     | 4     | 2     | 2     |       |       |       |     |     |     |     |     | 41  | 32  |    | 18  |   |
|                       |     | F   | 2   |    |    |    |    |    |    | 2     | 2     | 1     |       |       |       |       |       |       |     |     |     |     |     | 9   |     |    |     |   |
| OTHER ASSAULTS        | 08  | M   | 11  | 17 | 19 | 16 | 10 | 26 | 18 | 93    | 58    | 62    | 57    | 42    | 32    | 13    | 6     | 8     |     |     |     |     |     | 488 | 319 | 14 | 289 | 3 |
|                       |     | F   | 6   | 10 | 6  | 3  | 1  | 7  | 4  | 16    | 26    | 16    | 17    | 16    | 4     | 2     | 3     |       |     |     |     |     |     | 137 |     |    |     |   |
| ARSON                 | 09  | M   | 2   |    | 1  |    |    |    |    | 3     |       |       |       |       |       |       |       |       |     |     |     |     |     | 6   | 4   |    | 2   |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| FORGERY               | 10  | M   | 1   |    |    |    |    |    |    |       | 1     |       | 1     |       |       |       |       |       |     |     |     |     |     | 4   | 6   |    | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    |       | 1     | 1     |       |       |       |       | 1     |       |     |     |     |     |     | 3   |     |    |     |   |
| FRAUD                 | 11  | M   | 1   | 2  | 1  | 1  | 3  | 4  | 1  | 8     | 9     | 4     | 9     | 6     | 7     | 3     |       | 1     |     |     |     |     |     | 60  | 71  | 1  | 8   |   |
|                       |     | F   | 1   | 1  | 1  |    |    | 1  |    | 4     | 3     | 4     | 2     |       | 1     | 2     |       |       |     |     |     |     |     | 20  |     |    |     |   |
| EMBEZZLEMENT          | 12  | M   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     | 1   |    | 1   |   |
|                       |     | F   |     |    |    |    | 1  |    |    |       |       |       |       |       |       |       | 1     |       |     |     |     |     |     | 2   |     |    |     |   |
| STOLEN PROP           | 13  | M   |     |    |    |    |    |    | 1  | 1     | 2     | 1     |       | 2     |       |       |       |       |     |     |     |     |     | 7   | 5   | 1  | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| VANDALISM             | 14  | M   | 9   | 9  | 11 | 6  | 12 | 14 | 8  | 43    | 26    | 12    | 13    | 9     | 5     |       | 1     |       |     |     |     |     |     | 178 | 145 | 8  | 80  |   |
|                       |     | F   | 3   | 1  | 5  | 3  | 3  | 4  | 1  | 8     | 5     | 5     | 11    | 3     | 2     |       | 1     |       |     |     |     |     |     | 55  |     |    |     |   |
| WEAPONS               | 15  | M   | 8   | 4  | 3  | 8  | 6  | 3  | 7  | 20    | 11    | 12    | 12    | 14    | 6     | 6     | 1     | 3     |     |     |     |     |     | 124 | 97  | 1  | 36  |   |
|                       |     | F   |     | 1  |    | 1  |    | 1  |    | 3     | 1     | 1     |       |       |       | 2     |       |       |     |     |     |     |     | 10  |     |    |     |   |
| PROSTITUTION          | 16  | M   |     |    |    |    |    |    |    |       |       |       | 1     |       | 2     |       |       |       |     |     |     |     |     | 3   | 4   |    |     |   |
|                       |     | F   |     |    |    | 1  |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     | 1   |     |    |     |   |
| SEX OFFENSE           | 17  | M   | 5   | 3  | 1  | 2  | 1  |    |    | 7     | 7     | 4     | 5     | 3     | 3     | 1     |       | 1     |     |     |     |     |     | 43  | 16  | 1  | 26  |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| DRUG/SALE/MANUFACTURE | 180 | M   | 2   | 4  | 7  | 3  | 6  | 2  | 2  | 16    | 12    | 13    | 17    | 19    | 6     | 4     | 2     | 1     |     |     |     |     |     | 116 | 123 | 4  | 31  | 4 |
|                       |     | F   | 4   | 2  |    | 2  |    | 2  |    | 6     | 9     | 6     | 7     | 5     | 2     | 1     |       |       |     |     |     |     |     | 46  |     |    |     |   |
| NARCOTICS             | a   | M   | 1   | 1  | 1  |    | 2  | 1  | 1  | 3     | 3     | 1     | 2     | 2     | 2     | 2     |       |       |     |     |     |     |     | 22  | 21  | 3  | 4   | 1 |
|                       |     | F   | 2   | 1  |    | 1  |    | 1  |    | 1     |       |       |       | 1     |       |       |       |       |     |     |     |     |     | 7   |     |    |     |   |
| MARIJUANA             | b   | M   | 1   | 3  | 4  | 3  | 3  | 1  | 1  | 10    | 8     | 7     | 9     | 14    | 4     | 2     | 2     | 1     |     |     |     |     |     | 73  | 78  | 1  | 21  |   |
|                       |     | F   |     | 1  |    | 1  |    | 1  |    | 2     | 5     | 4     | 6     | 4     | 2     | 1     |       |       |     |     |     |     |     | 27  |     |    |     |   |
| SYNTHETIC NARCOTICS   | c   | M   |     |    | 2  |    | 1  |    |    | 1     | 1     | 1     |       | 2     |       |       |       |       |     |     |     |     |     | 8   | 7   |    | 4   |   |
|                       |     | F   | 1   |    |    |    |    |    |    |       |       | 1     | 1     |       |       |       |       |       |     |     |     |     |     | 3   |     |    |     |   |
| OTHER NON-NARCOTICS   | d   | M   |     |    |    |    |    |    |    | 2     |       | 4     | 6     | 1     |       |       |       |       |     |     |     |     |     | 13  | 17  |    | 2   | 3 |
|                       |     | F   | 1   |    |    |    |    |    |    |       | 3     | 3     | 1     | 1     |       |       |       |       |     |     |     |     |     | 9   |     |    |     |   |
| DRUG/POSSESSION       | 185 | M   | 20  | 22 | 22 | 14 | 7  | 10 | 6  | 49    | 22    | 20    | 28    | 12    | 6     | 1     | 1     | 1     |     |     |     |     |     | 241 | 244 | 13 | 28  | 4 |
|                       |     | F   | 3   | 1  | 1  | 2  | 5  | 3  | 3  | 12    | 4     | 3     | 4     | 4     | 2     | 1     |       |       |     |     |     |     |     | 48  |     |    |     |   |
| NARCOTICS             | e   | M   | 1   |    |    |    | 1  |    |    | 1     | 4     | 4     | 3     | 3     |       |       |       |       |     |     |     |     |     | 17  | 22  | 2  | 2   |   |
|                       |     | F   |     |    |    | 1  |    | 1  | 1  | 2     | 2     | 1     |       |       | 1     |       |       |       |     |     |     |     |     | 9   |     |    |     |   |
| MARIJUANA             | f   | M   | 18  | 20 | 19 | 14 | 6  | 8  | 6  | 43    | 16    | 14    | 20    | 8     | 4     | 1     | 1     | 1     |     |     |     |     |     | 199 | 196 | 8  | 26  | 4 |
|                       |     | F   | 3   |    |    | 2  | 3  | 2  | 1  | 9     | 3     | 2     | 4     | 3     | 2     | 1     |       |       |     |     |     |     |     | 35  |     |    |     |   |
| SYNTHETIC NARCOTICS   | g   | M   |     |    |    |    |    |    |    | 1     | 1     |       | 2     | 1     |       |       |       |       |     |     |     |     |     | 5   | 5   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |    |     |   |
| OTHER NON-NARCOTICS   | h   | M   | 1   | 2  | 3  |    |    | 2  |    | 4     | 1     | 2     | 3     |       | 2     |       |       |       |     |     |     |     |     | 20  | 21  |    | 3   |   |
|                       |     | F   |     | 1  |    |    | 1  |    |    | 1     |       | 1     |       |       |       |       |       |       |     |     |     |     |     | 4   |     |    |     |   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE        |            |            |            |            |            |            |             |            |            |            |            |            | TOTAL      | RACE      |            |    |    |    |    |    |             |             |            |             |           |     |     |
|--------------------|-----|-----|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|-----------|------------|----|----|----|----|----|-------------|-------------|------------|-------------|-----------|-----|-----|
|                    |     |     | 18         | 19         | 20         | 21         | 22         | 23         | 24         | 25          | 29         | 30         | 34         | 35         | 39         |            | 40        | 44         | 45 | 49 | 50 | 54 | 55 | 59          | 60          | 64         | 65+         | WHT       | BLK | IND |
| GAMBLING           | 19  | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| BOOKMAKING         | a   | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| NUMBERS            | b   | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| OTHER GAMBLING     | c   | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| FAMILY/CHILD       | 20  | M   |            | 2          | 2          |            | 1          |            |            | 7           | 4          | 4          | 4          | 1          |            |            | 2         |            |    |    |    |    |    |             |             | 27         | 35          |           | 20  | 1   |
|                    |     | F   | 1          | 2          |            | 1          |            |            | 1          | 8           | 3          | 3          | 4          | 4          | 1          | 1          |           |            |    |    |    |    |    |             | 29          |            |             |           |     |     |
| DWI                | 21  | M   | 25         | 33         | 32         | 45         | 42         | 44         | 35         | 156         | 108        | 91         | 118        | 110        | 61         | 44         | 13        | 19         |    |    |    |    |    |             | 976         | 1039       | 20          | 206       | 12  |     |
|                    |     | F   | 12         | 10         | 11         | 14         | 9          | 12         | 7          | 46          | 33         | 33         | 55         | 28         | 17         | 8          | 4         | 2          |    |    |    |    |    |             | 301         |            |             |           |     |     |
| LIQUOR LAWS        | 22  | M   | 14         | 19         | 14         | 15         | 12         | 6          | 4          | 20          | 13         | 6          | 11         | 5          | 3          | 6          | 3         | 2          |    |    |    |    |    |             | 153         | 88         |             | 116       |     |     |
|                    |     | F   | 9          | 5          | 4          | 3          |            | 3          | 2          | 7           | 6          | 3          | 7          | 1          | 1          |            |           |            |    |    |    |    |    |             | 51          |            |             |           |     |     |
| DRUNKENNESS        | 23  | M   |            |            |            |            |            | 1          |            |             | 1          |            |            | 1          |            |            |           |            |    |    |    |    |    |             | 3           | 2          |             | 2         |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            | 1          |            |            |           |            |    |    |    |    |    |             | 1           |            |             |           |     |     |
| DISORDERLY CONDUCT | 24  | M   | 3          | 3          | 4          | 9          | 3          | 5          | 5          | 11          | 12         | 12         | 10         | 7          | 4          | 5          | 1         | 1          |    |    |    |    |    |             | 95          | 74         | 6           | 37        | 1   |     |
|                    |     | F   | 2          |            | 1          | 1          | 1          | 2          | 1          | 1           | 2          | 3          | 4          | 3          |            |            | 2         |            |    |    |    |    |    |             | 23          |            |             |           |     |     |
| VAGRANCY           | 25  | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| ALL OTHER          | 26  | M   | 120        | 115        | 123        | 105        | 109        | 79         | 105        | 327         | 247        | 192        | 228        | 189        | 118        | 72         | 44        | 46         |    |    |    |    |    |             | 2219        | 2224       | 114         | 581       | 25  |     |
|                    |     | F   | 46         | 34         | 28         | 39         | 26         | 26         | 19         | 107         | 77         | 84         | 81         | 70         | 49         | 22         | 5         | 12         |    |    |    |    |    |             | 725         |            |             |           |     |     |
| SUSPICION          | 27  | M   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
|                    |     | F   |            |            |            |            |            |            |            |             |            |            |            |            |            |            |           |            |    |    |    |    |    |             |             |            |             |           |     |     |
| TOTAL BY SEX       |     | M   | 262        | 289        | 291        | 257        | 242        | 225        | 209        | 852         | 592        | 495        | 566        | 455        | 267        | 170        | 75        | 87         |    |    |    |    |    |             | 5334        | 4858       | 196         | 1789      | 55  |     |
|                    |     | F   | 98         | 70         | 61         | 72         | 51         | 65         | 45         | 237         | 188        | 166        | 206        | 147        | 89         | 42         | 13        | 14         |    |    |    |    |    |             | 1564        |            |             |           |     |     |
| <b>GRAND TOTAL</b> |     |     | <b>360</b> | <b>359</b> | <b>352</b> | <b>329</b> | <b>293</b> | <b>290</b> | <b>254</b> | <b>1089</b> | <b>780</b> | <b>661</b> | <b>772</b> | <b>602</b> | <b>356</b> | <b>212</b> | <b>88</b> | <b>101</b> |    |    |    |    |    | <b>6898</b> | <b>4858</b> | <b>196</b> | <b>1789</b> | <b>55</b> |     |     |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |           |           |            |            |            | TOTAL<br>UNDER<br>18 | RACE       |          |            |          |
|-------------------------|-----|-----|-----------|-----------|-----------|------------|------------|------------|----------------------|------------|----------|------------|----------|
|                         |     |     | UND<br>10 | 10-12     | 13-14     | 15         | 16         | 17         |                      | WHT        | BLK      | IND        | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           | 1         | 9         | 7          | 8          | 25         | 31                   | 2          |          |            |          |
|                         |     | F   |           | 2         | 1         | 3          | 2          | 8          |                      |            |          |            |          |
| NARCOTICS               | e   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| MARIJUANA               | f   | M   |           | 1         | 9         | 7          | 8          | 25         | 31                   | 2          |          |            |          |
|                         |     | F   |           | 2         | 1         | 3          | 2          | 8          |                      |            |          |            |          |
| SYNTHETIC NARCOTICS     | g   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| OTHER NON-NARCOTICS     | h   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| <b>GAMBLING</b>         | 19  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| BOOKMAKING              | a   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| NUMBERS                 | b   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| OTHER GAMBLING          | c   | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| FAMILY/CHILD            | 20  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| DRIVING INFLUENCE       | 21  | M   |           |           |           |            | 4          | 5          | 9                    | 10         | 3        |            |          |
|                         |     | F   |           |           |           | 1          |            | 3          | 4                    |            |          |            |          |
| LIQUOR LAWS             | 22  | M   |           | 2         | 3         | 8          | 5          | 18         | 18                   | 12         |          |            |          |
|                         |     | F   |           | 1         | 1         | 4          | 6          | 12         |                      |            |          |            |          |
| DRUNKENNESS             | 23  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| DISORDERLY CONDUCT      | 24  | M   |           | 1         | 1         |            | 1          | 3          | 6                    | 2          |          |            |          |
|                         |     | F   |           | 1         | 1         | 1          | 2          | 5          |                      |            |          |            |          |
| VAGRANCY                | 25  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| ALL OTHER               | 26  | M   | 6         | 1         | 14        | 16         | 46         | 62         | 145                  | 187        | 1        | 35         | 1        |
|                         |     | F   |           |           | 5         | 9          | 24         | 41         | 79                   |            |          |            |          |
| CURFEW                  | 28  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| RUN-AWAYS               | 29  | M   |           |           |           |            |            |            |                      |            |          |            |          |
|                         |     | F   |           |           |           |            |            |            |                      |            |          |            |          |
| TOTAL BY SEX            |     | M   | 38        | 16        | 78        | 80         | 120        | 136        | 468                  | 413        | 8        | 218        | 1        |
|                         |     | F   | 4         | 7         | 20        | 31         | 45         | 65         | 172                  |            |          |            |          |
| <b>GRAND TOTAL</b>      |     |     | <b>42</b> | <b>23</b> | <b>98</b> | <b>111</b> | <b>165</b> | <b>201</b> | <b>640</b>           | <b>413</b> | <b>8</b> | <b>218</b> | <b>1</b> |

Due to programming error, totals in the Under 10 column include data belonging to other age groups.

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 32                                                           | 3                                              | 29                                                | 4                                                         |                                                                       | 8                               | \$ 4,974,088                       |
| B. OTHER RESIDENTIAL           | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      | 7                                                            |                                                | 7                                                 |                                                           |                                                                       | 1                               |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            | 2                                                            |                                                | 2                                                 |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        | 6                                                            |                                                | 6                                                 | 3                                                         |                                                                       | 1                               | \$ 78,035                          |
| TOTAL                          | 48                                                           | 3                                              | 45                                                | 8                                                         |                                                                       | 10                              | \$ 5,052,123                       |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 10                                                           |                                                | 10                                                |                                                           |                                                                       | 2                               | \$ 25,500                          |
| I. OTHER MOBILE PROPERTY       | 2                                                            |                                                | 2                                                 |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 12                                                           |                                                | 12                                                |                                                           |                                                                       | 2                               | \$ 25,500                          |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>61</b>                                                    | <b>3</b>                                       | <b>58</b>                                         | <b>8</b>                                                  |                                                                       | <b>12</b>                       | <b>\$ 5,077,623</b>                |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |           |                |        |          |          |           | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|-----------|----------------|--------|----------|----------|-----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |           | SPECIAL ASSIGN |        | OTHER    |          |           |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST    | ALONE          | ASSIST | ALONE    | ASSIST   |           |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I         | J              | K      | L        | M        |           |                        |
| 1. RESPOND DISTURBANCE CALL   | 15                       | 1              | 2                     | 2                   | 10               | 4                  | 2               | 8         |                |        | 1        |          | 3         |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |           |                |        |          |          |           |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |           |                |        |          |          |           |                        |
| 4. ATTEMPT OTHER ARREST       | 4                        | 3              |                       |                     | 1                |                    | 1               |           |                |        |          | 3        |           |                        |
| 5. CIVIL DISORDER             | 2                        |                |                       |                     | 2                |                    |                 | 1         |                |        | 1        |          | 1         |                        |
| 6. HANDLE/TRANSORT PRISONER   | 4                        |                |                       |                     | 4                |                    |                 |           |                |        |          | 4        | 4         |                        |
| 7. INVESTIGATE SUS PERSON/CIR | 11                       | 10             |                       |                     | 1                | 6                  | 1               | 3         |                |        |          | 1        | 1         |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |           |                |        |          |          |           |                        |
| 9. MENTALLY DERANGED          | 4                        |                | 2                     |                     | 2                |                    | 4               |           |                |        |          |          | 4         |                        |
| 10. TRAFFIC PURSUIT/STOPS     | 2                        |                |                       | 1                   | 1                |                    | 1               | 1         |                |        |          |          |           |                        |
| 11. ALL OTHER                 | 10                       | 1              |                       | 4                   | 5                | 4                  | 1               | 5         |                |        |          |          | 2         |                        |
| <b>12. TOTAL (1-11)</b>       | <b>52</b>                | <b>15</b>      | <b>4</b>              | <b>7</b>            | <b>26</b>        | <b>14</b>          | <b>10</b>       | <b>18</b> |                |        | <b>2</b> | <b>8</b> | <b>15</b> |                        |
| 13. NUMBER WITH INJURY        | 16                       |                |                       | 2                   | 14               |                    |                 |           |                |        |          |          |           |                        |
| 14. NUMBER WITHOUT INJURY     | 36                       | 15             | 4                     | 5                   | 12               |                    |                 |           |                |        |          |          |           |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM      | 4 PM           | 6 PM   | 8 PM     | 10 PM    | UNK       |                        |
|                               | 6                        | 2              | 4                     | 1                   | 1                | 1                  | 3               | 6         | 1              | 4      | 6        | 17       |           |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED |                            |                             |                           |                                                  |                |
| OTHER ASSAULTS - SIMPLE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                |                            |                             |                           |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         |                            |                             |                           |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>GRAND TOTAL</b>            | <b>2</b>                   |                             | <b>2</b>                  |                                                  |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          |                              | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 1                            |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   |                              |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 1                            |                          |
| TOTAL LARCENY                           | 1                            | 1 \$ - \$ -              |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     |                              |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   |                              | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>1</b>                     | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | \$ -                     | \$ -                        |

no data reported

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | S<br>E<br>X | AGE |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | RACE |     |     |     |  |
|------------------------------|-----|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|------|-----|-----|-----|--|
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65+ | TOTAL | WHT  | BLK | IND | ASN |  |
|                              |     |             |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| MURDER                       | 01a | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| MANSLAUGHTER/NEG             | 01b | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| FORCIBLE RAPE                | 02  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| ROBBERY                      | 03  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| AGGRAVATED ASSAULT           | 04  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| BURGLARY                     | 05  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| LARCENY                      | 06  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| MOTOR VEHICLE THEFT          | 07  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| OTHER ASSAULTS               | 08  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| ARSON                        | 09  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| FORGERY                      | 10  | M           | 1   | 2  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 4    | 6   | 1   |     |  |
|                              |     | F           | 2   | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 3     |      |     |     |     |  |
| FRAUD                        | 11  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| EMBEZZLEMENT                 | 12  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| STOLEN PROP                  | 13  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| VANDALISM                    | 14  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 2   |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |     |       |      |     |     |     |  |
| WEAPONS                      | 15  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| PROSTITUTION                 | 16  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| SEX OFFENSE                  | 17  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 5  | 1   | 2     | 8    | 3   | 5   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| NARCOTICS                    | a   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |     |       | 2    | 1   | 1   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| MARIJUANA                    | b   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  | 1   |       | 4    | 2   | 2   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| SYNTHETIC NARCOTICS          | c   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |     |       | 2    |     | 2   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| OTHER NON-NARCOTICS          | d   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| <b>DRUG/POSSESSION</b>       | 185 | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  |     |       | 3    | 1   | 2   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| NARCOTICS                    | e   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |     |       | 2    | 1   | 1   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| MARIJUANA                    | f   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| SYNTHETIC NARCOTICS          | g   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |
| OTHER NON-NARCOTICS          | h   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |     |       | 1    |     | 1   |     |  |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |     |     |     |  |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |          |           |           |          |           |           |           |           |           |           |           | TOTAL     | RACE      |     |            |            |           |           |           |    |
|--------------------|-----|-----|-----------|-----------|-----------|----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|------------|------------|-----------|-----------|-----------|----|
|                    |     |     | 18        | 19        | 20        | 21       | 22        | 23        | 24       | 25        | 30        | 35        | 40        | 45        | 50        | 55        |           | 60        | WHT | BLK        | IND        | ASN       |           |           |    |
| GAMBLING           | 19  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| BOOKMAKING         | a   | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| NUMBERS            | b   | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| OTHER GAMBLING     | c   | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| FAMILY/CHILD       | 20  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| DWI                | 21  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| LIQUOR LAWS        | 22  | M   | 3         | 5         | 8         | 4        | 1         | 6         | 4        | 22        | 25        | 28        | 20        | 31        | 25        | 18        | 5         | 11        |     |            | 216        | 391       | 10        | 41        | 71 |
|                    |     | F   | 6         | 2         | 4         | 2        | 9         | 7         | 2        | 50        | 64        | 23        | 40        | 36        | 24        | 17        | 5         | 6         |     |            | 297        |           |           |           |    |
| DRUNKENNESS        | 23  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| DISORDERLY CONDUCT | 24  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| VAGRANCY           | 25  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| ALL OTHER          | 26  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           | 1         |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           | 1         |           |           |           |           |     |            |            | 1         |           |           |    |
| SUSPICION          | 27  | M   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |           |           |          |           |           |           |           |           |           |           |           |           |     |            |            |           |           |           |    |
| TOTAL BY SEX       |     | M   | 4         | 7         | 9         | 4        | 1         | 6         | 4        | 30        | 25        | 29        | 20        | 33        | 25        | 18        | 6         | 11        |     |            | 232        | 403       | 11        | 48        | 72 |
|                    |     | F   | 8         | 3         | 4         | 2        | 9         | 7         | 2        | 50        | 64        | 23        | 40        | 38        | 24        | 17        | 5         | 6         |     |            | 302        |           |           |           |    |
| <b>GRAND TOTAL</b> |     |     | <b>12</b> | <b>10</b> | <b>13</b> | <b>6</b> | <b>10</b> | <b>13</b> | <b>6</b> | <b>80</b> | <b>89</b> | <b>52</b> | <b>60</b> | <b>71</b> | <b>49</b> | <b>35</b> | <b>11</b> | <b>17</b> |     | <b>534</b> | <b>403</b> | <b>11</b> | <b>48</b> | <b>72</b> |    |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE    |       |       |    |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|------------------------------|-----|-----|--------|-------|-------|----|----|----|----------------|------|-----|-----|-----|
|                              |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 | 17 |                | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| ROBBERY                      | 03  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| BURGLARY                     | 05  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| LARCENY                      | 06  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| ARSON                        | 09  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FORGERY                      | 10  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FRAUD                        | 11  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| VANDALISM                    | 14  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| WEAPONS                      | 15  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| PROSTITUTION                 | 16  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| NARCOTICS                    | a   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MARIJUANA                    | b   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                              |     | F   |        |       |       |    |    |    |                |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 | 17 |                | WHT  | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    |    |                |      |     |     |     |

no data reported

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED |                            |                             |                           |                                                  |                |
| OTHER ASSAULTS - SIMPLE       | 15                         |                             | 15                        | 11                                               |                |
| TOTAL                         | 15                         |                             | 15                        | 11                                               |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 1                          |                             | 1                         |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 104                        | 2                           | 102                       | 10                                               |                |
| TOTAL                         | 104                        | 2                           | 102                       | 10                                               |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 14                         |                             | 14                        |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 14                         |                             | 14                        |                                                  |                |
| <b>GRAND TOTAL</b>            | <b>134</b>                 | <b>2</b>                    | <b>132</b>                | <b>21</b>                                        |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN  |
|-----------------------------------------|------------------------------|---------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                      |
| FORCIBLE RAPE                           |                              | \$ -                      |
| <b>ROBBERY</b>                          |                              |                           |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                           |
| COMMERCIAL HOUSE                        |                              |                           |
| GAS OR SERVICE STATION                  |                              |                           |
| CONVENIENCE STORE                       |                              |                           |
| RESIDENCE                               |                              |                           |
| BANK                                    |                              |                           |
| MISCELLANEOUS                           |                              |                           |
| TOTAL ROBBERY                           |                              | \$ -                      |
| <b>BURGLARY</b>                         |                              |                           |
| RESIDENCE (DWELLING)                    |                              |                           |
| NIGHT (6PM-6AM)                         |                              |                           |
| DAY (6AM-6PM)                           |                              |                           |
| UNKNOWN                                 |                              |                           |
| NON-RESIDENCE (STORE ETC.)              |                              |                           |
| NIGHT (6PM-6AM)                         |                              |                           |
| DAY (6AM-6PM)                           | 1                            | \$ 625                    |
| UNKNOWN                                 |                              |                           |
| TOTAL BURGLARY                          | 1                            | \$ 625                    |
| <b>LARCENY-THEFT</b>                    |                              |                           |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                           |
| \$200 AND OVER                          | 48                           | \$ 148,719                |
| \$50 TO \$200                           | 12                           | \$ 3,228                  |
| UNDER \$50                              | 42                           | \$ 351                    |
| LARCENY BY TYPE                         |                              |                           |
| POCKET-PICKING                          |                              |                           |
| PURSE-SNATCHING                         |                              |                           |
| SHOPLIFTING                             |                              |                           |
| FROM MOTOR VEHICLE                      | 10                           | \$ 37,325                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                           |
| BICYCLES                                |                              |                           |
| FROM BUILDING(EX C&H)                   | 9                            | \$ 5,795                  |
| FROM COIN-OP MACHINES                   |                              |                           |
| ALL OTHER                               | 83                           | \$ 109,178                |
| TOTAL LARCENY                           | 102                          | 102 \$ 152,298 \$ 152,298 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                           |
| MOTOR VEHICLE THEFT                     | 14                           | \$ 175,400                |
| STOLEN & RECOVERED LOCALLY              | 2                            |                           |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 3                            |                           |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 5                            |                           |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                           |
| TOTAL                                   | 14                           | \$ 175,400                |
| <b>GRAND TOTAL</b>                      | <b>117</b>                   | <b>\$ 328,323</b>         |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 19,861                | \$ 410                      |
| JEWELRY & PRECIOUS METALS    | \$ 21,222                |                             |
| CLOTHING AND FURS            | \$ 3,738                 |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 167,100               | \$ 49,500                   |
| OFFICE EQUIPMENT             | \$ 5,250                 | \$ 1,000                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 36,350                |                             |
| FIREARMS                     | \$ 9,120                 |                             |
| HOUSEHOLD GOODS              | \$ 80                    |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    | \$ 450                   |                             |
| MISCELLANEOUS                | \$ 65,152                | \$ 150                      |
| <b>GRAND TOTAL</b>           | <b>\$ 328,323</b>        | <b>\$ 51,060</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |          |           |           |           |          |           |           |           |           |           |           |           | TOTAL     | RACE     |            |            |           |           |           |
|--------------------|-----|-----|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------------|------------|-----------|-----------|-----------|
|                    |     |     | 18        | 19       | 20        | 21        | 22        | 23       | 24        | 25        | 30        | 35        | 40        | 45        | 50        |           | 55       | 60         | 65+        | WHT       | BLK       | IND       |
| GAMBLING           | 19  | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| BOOKMAKING         | a   | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| NUMBERS            | b   | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| OTHER GAMBLING     | c   | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| FAMILY/CHILD       | 20  | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| DWI                | 21  | M   |           | 1        | 2         | 2         | 2         |          | 1         | 5         | 1         | 4         | 4         | 1         |           | 2         |          |            |            |           |           |           |
|                    |     | F   |           |          |           | 1         | 1         | 1        |           |           | 4         | 1         |           | 1         |           |           |          |            |            |           |           |           |
| LIQUOR LAWS        | 22  | M   | 1         | 1        | 6         |           |           | 1        |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   | 2         |          | 3         |           | 1         |          |           |           |           |           | 1         |           |           |           |          |            |            |           |           |           |
| DRUNKENNESS        | 23  | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| DISORDERLY CONDUCT | 24  | M   |           |          |           |           |           | 1        | 1         | 2         | 2         | 1         |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           | 1         |           |           |           | 1         |           |           |          |            |            |           |           |           |
| VAGRANCY           | 25  | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| ALL OTHER          | 26  | M   | 4         | 2        | 7         | 7         | 5         | 2        | 7         | 19        | 15        | 8         | 16        | 17        | 7         | 3         |          |            |            |           |           |           |
|                    |     | F   | 1         |          | 7         |           |           |          |           | 4         | 10        | 2         | 2         | 2         | 2         |           |          |            |            |           |           |           |
| SUSPICION          | 27  | M   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
|                    |     | F   |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          |            |            |           |           |           |
| TOTAL BY SEX       |     | M   | 7         | 8        | 16        | 10        | 9         | 5        | 12        | 41        | 32        | 20        | 31        | 25        | 13        | 12        | 1        |            |            |           |           |           |
|                    |     | F   | 3         |          | 11        | 1         | 2         |          |           | 9         | 13        | 3         | 7         | 1         | 3         |           |          |            |            |           |           |           |
| <b>GRAND TOTAL</b> |     |     | <b>10</b> | <b>8</b> | <b>27</b> | <b>11</b> | <b>11</b> | <b>5</b> | <b>12</b> | <b>50</b> | <b>45</b> | <b>23</b> | <b>38</b> | <b>26</b> | <b>16</b> | <b>12</b> | <b>1</b> |            |            |           |           |           |
|                    |     |     |           |          |           |           |           |          |           |           |           |           |           |           |           |           |          | <b>295</b> | <b>188</b> | <b>21</b> | <b>58</b> | <b>28</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    | 1  | 1  |                      |      | 1   |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE     |          |           |          |          |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|----------|----------|-----------|----------|----------|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17       | WHT      | BLK       | IND      | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    | 1  | 1              |          |          | 1         |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| MARIJUANA               | f   | M   |        |       |       |    | 1  | 1              |          |          | 1         |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    | 2              | 2        | 3        | 2         |          |          |
|                         |     | F   |        |       |       |    | 1  | 2              | 3        |          |           |          |          |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| ALL OTHER               | 26  | M   |        |       |       |    |    | 1              | 3        | 4        | 3         | 2        | 1        |
|                         |     | F   |        |       |       |    |    | 1              | 2        | 3        |           |          |          |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |          |          |           |          |          |
|                         |     | F   |        |       |       |    |    |                |          |          |           |          |          |
| TOTAL BY SEX            |     | M   |        |       |       |    |    | 5              | 3        | 8        | 6         | 2        | 5        |
|                         |     | F   |        |       |       |    |    | 1              | 1        | 4        |           |          | 1        |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    | <b>1</b>       | <b>6</b> | <b>7</b> | <b>14</b> | <b>6</b> | <b>2</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>1</b>                                                     |                                                | <b>1</b>                                          |                                                           |                                                                       | <b>1</b>                        | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED ** BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|-----------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                         | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                               |                |
| MURDER/NONNEG MANSLAUGHTER    | 19                         | 2                           | 17                        | 12                                            | 1              |
| MANSLAUGHTER BY NEGLIGENCE    | 3                          |                             | 3                         | 3                                             | 2              |
| TOTAL                         | 22                         | 2                           | 20                        | 15                                            | 3              |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                               |                |
| RAPE BY FORCE                 | 228                        | 16                          | 212                       | 28                                            | 5              |
| ATTEMPTED FORCIBLE RAPE       | 36                         |                             | 36                        | 11                                            |                |
| TOTAL                         | 264                        | 16                          | 248                       | 39                                            | 5              |
| <b>ROBBERY</b>                |                            |                             |                           |                                               |                |
| FIREARM                       | 142                        | 2                           | 140                       | 26                                            | 2              |
| KNIFE/CUTTING INSTRUMENT      | 52                         | 1                           | 51                        | 16                                            | 3              |
| OTHER DANGEROUS WEAPON        | 59                         |                             | 59                        | 20                                            | 2              |
| STRONG-ARM (HANDS, FISTS)     | 218                        | 3                           | 215                       | 58                                            | 15             |
| TOTAL                         | 471                        | 6                           | 465                       | 120                                           | 22             |
| <b>ASSAULT</b>                |                            |                             |                           |                                               |                |
| FIREARM                       | 306                        | 1                           | 305                       | 182                                           | 22             |
| KNIFE OR CUTTING INSTRUMENT   | 354                        | 1                           | 353                       | 259                                           | 51             |
| OTHER DANGEROUS WEAPON        | 638                        |                             | 638                       | 389                                           | 57             |
| HANDS, FIST, FEET, AGGRAVATED | 570                        | 4                           | 566                       | 383                                           | 42             |
| OTHER ASSAULTS - SIMPLE       | 2,720                      | 3                           | 2,717                     | 2,032                                         | 231            |
| TOTAL                         | 4,588                      | 9                           | 4,579                     | 3,245                                         | 403            |
| <b>BURGLARY</b>               |                            |                             |                           |                                               |                |
| FORCIBLE ENTRY                | 1,302                      |                             | 1,302                     | 134                                           | 20             |
| UNLAWFUL ENTRY - NO FORCE     | 345                        | 2                           | 343                       | 46                                            | 14             |
| ATTEMPTED FORCIBLE ENTRY      | 88                         |                             | 88                        | 6                                             | 1              |
| TOTAL                         | 1,735                      | 2                           | 1,733                     | 186                                           | 35             |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                               |                |
| THEFT (EX MOTOR VEHICLE)      | 8,586                      | 43                          | 8,543                     | 2,040                                         | 503            |
| TOTAL                         | 8,586                      | 43                          | 8,543                     | 2,040                                         | 503            |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                               |                |
| AUTOS                         | 1,101                      | 119                         | 982                       | 180                                           | 39             |
| TRUCKS AND BUSES              | 385                        | 35                          | 350                       | 53                                            | 6              |
| OTHER VEHICLES                | 117                        | 4                           | 113                       | 10                                            | 3              |
| TOTAL                         | 1,603                      | 158                         | 1,445                     | 243                                           | 48             |
| <b>GRAND TOTAL</b>            | <b>17,269</b>              | <b>236</b>                  | <b>17,033</b>             | <b>5,888</b>                                  | <b>1,019</b>   |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN       |
|-----------------------------------------|------------------------------|--------------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 17                           | \$ -                           |
| FORCIBLE RAPE                           | 248                          | \$ 1,042                       |
| <b>ROBBERY</b>                          |                              |                                |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 260                          | \$ 261,530                     |
| COMMERCIAL HOUSE                        | 71                           | \$ 17,400                      |
| GAS OR SERVICE STATION                  | 7                            | \$ 1,036                       |
| CONVENIENCE STORE                       | 9                            | \$ 18,350                      |
| RESIDENCE                               | 74                           | \$ 426,420                     |
| BANK                                    | 15                           | \$ 42,312                      |
| MISCELLANEOUS                           | 29                           | \$ 22,503                      |
| TOTAL ROBBERY                           | 465                          | \$ 789,551                     |
| <b>BURGLARY</b>                         |                              |                                |
| RESIDENCE (DWELLING)                    |                              |                                |
| NIGHT (6PM-6AM)                         | 182                          | \$ 409,954                     |
| DAY (6AM-6PM)                           | 376                          | \$ 1,454,597                   |
| UNKNOWN                                 | 402                          | \$ 1,458,178                   |
| NON-RESIDENCE (STORE ETC.)              |                              |                                |
| NIGHT (6PM-6AM)                         | 275                          | \$ 319,626                     |
| DAY (6AM-6PM)                           | 102                          | \$ 96,896                      |
| UNKNOWN                                 | 396                          | \$ 784,050                     |
| TOTAL BURGLARY                          | 1,733                        | \$ 4,523,301                   |
| <b>LARCENY-THEFT</b>                    |                              |                                |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                                |
| \$200 AND OVER                          | 3,716                        | \$ 5,297,268                   |
| \$50 TO \$200                           | 1,697                        | \$ 181,167                     |
| UNDER \$50                              | 3,130                        | \$ 65,877                      |
| LARCENY BY TYPE                         |                              |                                |
| POCKET-PICKING                          | 22                           | \$ 11,009                      |
| PURSE-SNATCHING                         | 32                           | \$ 4,737                       |
| SHOPLIFTING                             | 2018                         | \$ 247,624                     |
| FROM MOTOR VEHICLE                      | 2358                         | \$ 1,596,910                   |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 371                          | \$ 193,214                     |
| BICYCLES                                | 344                          | \$ 159,207                     |
| FROM BUILDING(EX C&H)                   | 1048                         | \$ 828,665                     |
| FROM COIN-OP MACHINES                   | 60                           | \$ 21,466                      |
| ALL OTHER                               | 2290                         | \$ 2,481,480                   |
| TOTAL LARCENY                           | 8,543                        | 8543 \$ 5,544,312 \$ 5,544,312 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                                |
| MOTOR VEHICLE THEFT                     | 1,445                        | \$ 20,866,874                  |
| STOLEN & RECOVERED LOCALLY              | 1,236                        |                                |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 72                           |                                |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 1,308                        |                                |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 26                           |                                |
| TOTAL                                   | 1,445                        | \$ 20,866,874                  |
| <b>GRAND TOTAL</b>                      | <b>12,451</b>                | <b>\$ 31,725,080</b>           |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 1,006,650             | \$ 20,593                   |
| JEWELRY & PRECIOUS METALS    | \$ 2,531,505             | \$ 331,037                  |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 22,286,238            | \$ 20,524,703               |
| OFFICE EQUIPMENT             | \$ 1,105,685             | \$ 62,208                   |
| TV, RADIOS, CAMERAS, ETC.    | \$ 1,459,051             | \$ 86,233                   |
| FIREARMS                     | \$ 329,166               | \$ 63,174                   |
| HOUSEHOLD GOODS              | \$ 138,529               | \$ 17,831                   |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    | \$ 14,852                | \$ 2                        |
| MISCELLANEOUS                | \$ 2,853,404             | \$ 440,425                  |
| <b>GRAND TOTAL</b>           | <b>\$ 31,725,080</b>     | <b>\$ 21,546,206</b>        |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |    |    |    |    |    |    |     |     |     |     |     |    | TOTAL | RACE |     |      |      |     |     |     |
|-----------------------|-----|-----|-----|----|----|----|----|----|----|-----|-----|-----|-----|-----|----|-------|------|-----|------|------|-----|-----|-----|
|                       |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25  | 30  | 35  | 40  | 45  | 50 |       | 55   | 60  | 65+  | WHT  | BLK | IND | ASN |
|                       |     |     | 29  | 34 | 39 | 44 | 49 | 54 | 59 | 64  | 65+ |     |     |     |    |       |      |     |      |      |     |     |     |
| MURDER                | 01a | M   | 1   | 2  | 2  | 1  | 1  |    | 3  | 1   | 1   | 1   |     |     | 3  |       | 16   | 9   | 2    | 3    | 2   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| MANSLAUGHTER/NEG      | 01b | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| FORCIBLE RAPE         | 02  | M   | 1   | 1  |    | 1  | 1  |    | 2  | 3   | 2   | 2   | 3   | 3   | 2  | 1     | 22   | 8   | 5    | 4    | 5   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| ROBBERY               | 03  | M   | 5   | 4  | 3  | 5  | 4  | 2  | 4  | 10  | 6   | 8   | 10  | 3   | 1  |       | 65   | 31  | 18   | 17   | 6   |     |     |
|                       |     | F   |     |    |    | 1  |    |    | 1  | 1   | 2   | 1   | 1   |     |    |       | 7    |     |      |      |     |     |     |
| AGGRAVATED ASSAULT    | 04  | M   | 11  | 14 | 25 | 24 | 24 | 34 | 18 | 83  | 49  | 52  | 41  | 36  | 18 | 14    | 6    | 2   | 451  | 274  | 91  | 160 | 30  |
|                       |     | F   | 1   | 4  | 7  | 9  | 6  | 6  | 10 | 13  | 9   | 12  | 11  | 11  |    | 3     | 2    |     | 104  |      |     |     |     |
| BURGLARY              | 05  | M   | 9   | 6  | 14 | 5  | 10 | 2  | 2  | 10  | 7   | 14  | 5   | 1   | 4  | 1     | 1    | 91  | 76   | 14   | 18  | 2   |     |
|                       |     | F   | 2   |    | 2  | 1  | 2  |    |    | 4   | 1   | 1   | 1   | 4   | 1  |       |      | 19  |      |      |     |     |     |
| LARCENY               | 06  | M   | 73  | 75 | 52 | 47 | 47 | 38 | 48 | 144 | 88  | 132 | 128 | 96  | 55 | 20    | 11   | 5   | 1059 | 1113 | 187 | 324 | 68  |
|                       |     | F   | 48  | 30 | 43 | 34 | 32 | 31 | 24 | 80  | 68  | 74  | 82  | 45  | 21 | 10    | 11   |     | 633  |      |     |     |     |
| MOTOR VEHICLE THEFT   | 07  | M   | 7   | 7  | 6  | 6  | 10 | 6  | 2  | 16  | 17  | 14  | 7   | 12  | 2  | 3     |      | 115 | 74   | 45   | 32  | 7   |     |
|                       |     | F   | 3   | 3  | 6  | 3  | 2  | 2  |    | 6   | 4   | 7   | 4   | 3   |    |       |      | 43  |      |      |     |     |     |
| OTHER ASSAULTS        | 08  | M   | 32  | 28 | 51 | 60 | 59 | 52 | 56 | 201 | 145 | 137 | 167 | 110 | 55 | 20    | 7    | 5   | 1185 | 774  | 232 | 555 | 85  |
|                       |     | F   | 26  | 15 | 14 | 33 | 24 | 24 | 17 | 88  | 57  | 50  | 56  | 33  | 18 | 3     | 1    | 2   | 461  |      |     |     |     |
| ARSON                 | 09  | M   |     | 1  |    |    |    |    |    |     |     | 2   |     |     |    |       |      | 3   | 4    |      | 2   |     |     |
|                       |     | F   |     |    | 1  |    |    |    | 1  |     |     | 1   |     |     |    |       |      | 3   |      |      |     |     |     |
| FORGERY               | 10  | M   | 4   | 3  | 3  | 2  | 2  | 1  |    | 5   | 3   | 4   | 3   | 7   | 2  | 1     |      | 40  | 45   | 10   | 11  | 3   |     |
|                       |     | F   | 3   | 2  | 1  |    | 1  | 1  | 1  | 8   | 3   | 3   | 4   | 1   | 1  |       |      | 29  |      |      |     |     |     |
| FRAUD                 | 11  | M   |     |    | 1  |    | 2  | 1  | 1  | 4   | 1   | 5   | 1   |     |    | 1     |      | 17  | 20   | 1    | 2   | 5   |     |
|                       |     | F   |     |    |    |    | 2  |    | 2  | 4   | 1   |     |     | 1   |    | 1     |      | 11  |      |      |     |     |     |
| EMBEZZLEMENT          | 12  | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| STOLEN PROP           | 13  | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| VANDALISM             | 14  | M   | 9   | 10 | 16 | 18 | 15 | 13 | 11 | 33  | 20  | 19  | 16  | 10  | 4  | 1     |      | 195 | 123  | 29   | 86  | 14  |     |
|                       |     | F   | 5   | 2  | 4  | 2  | 1  | 4  | 3  | 13  | 6   | 6   | 6   | 2   | 3  |       |      | 57  |      |      |     |     |     |
| WEAPONS               | 15  | M   | 10  | 12 | 8  | 14 | 7  | 8  | 4  | 15  | 5   | 2   | 3   | 4   | 3  |       |      | 95  | 43   | 32   | 12  | 12  |     |
|                       |     | F   |     |    |    |    |    |    |    | 1   | 1   |     |     | 1   |    |       | 1    | 4   |      |      |     |     |     |
| PROSTITUTION          | 16  | M   |     | 1  |    | 1  | 1  |    | 2  | 2   | 3   | 6   | 4   | 3   | 1  | 5     |      | 29  | 99   | 20   | 50  | 17  |     |
|                       |     | F   | 3   | 5  | 9  | 6  | 5  | 10 | 4  | 22  | 12  | 26  | 33  | 15  | 6  | 1     |      | 157 |      |      |     |     |     |
| SEX OFFENSE           | 17  | M   | 1   | 3  | 3  | 5  | 1  |    |    | 4   |     | 4   | 2   | 1   | 7  | 2     | 1    | 34  | 19   | 6    | 6   | 4   |     |
|                       |     | F   |     |    |    |    |    |    |    |     | 1   |     |     |     |    |       |      | 1   |      |      |     |     |     |
| DRUG/SALE/MANUFACTURE | 180 | M   | 3   | 6  | 5  | 5  | 9  | 5  | 6  | 16  | 14  | 19  | 18  | 17  | 6  | 5     | 2    | 136 | 114  | 57   | 27  | 5   |     |
|                       |     | F   | 2   | 4  | 3  | 4  | 4  | 6  | 2  | 12  | 9   | 6   | 6   | 6   | 2  | 1     |      | 67  |      |      |     |     |     |
| NARCOTICS             | a   | M   | 2   | 4  | 5  | 5  | 8  | 5  | 5  | 13  | 14  | 19  | 18  | 16  | 6  | 5     | 2    | 127 | 105  | 55   | 26  | 5   |     |
|                       |     | F   | 2   | 4  | 2  | 3  | 4  | 6  | 2  | 12  | 9   | 5   | 6   | 6   | 2  | 1     |      | 64  |      |      |     |     |     |
| MARIJUANA             | b   | M   | 1   | 2  |    |    | 1  | 1  | 3  |     |     |     | 1   |     |    |       |      | 9   | 9    | 2    | 1   |     |     |
|                       |     | F   |     |    | 1  | 1  |    |    |    |     | 1   |     |     |     |    |       |      | 3   |      |      |     |     |     |
| SYNTHETIC NARCOTICS   | c   | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| OTHER NON-NARCOTICS   | d   | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| DRUG/POSSESSION       | 185 | M   | 14  | 10 | 7  | 14 | 8  | 6  | 6  | 27  | 13  | 13  | 9   | 7   | 7  | 1     | 2    | 144 | 91   | 61   | 17  | 12  |     |
|                       |     | F   | 1   | 4  | 2  | 2  | 3  | 1  | 2  | 9   | 4   | 3   | 5   | 1   |    |       |      | 37  |      |      |     |     |     |
| NARCOTICS             | e   | M   |     |    |    |    |    |    |    |     |     |     |     |     |    |       |      |     |      |      |     |     |     |
| MARIJUANA             | f   | M   | 8   | 7  | 4  | 7  | 5  | 3  |    | 11  | 6   | 3   | 2   | 4   | 1  | 1     | 1    | 63  | 42   | 22   | 12  | 3   |     |
|                       |     | F   | 4   | 2  | 2  | 1  |    | 1  | 2  |     |     |     | 3   | 1   |    |       |      | 16  |      |      |     |     |     |
| SYNTHETIC NARCOTICS   | g   | M   |     | 3  | 2  | 6  | 1  | 2  | 4  | 11  | 6   | 6   | 5   | 3   | 4  |       | 1    | 54  | 29   | 31   | 2   | 6   |     |
|                       |     | F   |     |    |    |    | 2  | 1  |    | 5   | 4   | 2   |     |     |    |       |      | 14  |      |      |     |     |     |
| OTHER NON-NARCOTICS   | h   | M   | 6   |    | 1  | 1  | 2  | 1  | 2  | 5   | 1   | 4   | 2   |     | 2  |       |      | 27  | 20   | 8    | 3   | 3   |     |
|                       |     | F   | 1   |    |    |    |    |    | 1  | 2   |     | 1   | 2   |     |    |       |      | 7   |      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE        |            |            |            |            |            |            |             |             |             |             |             |            | TOTAL      | RACE       |           |    |     |     |     |     |              |             |             |             |            |
|--------------------|-----|-----|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|-----------|----|-----|-----|-----|-----|--------------|-------------|-------------|-------------|------------|
|                    |     |     | 18         | 19         | 20         | 21         | 22         | 23         | 24         | 25          | 29          | 34          | 39          | 44          | 49         |            | 54         | 59        | 64 | 65+ | WHT | BLK | IND | ASN          |             |             |             |            |
| GAMBLING           | 19  | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| BOOKMAKING         | a   | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| NUMBERS            | b   | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| OTHER GAMBLING     | c   | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| FAMILY/CHILD       | 20  | M   | 1          |            | 3          | 4          | 1          | 3          | 2          | 12          | 7           | 3           | 6           | 4           | 2          |            |            |           |    |     |     |     |     | 48           | 51          | 12          | 83          | 6          |
|                    |     | F   | 1          |            | 2          | 4          | 6          | 8          | 5          | 21          | 10          | 19          | 15          | 11          | 1          | 1          |            |           |    |     |     |     |     | 104          |             |             |             |            |
| DWI                | 21  | M   | 20         | 32         | 31         | 72         | 54         | 62         | 41         | 156         | 109         | 93          | 110         | 90          | 60         | 26         | 16         | 8         |    |     |     |     |     | 980          | 931         | 94          | 266         | 57         |
|                    |     | F   | 11         | 8          | 10         | 22         | 19         | 18         | 19         | 57          | 50          | 38          | 46          | 32          | 22         | 10         | 4          | 2         |    |     |     |     |     | 368          |             |             |             |            |
| LIQUOR LAWS        | 22  | M   | 16         | 21         | 40         | 6          | 1          | 3          | 1          |             | 3           |             |             | 2           |            |            |            |           |    |     |     |     |     | 93           | 93          | 8           | 60          | 18         |
|                    |     | F   | 13         | 22         | 43         | 1          |            |            | 1          |             |             | 1           | 2           | 1           | 2          |            |            |           |    |     |     |     |     | 86           |             |             |             |            |
| DRUNKENNESS        | 23  | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| DISORDERLY CONDUCT | 24  | M   | 4          | 5          | 2          | 12         | 14         | 6          | 9          | 27          | 18          | 28          | 28          | 16          | 6          | 5          | 2          | 2         |    |     |     |     |     | 184          | 111         | 23          | 87          | 11         |
|                    |     | F   | 4          | 4          | 1          | 4          | 2          | 2          | 5          | 7           | 4           | 2           | 7           | 5           |            |            |            |           | 1  |     |     |     |     | 48           |             |             |             |            |
| VAGRANCY           | 25  | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| ALL OTHER          | 26  | M   | 173        | 300        | 317        | 328        | 299        | 291        | 244        | 862         | 588         | 637         | 712         | 536         | 293        | 103        | 44         | 25        |    |     |     |     |     | 5752         | 4476        | 1190        | 1897        | 363        |
|                    |     | F   | 78         | 113        | 114        | 130        | 114        | 105        | 83         | 364         | 263         | 257         | 286         | 150         | 65         | 27         | 16         | 9         |    |     |     |     |     | 2174         |             |             |             |            |
| SUSPICION          | 27  | M   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
|                    |     | F   |            |            |            |            |            |            |            |             |             |             |             |             |            |            |            |           |    |     |     |     |     |              |             |             |             |            |
| TOTAL BY SEX       |     | M   | 394        | 541        | 589        | 630        | 570        | 533        | 457        | 1632        | 1100        | 1195        | 1273        | 958         | 529        | 208        | 95         | 50        |    |     |     |     |     | 10754        | 8579        | 2137        | 3719        | 732        |
|                    |     | F   | 201        | 216        | 261        | 257        | 223        | 218        | 179        | 711         | 505         | 506         | 566         | 322         | 142        | 55         | 36         | 15        |    |     |     |     |     | 4413         |             |             |             |            |
| <b>GRAND TOTAL</b> |     |     | <b>595</b> | <b>757</b> | <b>850</b> | <b>887</b> | <b>793</b> | <b>751</b> | <b>636</b> | <b>2343</b> | <b>1605</b> | <b>1701</b> | <b>1839</b> | <b>1280</b> | <b>671</b> | <b>263</b> | <b>131</b> | <b>65</b> |    |     |     |     |     | <b>15167</b> | <b>8579</b> | <b>2137</b> | <b>3719</b> | <b>732</b> |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |            |            |            |            |            | TOTAL UNDER 18 | RACE       |            |            |            |
|-------------------------|-----|-----|-----------|------------|------------|------------|------------|------------|----------------|------------|------------|------------|------------|
|                         |     |     | UND 10    | 10-12      | 13-14      | 15         | 16         | 17         |                | WHT        | BLK        | IND        | ASN        |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           | 4          | 18         | 10         | 9          | 12         | 53             | 42         | 16         | 11         | 4          |
|                         |     | F   |           | 1          | 5          | 7          | 2          | 5          | 20             |            |            |            |            |
| NARCOTICS               | e   | M   |           |            |            |            | 1          |            | 1              | 1          |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| MARIJUANA               | f   | M   |           | 1          | 1          | 2          | 5          | 7          | 16             | 13         | 4          | 3          |            |
|                         |     | F   |           |            |            | 1          |            | 3          | 4              |            |            |            |            |
| SYNTHETIC NARCOTICS     | g   | M   |           |            | 3          |            |            | 2          | 5              | 4          | 1          |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| OTHER NON-NARCOTICS     | h   | M   |           | 3          | 14         | 8          | 3          | 3          | 31             | 24         | 11         | 8          | 4          |
|                         |     | F   |           | 1          | 5          | 6          | 2          | 2          | 16             |            |            |            |            |
| <b>GAMBLING</b>         | 19  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| BOOKMAKING              | a   | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| NUMBERS                 | b   | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| OTHER GAMBLING          | c   | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| FAMILY/CHILD            | 20  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| DRIVING INFLUENCE       | 21  | M   |           |            | 1          | 2          | 3          | 4          | 10             | 8          | 3          | 4          | 1          |
|                         |     | F   |           |            | 1          |            |            | 5          | 6              |            |            |            |            |
| LIQUOR LAWS             | 22  | M   |           |            |            | 4          | 4          | 6          | 14             | 14         | 2          | 7          | 3          |
|                         |     | F   |           |            |            | 1          | 5          | 6          | 12             |            |            |            |            |
| DRUNKENNESS             | 23  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| DISORDERLY CONDUCT      | 24  | M   |           | 3          | 4          | 5          | 7          | 6          | 25             | 20         | 6          | 5          | 5          |
|                         |     | F   |           |            |            | 6          | 3          | 2          | 11             |            |            |            |            |
| VAGRANCY                | 25  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| ALL OTHER               | 26  | M   |           | 3          | 29         | 26         | 61         | 107        | 226            | 151        | 54         | 89         | 34         |
|                         |     | F   |           |            | 13         | 18         | 30         | 41         | 102            |            |            |            |            |
| CURFEW                  | 28  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| RUN-AWAYS               | 29  | M   |           |            |            |            |            |            |                |            |            |            |            |
|                         |     | F   |           |            |            |            |            |            |                |            |            |            |            |
| TOTAL BY SEX            |     | M   | 12        | 96         | 293        | 224        | 274        | 315        | 1214           | 944        | 292        | 365        | 202        |
|                         |     | F   | 2         | 26         | 136        | 133        | 143        | 149        | 589            |            |            |            |            |
| <b>GRAND TOTAL</b>      |     |     | <b>14</b> | <b>122</b> | <b>429</b> | <b>357</b> | <b>417</b> | <b>464</b> | <b>1803</b>    | <b>944</b> | <b>292</b> | <b>365</b> | <b>202</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/<br>Known<br>(Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                                    |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 6                                                                  |                                                | 6                                                 | 1                                                         |                                                                       | 4                               | 45004                              |
| B. OTHER RESIDENTIAL           | 15                                                                 |                                                | 15                                                | 5                                                         | 1                                                                     | 2                               | 134456                             |
| C. STORAGE                     |                                                                    |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                                    |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            | 6                                                                  |                                                | 6                                                 | 2                                                         | 1                                                                     | 5                               | 260003                             |
| F. COMMUNITY/PUBLIC            | 9                                                                  |                                                | 9                                                 | 1                                                         | 1                                                                     | 4                               | 205                                |
| G. ALL OTHER STRUCTURES        | 5                                                                  |                                                | 5                                                 | 1                                                         | 1                                                                     | 5                               | 2103                               |
| TOTAL                          | 41                                                                 |                                                | 41                                                | 10                                                        | 4                                                                     | 20                              | \$ 441,771                         |
| <b>MOBILE</b>                  |                                                                    |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 29                                                                 |                                                | 29                                                | 1                                                         | 1                                                                     | 28                              | \$ 246,654                         |
| I. OTHER MOBILE PROPERTY       | 3                                                                  |                                                | 3                                                 | 1                                                         |                                                                       | 3                               | \$ 17,601                          |
| TOTAL                          | 32                                                                 |                                                | 32                                                | 2                                                         | 1                                                                     | 31                              | \$ 264,255                         |
| <b>OTHER</b>                   |                                                                    |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. | 33                                                                 |                                                | 33                                                | 6                                                         | 4                                                                     | 33                              | \$ 35,831                          |
| TOTAL                          | 33                                                                 |                                                | 33                                                | 6                                                         | 4                                                                     | 33                              | \$ 35,831                          |
| <b>GRAND TOTAL</b>             | <b>106</b>                                                         |                                                | <b>106</b>                                        | <b>18</b>                                                 | <b>9</b>                                                              | <b>84</b>                       | <b>\$ 741,857</b>                  |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |           |                |        |       |        |            | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|-----------|----------------|--------|-------|--------|------------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |           | SPECIAL ASSIGN |        | OTHER |        |            |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST    | ALONE          | ASSIST | ALONE | ASSIST |            |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I         | J              | K      | L     | M      |            |                        |
| 1. RESPOND DISTURBANCE CALL   | 49                       | 2              | 5                     | 4                   | 38               | 5                  | 1               | 43        |                |        |       |        | 48         |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |           |                |        |       |        |            |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |           |                |        |       |        |            |                        |
| 4. ATTEMPT OTHER ARREST       | 14                       |                |                       | 6                   | 8                |                    | 2               | 12        |                |        |       |        | 14         |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |           |                |        |       |        |            |                        |
| 6. HANDLE/TRANSORT PRISONER   | 9                        |                |                       |                     | 9                |                    | 1               | 8         |                |        |       |        | 9          |                        |
| 7. INVESTIGATE SUS PERSON/CIR | 9                        |                |                       | 4                   | 5                | 1                  |                 | 8         |                |        |       |        | 8          |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |           |                |        |       |        |            |                        |
| 9. MENTALLY DERANGED          | 2                        |                |                       |                     | 2                |                    |                 | 2         |                |        |       |        |            |                        |
| 10. TRAFFIC PURSUIT/STOPS     | 17                       |                |                       | 9                   | 8                |                    | 1               | 16        |                |        |       |        | 16         |                        |
| 11. ALL OTHER                 | 11                       | 4              |                       | 1                   | 6                | 3                  |                 | 8         |                |        |       |        | 11         |                        |
| <b>12. TOTAL (1-11)</b>       | <b>111</b>               | <b>6</b>       | <b>5</b>              | <b>24</b>           | <b>76</b>        | <b>9</b>           | <b>5</b>        | <b>97</b> |                |        |       |        | <b>106</b> |                        |
| 13. NUMBER WITH INJURY        | 29                       |                |                       | 1                   | 28               |                    |                 |           |                |        |       |        |            |                        |
| 14. NUMBER WITHOUT INJURY     | 82                       | 6              | 5                     | 23                  | 48               |                    |                 |           |                |        |       |        |            |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM      | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK        |                        |
|                               | 10                       | 13             | 3                     | 2                   | 8                | 7                  | 6               | 10        | 6              | 12     | 12    | 22     |            |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                         | 1                                                |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 6                          |                             | 6                         | 3                                                |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 6                          |                             | 6                         | 3                                                |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         | 1                                                |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 4                          |                             | 4                         | 2                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 12                         |                             | 12                        | 9                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 8                          |                             | 8                         | 6                                                | 1              |
| OTHER DANGEROUS WEAPON        | 12                         |                             | 12                        | 11                                               |                |
| HANDS, FIST, FEET, AGGRAVATED | 17                         |                             | 17                        | 8                                                |                |
| OTHER ASSAULTS - SIMPLE       | 314                        |                             | 314                       | 214                                              | 11             |
| TOTAL                         | 363                        |                             | 363                       | 248                                              | 12             |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 20                         |                             | 20                        | 3                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 21                         |                             | 21                        | 3                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 3                          |                             | 3                         |                                                  |                |
| TOTAL                         | 44                         |                             | 44                        | 6                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 28                         |                             | 28                        | 12                                               |                |
| TOTAL                         | 28                         |                             | 28                        | 12                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 6                          |                             | 6                         | 3                                                |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                         | 1                                                | 1              |
| OTHER VEHICLES                | 20                         |                             | 20                        | 2                                                | 1              |
| TOTAL                         | 27                         |                             | 27                        | 6                                                | 2              |
| <b>GRAND TOTAL</b>            | <b>473</b>                 |                             | <b>473</b>                | <b>278</b>                                       | <b>14</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$ -                     |
| FORCIBLE RAPE                           | 6                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               | 1                            | \$ 2,000                 |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           | 3                            | \$ 208                   |
| TOTAL ROBBERY                           | 4                            | \$ 2,208                 |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 6                            | \$ 2,520                 |
| DAY (6AM-6PM)                           | 12                           | \$ 3,955                 |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 6                            |                          |
| DAY (6AM-6PM)                           | 20                           | \$ 15,369                |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 44                           | \$ 21,844                |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 7                            | \$ 3,442                 |
| \$50 TO \$200                           | 5                            | \$ 436                   |
| UNDER \$50                              | 16                           | \$ 170                   |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 1                            | \$ 456                   |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 6                            | \$ 70                    |
| FROM COIN-OP MACHINES                   | 5                            | \$ 547                   |
| ALL OTHER                               | 16                           | \$ 2,975                 |
| TOTAL LARCENY                           | 28                           | 28 \$ 4,048 \$ 4,048     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 27                           | \$ 163,080               |
| STOLEN & RECOVERED LOCALLY              | 14                           |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 1                            |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 15                           |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 27                           | \$ 163,080               |
| <b>GRAND TOTAL</b>                      | <b>110</b>                   | <b>\$ 191,180</b>        |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 3,079                 |                             |
| JEWELRY & PRECIOUS METALS    | \$ 2,000                 |                             |
| CLOTHING AND FURS            | \$ 140                   |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 176,400               | \$ 99,100                   |
| OFFICE EQUIPMENT             | \$ 540                   | \$ 500                      |
| TV, RADIOS, CAMERAS, ETC.    | \$ 90                    |                             |
| FIREARMS                     | \$ 3,250                 |                             |
| HOUSEHOLD GOODS              | \$ 110                   | \$ 5                        |
| CONSUMABLE GOODS             | \$ 418                   | \$ 68                       |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 5,153                 | \$ 2,561                    |
| <b>GRAND TOTAL</b>           | <b>\$ 191,180</b>        | <b>\$ 102,234</b>           |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL     | RACE     |            |           |          |            |          |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------------|-----------|----------|------------|----------|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |           | 55       | 60         | 65+       | WHT      | BLK        | IND      |
| GAMBLING           | 19  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| BOOKMAKING         | a   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| NUMBERS            | b   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| FAMILY/CHILD       | 20  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| DWI                | 21  | M   | 2         | 4         | 1         | 2         | 1         | 3         | 2         | 6         | 8         | 12        | 7         | 2         | 2         | 1         |          | 53         | 6         | 3        | 63         | 1        |
|                    |     | F   |           |           | 1         | 1         | 1         |           | 3         | 5         | 2         |           | 3         | 2         |           | 2         |          | 20         |           |          |            |          |
| LIQUOR LAWS        | 22  | M   | 5         | 1         | 3         |           |           |           |           |           |           |           |           |           |           |           | 9        |            |           | 22       |            |          |
|                    |     | F   | 1         | 7         | 5         |           |           |           |           |           |           |           |           |           |           |           | 13       |            |           |          |            |          |
| DRUNKENNESS        | 23  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| DISORDERLY CONDUCT | 24  | M   | 2         | 4         | 4         | 1         | 7         | 2         | 2         | 6         | 10        | 5         | 12        | 2         | 3         | 1         |          | 61         | 3         |          | 89         |          |
|                    |     | F   | 3         | 1         |           | 1         | 1         | 3         |           | 7         | 3         | 5         | 2         | 2         | 3         |           |          | 31         |           |          |            |          |
| VAGRANCY           | 25  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| ALL OTHER          | 26  | M   | 4         | 5         | 6         | 1         | 4         | 2         | 18        | 12        | 12        | 18        | 16        | 16        | 7         | 3         | 3        | 127        | 10        | 1        | 172        |          |
|                    |     | F   | 3         | 5         | 4         |           | 3         | 3         | 3         | 6         | 9         | 4         | 6         | 4         | 2         | 4         |          | 56         |           |          |            |          |
| SUSPICION          | 27  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |            |           |          |            |          |
| TOTAL BY SEX       |     | M   | 21        | 26        | 17        | 9         | 25        | 16        | 28        | 52        | 45        | 62        | 60        | 38        | 20        | 12        | 4        | 435        | 30        | 5        | 571        | 4        |
|                    |     | F   | 13        | 15        | 16        | 4         | 6         | 7         | 12        | 26        | 20        | 15        | 18        | 12        | 5         | 6         |          | 175        |           |          |            |          |
| <b>GRAND TOTAL</b> |     |     | <b>34</b> | <b>41</b> | <b>33</b> | <b>13</b> | <b>31</b> | <b>23</b> | <b>40</b> | <b>78</b> | <b>65</b> | <b>77</b> | <b>78</b> | <b>50</b> | <b>25</b> | <b>18</b> | <b>4</b> | <b>610</b> | <b>30</b> | <b>5</b> | <b>571</b> | <b>4</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    | 2  | 2  |                      |      | 2   |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           | 1     |       | 1  |    | 3  | 5                    |      |     | 10  |     |
|                              |     | F   |           |       |       | 1  | 2  | 2  | 5                    |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       | 1  |    | 1  |                      |      | 1   |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    | 1  | 1  |                      |      | 1   |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |          |          |          | TOTAL<br>UNDER<br>18 | RACE |           |     |           |     |
|-------------------------|-----|-----|-----------|-------|----------|----------|----------|----------------------|------|-----------|-----|-----------|-----|
|                         |     |     | UND<br>10 | 10-12 | 13-14    | 15       | 16       |                      | 17   | WHT       | BLK | IND       | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| NARCOTICS               | e   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| MARIJUANA               | f   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| OTHER NON-NARCOTICS     | h   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| <b>GAMBLING</b>         | 19  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| BOOKMAKING              | a   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| NUMBERS                 | b   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| OTHER GAMBLING          | c   | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| FAMILY/CHILD            | 20  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| DRIVING INFLUENCE       | 21  | M   |           |       |          |          |          | 1                    |      | 1         |     | 2         |     |
|                         |     | F   |           |       |          |          |          | 1                    |      | 1         |     |           |     |
| LIQUOR LAWS             | 22  | M   |           |       |          |          |          | 1                    |      | 1         |     | 3         |     |
|                         |     | F   |           |       |          |          | 1        |                      | 1    | 2         |     |           |     |
| DRUNKENNESS             | 23  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| DISORDERLY CONDUCT      | 24  | M   |           |       |          |          |          |                      |      |           |     | 1         |     |
|                         |     | F   |           |       |          |          | 1        |                      | 1    |           |     |           |     |
| VAGRANCY                | 25  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| ALL OTHER               | 26  | M   |           |       | 1        |          |          | 1                    | 1    | 3         |     | 4         |     |
|                         |     | F   |           |       |          |          |          | 1                    | 1    | 1         |     |           |     |
| CURFEW                  | 28  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| RUN-AWAYS               | 29  | M   |           |       |          |          |          |                      |      |           |     |           |     |
|                         |     | F   |           |       |          |          |          |                      |      |           |     |           |     |
| TOTAL BY SEX            |     | M   |           |       | 2        | 2        | 4        | 6                    |      | 14        |     | 24        |     |
|                         |     | F   |           |       | 3        | 3        | 4        | 4                    |      | 10        |     |           |     |
| <b>GRAND TOTAL</b>      |     |     |           |       | <b>2</b> | <b>5</b> | <b>7</b> | <b>10</b>            |      | <b>24</b> |     | <b>24</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ 2,500                           |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ 2,500                           |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ 2,500</b>                    |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |               |                  | TYPE OF ASSIGNMENT |                 |          |                |        |          |          |           | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------|------------------|--------------------|-----------------|----------|----------------|--------|----------|----------|-----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |          | SPECIAL ASSIGN |        | OTHER    |          |           |                        |
|                               |                          |                |                       |               |                  |                    | ALONE           | ASSIST   | ALONE          | ASSIST | ALONE    | ASSIST   |           |                        |
| A                             | B                        | C              | D                     | E             | F                | G                  | H               | I        | J              | K      | L        | M        |           |                        |
| 1. RESPOND DISTURBANCE CALL   | 11                       |                |                       | 1             | 10               |                    | 7               | 4        |                |        |          |          | 10        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| 4. ATTEMPT OTHER ARREST       | 5                        |                |                       | 1             | 4                |                    | 3               | 2        |                |        |          |          | 5         |                        |
| 5. CIVIL DISORDER             |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| 6. HANDLE/TRANSORT PRISONER   | 5                        |                |                       | 1             | 4                |                    | 2               | 2        |                |        |          | 1        | 5         |                        |
| 7. INVESTIGATE SUS PERSON/CIR | 2                        |                |                       | 1             | 1                |                    | 1               | 1        |                |        |          |          | 2         |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| 10. TRAFFIC PURSUIT/STOPS     | 2                        |                |                       | 2             |                  |                    | 1               |          |                |        | 1        |          | 2         |                        |
| 11. ALL OTHER                 |                          |                |                       |               |                  |                    |                 |          |                |        |          |          |           |                        |
| <b>12. TOTAL (1-11)</b>       | <b>25</b>                |                |                       | <b>6</b>      | <b>19</b>        |                    | <b>14</b>       | <b>9</b> |                |        | <b>1</b> | <b>1</b> | <b>24</b> |                        |
| 13. NUMBER WITH INJURY        | 5                        |                |                       |               | 5                |                    |                 |          |                |        |          |          |           |                        |
| 14. NUMBER WITHOUT INJURY     | 20                       |                |                       | 6             | 14               |                    |                 |          |                |        |          |          |           |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM          | 8 AM             | 10 AM              | NOON            | 2 PM     | 4 PM           | 6 PM   | 8 PM     | 10 PM    | UNK       |                        |
|                               | 9                        | 9              | 1                     | 2             |                  |                    |                 |          | 2              | 2      |          |          |           |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   | 1                          |                             | 1                         | 1                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 11                         |                             | 11                        | 12                                               |                |
| OTHER ASSAULTS - SIMPLE       | 12                         |                             | 12                        | 11                                               |                |
| TOTAL                         | 24                         |                             | 24                        | 24                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 5                          |                             | 5                         | 6                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 3                          |                             | 3                         | 4                                                |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 8                          |                             | 8                         | 10                                               |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 11                         |                             | 11                        | 11                                               |                |
| TOTAL                         | 11                         |                             | 11                        | 11                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 4                          |                             | 4                         | 4                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 4                          |                             | 4                         | 4                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>47</b>                                        | <b>49</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 3                            |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 5                            |                          |
| TOTAL BURGLARY                          | 8                            | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 11                           |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 1                            |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 10                           |                          |
| TOTAL LARCENY                           | 11                           | 11 \$ - \$ -             |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 4                            |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 4                            | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>23</b>                    | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | \$ -                     | \$ -                        |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |
|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|
|                    |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 29 | 34 | 39 | 44 | 49 | 54 |       | 59   | 64 | 65+ | WHT | BLK | IND |
| GAMBLING           | 19  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| BOOKMAKING         | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| NUMBERS            | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| OTHER GAMBLING     | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| FAMILY/CHILD       | 20  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DWI                | 21  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| LIQUOR LAWS        | 22  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DRUNKENNESS        | 23  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DISORDERLY CONDUCT | 24  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| VAGRANCY           | 25  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| ALL OTHER          | 26  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| SUSPICION          | 27  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| TOTAL BY SEX       |     | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| <b>GRAND TOTAL</b> |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |

no data reported

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    |                |      |     |     |     |

no data reported

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           | 1                                                |                |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                         | 2                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 10                         |                             | 10                        | 11                                               |                |
| OTHER ASSAULTS - SIMPLE       | 6                          |                             | 6                         | 6                                                |                |
| TOTAL                         | 18                         |                             | 18                        | 20                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 1                          |                             | 1                         | 1                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 3                          |                             | 3                         | 3                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 5                          |                             | 5                         | 5                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 35                         |                             | 35                        | 32                                               |                |
| TOTAL                         | 35                         |                             | 35                        | 32                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 11                         |                             | 11                        | 11                                               |                |
| TRUCKS AND BUSES              | 2                          |                             | 2                         | 2                                                |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 13                         |                             | 13                        | 13                                               |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>71</b>                                        | <b>70</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           | 2                            |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           | 3                            |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 5                            | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 35                           |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      | 7                            |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                | 2                            |                          |
| FROM BUILDING(EX C&H)                   | 1                            |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 25                           |                          |
| TOTAL LARCENY                           | 35                           | 35 \$ - \$ -             |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 13                           |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 13                           | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>53</b>                    | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | \$ -                     | \$ -                        |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |
|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|
|                    |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |
| GAMBLING           | 19  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| BOOKMAKING         | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| NUMBERS            | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| OTHER GAMBLING     | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| FAMILY/CHILD       | 20  | M   |     | 2  |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     | 2   |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| DWI                | 21  | M   |     | 2  | 1  |    | 1  |    |    |    | 2  |    | 2  |    | 2  |       |      |    |     |     | 10  | 10  | 1   |
|                    |     | F   |     |    |    | 1  |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     | 1   |     |
| LIQUOR LAWS        | 22  | M   |     | 1  | 1  | 1  | 1  |    |    |    |    |    |    |    |    |       |      |    |     |     | 4   |     | 4   |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| DRUNKENNESS        | 23  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| DISORDERLY CONDUCT | 24  | M   |     |    |    |    |    |    |    |    |    |    | 1  |    |    |       |      |    |     |     | 1   |     | 1   |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| VAGRANCY           | 25  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| ALL OTHER          | 26  | M   |     | 1  | 3  |    | 3  |    |    | 1  | 1  | 1  | 2  | 2  |    | 1     |      |    |     |     | 15  | 17  | 2   |
|                    |     | F   |     |    | 2  |    |    |    |    |    |    |    |    | 1  |    | 1     |      |    |     |     | 4   |     |     |
| SUSPICION          | 27  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| TOTAL BY SEX       |     | M   | 6   | 12 | 2  | 9  |    |    | 11 | 7  | 2  | 5  | 4  | 2  | 1  |       |      |    |     |     | 61  | 68  | 5   |
|                    |     | F   |     |    | 3  | 2  |    |    | 2  |    | 3  |    | 1  |    | 1  |       |      |    |     |     |     | 12  |     |
| <b>GRAND TOTAL</b> |     |     | 6   | 12 | 5  | 11 |    |    | 13 | 7  | 5  | 5  | 5  | 2  | 2  |       |      |    |     |     | 73  | 68  | 5   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |



ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>1</b>                                                     |                                                | <b>1</b>                                          | <b>1</b>                                                  |                                                                       | <b>1</b>                        | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   | 1                          |                             | 1                         | 1                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 15                         |                             | 15                        | 15                                               |                |
| OTHER ASSAULTS - SIMPLE       | 34                         |                             | 34                        | 34                                               |                |
| TOTAL                         | 50                         |                             | 50                        | 50                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 8                          |                             | 8                         | 8                                                | 5              |
| UNLAWFUL ENTRY - NO FORCE     |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 8                          |                             | 8                         | 8                                                | 5              |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 7                          |                             | 7                         | 7                                                | 2              |
| TOTAL                         | 7                          |                             | 7                         | 7                                                | 2              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 4                          |                             | 4                         | 4                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 4                          |                             | 4                         | 4                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>69</b>                                        | <b>7</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 1                            |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 4                            |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 3                            |                          |
| TOTAL BURGLARY                          | 8                            | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 7                            |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   |                              |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 7                            |                          |
| TOTAL LARCENY                           | 7                            | 7 \$ - \$ -              |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 4                            |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 4                            | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>19</b>                    | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | \$ -                     | \$ -                        |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE      |           |           |           |          |           |          |           |           |           |           |           |           | TOTAL    | RACE |    |            |            |          |            |     |   |
|--------------------|-----|-----|----------|-----------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|----|------------|------------|----------|------------|-----|---|
|                    |     |     | 18       | 19        | 20        | 21        | 22       | 23        | 24       | 25        | 30        | 35        | 40        | 45        | 50        |          | 55   | 60 | 65+        | WHT        | BLK      | IND        | ASN |   |
| GAMBLING           | 19  | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| BOOKMAKING         | a   | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| NUMBERS            | b   | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| OTHER GAMBLING     | c   | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| FAMILY/CHILD       | 20  | M   |          |           | 1         |           |          |           |          |           |           |           |           |           | 1         |          |      |    |            |            | 2        | 1          | 1   | 3 |
|                    |     | F   |          | 1         |           |           |          |           |          |           |           |           |           |           | 1         | 1        |      |    |            |            | 3        |            |     |   |
| DWI                | 21  | M   |          |           |           | 3         | 2        | 1         |          | 6         | 2         | 1         | 2         | 2         | 1         |          |      |    |            |            | 20       | 17         |     | 7 |
|                    |     | F   |          |           |           | 1         |          |           |          | 1         |           | 1         |           | 1         |           |          |      |    |            |            | 4        |            |     |   |
| LIQUOR LAWS        | 22  | M   | 1        | 6         | 3         | 1         |          |           |          |           |           |           |           |           | 1         |          |      |    |            | 12         | 5        | 1          | 11  |   |
|                    |     | F   | 1        | 2         | 1         |           |          |           |          |           |           |           | 1         |           |           |          |      |    |            | 5          |          |            |     |   |
| DRUNKENNESS        | 23  | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| DISORDERLY CONDUCT | 24  | M   |          |           | 1         |           | 1        |           |          | 2         | 3         |           |           | 2         |           |          |      |    |            | 9          | 9        |            | 4   |   |
|                    |     | F   |          |           |           |           |          |           |          | 1         |           | 1         | 1         | 1         |           |          |      |    |            | 4          |          |            |     |   |
| VAGRANCY           | 25  | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| ALL OTHER          | 26  | M   | 2        | 4         | 6         | 3         | 2        | 10        | 1        | 11        | 11        | 4         | 4         | 5         | 9         |          |      |    |            | 72         | 59       |            | 59  |   |
|                    |     | F   | 2        | 8         | 1         | 4         | 1        | 2         |          | 10        | 3         | 6         | 5         | 3         | 1         |          |      |    |            | 46         |          |            |     |   |
| SUSPICION          | 27  | M   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
|                    |     | F   |          |           |           |           |          |           |          |           |           |           |           |           |           |          |      |    |            |            |          |            |     |   |
| TOTAL BY SEX       |     | M   | 4        | 12        | 14        | 9         | 6        | 16        | 4        | 28        | 26        | 6         | 10        | 12        | 17        | 2        |      |    |            | 166        | 130      | 4          | 117 |   |
|                    |     | F   | 4        | 15        | 2         | 6         | 3        | 3         | 1        | 15        | 3         | 12        | 12        | 8         | 1         |          |      |    |            | 85         |          |            |     |   |
| <b>GRAND TOTAL</b> |     |     | <b>8</b> | <b>27</b> | <b>16</b> | <b>15</b> | <b>9</b> | <b>19</b> | <b>5</b> | <b>43</b> | <b>29</b> | <b>18</b> | <b>22</b> | <b>20</b> | <b>18</b> | <b>2</b> |      |    | <b>251</b> | <b>130</b> | <b>4</b> | <b>117</b> |     |   |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE      |          |          |           |           |          | TOTAL UNDER 18 | RACE      |     |           |     |
|-------------------------|-----|-----|----------|----------|----------|-----------|-----------|----------|----------------|-----------|-----|-----------|-----|
|                         |     |     | UND 10   | 10-12    | 13-14    | 15        | 16        | 17       |                | WHT       | BLK | IND       | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |          |          |          | 1         |           | 1        | 2              | 2         |     | 1         |     |
|                         |     | F   |          |          |          |           | 1         |          | 1              |           |     |           |     |
| NARCOTICS               | e   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| MARIJUANA               | f   | M   |          |          |          | 1         |           | 1        | 2              | 2         |     | 1         |     |
|                         |     | F   |          |          |          |           | 1         |          | 1              |           |     |           |     |
| SYNTHETIC NARCOTICS     | g   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| OTHER NON-NARCOTICS     | h   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| <b>GAMBLING</b>         | 19  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| BOOKMAKING              | a   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| NUMBERS                 | b   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| OTHER GAMBLING          | c   | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| FAMILY/CHILD            | 20  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| DRIVING INFLUENCE       | 21  | M   |          |          |          |           |           | 1        | 1              | 1         |     | 1         |     |
|                         |     | F   |          |          |          |           |           |          | 1              | 1         |     |           |     |
| LIQUOR LAWS             | 22  | M   |          |          |          | 2         | 1         | 1        | 4              | 3         |     | 6         |     |
|                         |     | F   |          |          | 2        | 3         |           |          | 5              |           |     |           |     |
| DRUNKENNESS             | 23  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| DISORDERLY CONDUCT      | 24  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| VAGRANCY                | 25  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| ALL OTHER               | 26  | M   |          |          | 1        | 3         | 1         | 3        | 8              | 6         |     | 6         |     |
|                         |     | F   |          |          | 1        | 1         | 1         | 1        | 4              |           |     |           |     |
| CURFEW                  | 28  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| RUN-AWAYS               | 29  | M   |          |          |          |           |           |          |                |           |     |           |     |
|                         |     | F   |          |          |          |           |           |          |                |           |     |           |     |
| TOTAL BY SEX            |     | M   | 2        | 2        | 1        | 8         | 5         | 5        | 23             | 20        |     | 19        |     |
|                         |     | F   |          |          | 3        | 6         | 5         | 2        | 16             |           |     |           |     |
| <b>GRAND TOTAL</b>      |     |     | <b>2</b> | <b>2</b> | <b>4</b> | <b>14</b> | <b>10</b> | <b>7</b> | <b>39</b>      | <b>20</b> |     | <b>19</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                         | 1                                                |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 16                         | 2                           | 14                        | 12                                               | 3              |
| ATTEMPTED FORCIBLE RAPE       | 5                          |                             | 5                         | 3                                                | 1              |
| TOTAL                         | 21                         | 2                           | 19                        | 15                                               | 4              |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 3                          |                             | 3                         | 3                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 1                          |                             | 1                         | 1                                                |                |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                         | 1                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 22                         |                             | 22                        | 22                                               | 1              |
| OTHER ASSAULTS - SIMPLE       | 105                        | 1                           | 104                       | 103                                              | 3              |
| TOTAL                         | 133                        | 1                           | 132                       | 130                                              | 4              |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 3                          |                             | 3                         | 2                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         | 1                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 6                          |                             | 6                         | 4                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 65                         | 5                           | 60                        | 34                                               | 2              |
| TOTAL                         | 65                         | 5                           | 60                        | 34                                               | 2              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 3                          | 1                           | 2                         | 1                                                | 1              |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 4                          | 1                           | 3                         | 2                                                | 1              |
| <b>GRAND TOTAL</b>            | <b>231</b>                 | <b>9</b>                    | <b>222</b>                | <b>186</b>                                       | <b>11</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$ -                     |
| FORCIBLE RAPE                           | 19                           | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               | 1                            | \$ 80                    |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ 80                    |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 3                            | \$ 46                    |
| DAY (6AM-6PM)                           | 2                            | \$ 63                    |
| UNKNOWN                                 | 1                            | \$ 20                    |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 6                            | \$ 129                   |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 20                           | \$ 16,353                |
| \$50 TO \$200                           | 22                           | \$ 2,162                 |
| UNDER \$50                              | 18                           | \$ 68                    |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      | 5                            | \$ 202                   |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$ 150                   |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 1                            | \$ 106                   |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 52                           | \$ 18,125                |
| TOTAL LARCENY                           | 60                           | \$ 18,583                |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 3                            | \$ 9,000                 |
| STOLEN & RECOVERED LOCALLY              | 2                            | \$ 5,000                 |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 2                            | \$ 5,000                 |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 3                            | \$ 9,000                 |
| <b>GRAND TOTAL</b>                      | <b>90</b>                    | <b>\$ 27,792</b>         |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 3,136                 |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            | \$ 2,170                 | \$ 1,500                    |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 9,000                 | \$ 9,000                    |
| OFFICE EQUIPMENT             | \$ 1,600                 | \$ 1,100                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 180                   |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              | \$ 3,304                 | \$ 630                      |
| CONSUMABLE GOODS             | \$ 84                    | \$ 20                       |
| LIVESTOCK                    | \$ 904                   |                             |
| MISCELLANEOUS                | \$ 7,414                 | \$ 4,106                    |
| <b>GRAND TOTAL</b>           | <b>\$ 27,792</b>         | <b>\$ 16,356</b>            |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |    |  |
|------------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|----|--|
|                              |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |    |  |
| MURDER                       | 01a | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| MANSLAUGHTER/NEG             | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| FORCIBLE RAPE                | 02  | M   |     | 1  |    |    |    | 1  |    | 1  |    |    |    |    | 1  |       |      |    |     |     |     |     | 4   |    | 5  |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    | 1  |       |      |    |     |     |     |     | 1   |    |    |  |
| ROBBERY                      | 03  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| AGGRAVATED ASSAULT           | 04  | M   | 1   | 1  |    | 1  | 1  | 4  |    | 2  | 1  | 2  |    |    |    |       |      |    |     |     |     |     | 13  | 2  | 12 |  |
|                              |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |  |
| BURGLARY                     | 05  | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    | 1  |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| LARCENY                      | 06  | M   | 2   | 1  | 1  |    |    |    |    | 5  | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 11  | 3  | 10 |  |
|                              |     | F   | 1   |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 2   |    |    |  |
| MOTOR VEHICLE THEFT          | 07  | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| OTHER ASSAULTS               | 08  | M   | 6   | 7  |    | 1  | 2  | 1  | 5  | 11 | 6  | 9  | 9  |    | 1  | 1     | 1    |    |     |     |     |     | 60  | 14 | 62 |  |
|                              |     | F   | 2   | 2  | 1  | 1  |    | 1  | 2  | 1  | 1  | 3  | 2  |    |    |       |      |    |     |     |     |     | 16  |    |    |  |
| ARSON                        | 09  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| FORGERY                      | 10  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| FRAUD                        | 11  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| EMBEZZLEMENT                 | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| STOLEN PROP                  | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| VANDALISM                    | 14  | M   | 1   |    | 1  |    |    |    |    | 1  | 1  |    |    |    |    |       |      |    |     |     |     |     | 4   | 2  | 3  |  |
|                              |     | F   |     |    |    | 1  |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |  |
| WEAPONS                      | 15  | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 2  | 1  |  |
|                              |     | F   |     |    |    |    |    |    |    | 1  |    | 1  |    |    |    |       |      |    |     |     |     |     | 2   |    |    |  |
| PROSTITUTION                 | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| SEX OFFENSE                  | 17  | M   |     |    |    |    |    |    |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 1   |    | 1  |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| NARCOTICS                    | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| MARIJUANA                    | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| SYNTHETIC NARCOTICS          | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| OTHER NON-NARCOTICS          | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| <b>DRUG/POSSESSION</b>       | 185 | M   |     |    |    | 1  |    |    | 3  | 1  | 1  | 2  |    |    |    |       |      |    |     |     |     |     | 8   | 2  | 8  |  |
|                              |     | F   |     |    |    |    |    |    | 1  |    | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 2   |    |    |  |
| NARCOTICS                    | e   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| MARIJUANA                    | f   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| SYNTHETIC NARCOTICS          | g   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |  |
| OTHER NON-NARCOTICS          | h   | M   |     |    |    | 1  |    |    | 3  | 1  | 1  | 2  |    |    |    |       |      |    |     |     |     |     | 8   | 2  | 8  |  |
|                              |     | F   |     |    |    |    |    |    | 1  |    | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 2   |    |    |  |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |           |          |           |           |           |           |           |          | TOTAL    | RACE     |          |            |           |            |     |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|------------|-----------|------------|-----|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23        | 24       | 25        | 30        | 35        | 40        | 45        | 50       |          | 55       | 60       | 65+        | WHT       | BLK        | IND |
| GAMBLING           | 19  | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| BOOKMAKING         | a   | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| NUMBERS            | b   | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| FAMILY/CHILD       | 20  | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| DWI                | 21  | M   | 2         | 1         |           | 2         | 1         | 2         |          | 1         | 6         | 4         |           | 2         | 2        |          |          |          |            |           |            |     |
|                    |     | F   | 1         | 2         |           | 1         | 1         |           |          |           |           |           | 4         | 2         |          | 1        |          |          |            |           |            |     |
| LIQUOR LAWS        | 22  | M   |           | 1         | 1         |           |           | 1         |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           | 1        |           |           |           |           |           |          |          |          |          |            |           |            |     |
| DRUNKENNESS        | 23  | M   | 9         | 6         | 3         | 1         | 1         |           |          | 4         | 3         | 1         | 3         | 2         |          | 1        | 1        |          |            |           |            |     |
|                    |     | F   | 5         | 5         | 6         |           |           |           |          | 1         |           |           | 3         | 2         |          |          |          |          |            |           |            |     |
| DISORDERLY CONDUCT | 24  | M   |           |           |           |           |           |           |          | 1         |           | 1         |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           | 1         |           |           |           |          |          |          |          |            |           |            |     |
| VAGRANCY           | 25  | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| ALL OTHER          | 26  | M   | 2         | 7         | 6         | 5         | 2         | 4         | 3        | 8         | 11        | 5         | 16        | 10        | 1        | 2        | 1        | 2        |            |           |            |     |
|                    |     | F   | 3         | 2         | 4         | 2         | 3         | 2         | 2        | 1         | 3         | 4         | 5         | 3         | 1        |          |          |          |            |           |            |     |
| SUSPICION          | 27  | M   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
|                    |     | F   |           |           |           |           |           |           |          |           |           |           |           |           |          |          |          |          |            |           |            |     |
| TOTAL BY SEX       |     | M   | 24        | 26        | 12        | 10        | 6         | 12        | 6        | 24        | 41        | 20        | 31        | 24        | 5        | 5        | 2        | 4        |            |           |            |     |
|                    |     | F   | 11        | 12        | 11        | 4         | 5         | 2         | 3        | 6         | 7         | 5         | 16        | 11        | 1        |          | 1        | 1        |            |           |            |     |
| <b>GRAND TOTAL</b> |     |     | <b>35</b> | <b>38</b> | <b>23</b> | <b>14</b> | <b>11</b> | <b>14</b> | <b>9</b> | <b>30</b> | <b>48</b> | <b>25</b> | <b>47</b> | <b>35</b> | <b>6</b> | <b>5</b> | <b>3</b> | <b>5</b> | <b>348</b> | <b>85</b> | <b>263</b> |     |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |          |           |          |           |           | TOTAL<br>UNDER<br>18 | RACE      |     |           |     |
|-------------------------|-----|-----|-----------|----------|-----------|----------|-----------|-----------|----------------------|-----------|-----|-----------|-----|
|                         |     |     | UND<br>10 | 10-12    | 13-14     | 15       | 16        | 17        |                      | WHT       | BLK | IND       | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| NARCOTICS               | e   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| MARIJUANA               | f   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| OTHER NON-NARCOTICS     | h   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| <b>GAMBLING</b>         | 19  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| BOOKMAKING              | a   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| NUMBERS                 | b   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| OTHER GAMBLING          | c   | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| FAMILY/CHILD            | 20  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| DRIVING INFLUENCE       | 21  | M   |           |          |           | 1        |           |           | 1                    |           |     | 1         |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| LIQUOR LAWS             | 22  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| DRUNKENNESS             | 23  | M   | 1         |          | 4         |          | 4         | 4         | 13                   | 4         |     | 20        |     |
|                         |     | F   |           |          |           | 1        | 6         | 4         | 11                   |           |     |           |     |
| DISORDERLY CONDUCT      | 24  | M   |           |          |           |          | 1         |           | 1                    |           |     | 1         |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| VAGRANCY                | 25  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| ALL OTHER               | 26  | M   | 2         |          | 2         | 3        | 2         | 5         | 14                   | 2         |     | 15        |     |
|                         |     | F   |           |          | 1         | 1        | 1         |           | 3                    |           |     |           |     |
| CURFEW                  | 28  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| RUN-AWAYS               | 29  | M   |           |          |           |          |           |           |                      |           |     |           |     |
|                         |     | F   |           |          |           |          |           |           |                      |           |     |           |     |
| TOTAL BY SEX            |     | M   | 5         | 2        | 13        | 4        | 7         | 11        | 42                   | 12        |     | 55        |     |
|                         |     | F   |           |          | 1         | 3        | 15        | 6         | 25                   |           |     |           |     |
| <b>GRAND TOTAL</b>      |     |     | <b>5</b>  | <b>2</b> | <b>14</b> | <b>7</b> | <b>22</b> | <b>17</b> | <b>67</b>            | <b>12</b> |     | <b>55</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |          |                |        |       |        |          | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|----------|----------------|--------|-------|--------|----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |          | SPECIAL ASSIGN |        | OTHER |        |          |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST   | ALONE          | ASSIST | ALONE | ASSIST |          |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I        | J              | K      | L     | M      |          |                        |
| 1. RESPOND DISTURBANCE CALL   | 2                        |                |                       |                     | 2                |                    |                 | 2        |                |        |       |        | 2        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 6. HANDLE/TRANSORT PRISONER   | 2                        |                |                       |                     | 2                |                    | 2               |          |                |        |       |        | 2        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 11. ALL OTHER                 | 1                        |                |                       |                     | 1                |                    | 1               |          |                |        |       |        | 1        |                        |
| <b>12. TOTAL (1-11)</b>       | <b>5</b>                 |                |                       |                     | <b>5</b>         |                    | <b>2</b>        | <b>3</b> |                |        |       |        | <b>5</b> |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |          |                        |
| 14. NUMBER WITHOUT INJURY     | 5                        |                |                       |                     | 5                |                    |                 |          |                |        |       |        |          |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM     | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK      |                        |
|                               | 1                        |                | 1                     | 1                   | 1                |                    |                 |          | 1              |        |       |        |          |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 1                          |                             | 1                         |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED |                            |                             |                           |                                                  |                |
| OTHER ASSAULTS - SIMPLE       | 4                          |                             | 4                         | 3                                                |                |
| TOTAL                         | 5                          |                             | 5                         | 3                                                |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 1                          |                             | 1                         |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 18                         | 1                           | 17                        |                                                  |                |
| TOTAL                         | 18                         | 1                           | 17                        |                                                  |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 4                          | 1                           | 3                         | 2                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 4                          | 1                           | 3                         | 2                                                |                |
| <b>GRAND TOTAL</b>            | <b>28</b>                  | <b>2</b>                    | <b>26</b>                 | <b>5</b>                                         |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |               |
|-----------------------------------------|------------------------------|--------------------------|---------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -             |
| FORCIBLE RAPE                           |                              | \$                       | -             |
| <b>ROBBERY</b>                          |                              |                          |               |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |               |
| COMMERCIAL HOUSE                        |                              |                          |               |
| GAS OR SERVICE STATION                  |                              |                          |               |
| CONVENIENCE STORE                       |                              |                          |               |
| RESIDENCE                               |                              |                          |               |
| BANK                                    |                              |                          |               |
| MISCELLANEOUS                           |                              |                          |               |
| TOTAL ROBBERY                           |                              | \$                       | -             |
| <b>BURGLARY</b>                         |                              |                          |               |
| RESIDENCE (DWELLING)                    |                              |                          |               |
| NIGHT (6PM-6AM)                         |                              |                          |               |
| DAY (6AM-6PM)                           |                              |                          |               |
| UNKNOWN                                 |                              |                          |               |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |               |
| NIGHT (6PM-6AM)                         |                              |                          |               |
| DAY (6AM-6PM)                           | 1                            |                          |               |
| UNKNOWN                                 |                              |                          |               |
| TOTAL BURGLARY                          | 1                            | \$                       | -             |
| <b>LARCENY-THEFT</b>                    |                              |                          |               |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |               |
| \$200 AND OVER                          | 5                            | \$                       | 6,714         |
| \$50 TO \$200                           | 1                            | \$                       | 325           |
| UNDER \$50                              | 11                           | \$                       | 31            |
| LARCENY BY TYPE                         |                              |                          |               |
| POCKET-PICKING                          | 2                            | \$                       | 2,234         |
| PURSE-SNATCHING                         |                              |                          |               |
| SHOPLIFTING                             |                              |                          |               |
| FROM MOTOR VEHICLE                      | 4                            | \$                       | 1,050         |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |               |
| BICYCLES                                |                              |                          |               |
| FROM BUILDING(EX C&H)                   | 2                            | \$                       | 500           |
| FROM COIN-OP MACHINES                   |                              |                          |               |
| ALL OTHER                               | 9                            | \$                       | 3,286         |
| TOTAL LARCENY                           | 17                           | 17 \$                    | 7,070 \$      |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |               |
| MOTOR VEHICLE THEFT                     | 3                            | \$                       | 30,220        |
| STOLEN & RECOVERED LOCALLY              | 1                            |                          |               |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |               |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 1                            |                          |               |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |               |
| TOTAL                                   | 3                            | \$                       | 30,220        |
| <b>GRAND TOTAL</b>                      | <b>21</b>                    | <b>\$</b>                | <b>37,290</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 6,907                 |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 30,220                | \$ 13,375                   |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 163                   |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 37,290</b>         | <b>\$ 13,375</b>            |





AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |       |    |          |          | TOTAL<br>UNDER<br>18 | RACE     |          |          |     |
|-------------------------|-----|-----|-----------|-------|-------|----|----------|----------|----------------------|----------|----------|----------|-----|
|                         |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16       | 17       |                      | WHT      | BLK      | IND      | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| NARCOTICS               | e   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| MARIJUANA               | f   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| OTHER NON-NARCOTICS     | h   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| <b>GAMBLING</b>         | 19  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| BOOKMAKING              | a   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| NUMBERS                 | b   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| OTHER GAMBLING          | c   | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| FAMILY/CHILD            | 20  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| DRIVING INFLUENCE       | 21  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| LIQUOR LAWS             | 22  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| DRUNKENNESS             | 23  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| DISORDERLY CONDUCT      | 24  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| VAGRANCY                | 25  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| ALL OTHER               | 26  | M   |           |       |       |    | 2        | 1        | 3                    | 3        |          | 2        |     |
|                         |     | F   |           |       |       |    |          | 2        | 2                    |          |          |          |     |
| CURFEW                  | 28  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| RUN-AWAYS               | 29  | M   |           |       |       |    |          |          |                      |          |          |          |     |
|                         |     | F   |           |       |       |    |          |          |                      |          |          |          |     |
| TOTAL BY SEX            |     | M   |           |       |       |    | 2        | 1        | 3                    | 3        |          | 2        |     |
|                         |     | F   |           |       |       |    |          | 2        | 2                    |          |          |          |     |
| <b>GRAND TOTAL</b>      |     |     |           |       |       |    | <b>2</b> | <b>1</b> | <b>2</b>             | <b>5</b> | <b>3</b> | <b>2</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL | ** OFFENSES CLEARED ** BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|------------------|-----------------------------------------------|----------------|
|                               |                            |                             |                  | TOTAL                                         | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                  |                                               |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                | 1                                             |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                  | 1                                             |                |
| TOTAL                         | 1                          |                             | 1                | 2                                             |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                  |                                               |                |
| RAPE BY FORCE                 | 64                         | 1                           | 63               | 23                                            | 2              |
| ATTEMPTED FORCIBLE RAPE       | 4                          |                             | 4                | 2                                             |                |
| TOTAL                         | 68                         | 1                           | 67               | 25                                            | 2              |
| <b>ROBBERY</b>                |                            |                             |                  |                                               |                |
| FIREARM                       | 13                         |                             | 13               | 8                                             | 1              |
| KNIFE/CUTTING INSTRUMENT      | 4                          |                             | 4                | 1                                             |                |
| OTHER DANGEROUS WEAPON        | 3                          |                             | 3                | 2                                             | 1              |
| STRONG-ARM (HANDS, FISTS)     | 27                         |                             | 27               | 8                                             | 2              |
| TOTAL                         | 47                         |                             | 47               | 19                                            | 4              |
| <b>ASSAULT</b>                |                            |                             |                  |                                               |                |
| FIREARM                       | 25                         |                             | 25               | 15                                            |                |
| KNIFE OR CUTTING INSTRUMENT   | 28                         | 1                           | 27               | 19                                            | 2              |
| OTHER DANGEROUS WEAPON        | 72                         | 1                           | 71               | 45                                            | 1              |
| HANDS, FIST, FEET, AGGRAVATED | 30                         |                             | 30               | 20                                            | 1              |
| OTHER ASSAULTS - SIMPLE       | 757                        | 16                          | 741              | 523                                           | 33             |
| TOTAL                         | 912                        | 18                          | 894              | 622                                           | 37             |
| <b>BURGLARY</b>               |                            |                             |                  |                                               |                |
| FORCIBLE ENTRY                | 205                        | 1                           | 204              | 44                                            | 6              |
| UNLAWFUL ENTRY - NO FORCE     | 82                         | 1                           | 81               | 11                                            | 1              |
| ATTEMPTED FORCIBLE ENTRY      | 12                         |                             | 12               | 3                                             | 3              |
| TOTAL                         | 299                        | 2                           | 297              | 58                                            | 10             |
| <b>LARCENY-THEFT</b>          |                            |                             |                  |                                               |                |
| THEFT (EX MOTOR VEHICLE)      | 1,188                      | 25                          | 1,163            | 490                                           | 73             |
| TOTAL                         | 1,188                      | 25                          | 1,163            | 490                                           | 73             |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                  |                                               |                |
| AUTOS                         | 114                        |                             | 114              | 28                                            | 2              |
| TRUCKS AND BUSES              | 24                         |                             | 24               | 6                                             | 1              |
| OTHER VEHICLES                | 19                         |                             | 19               | 1                                             |                |
| TOTAL                         | 157                        |                             | 157              | 35                                            | 3              |
| <b>GRAND TOTAL</b>            |                            |                             |                  | <b>1,251</b>                                  | <b>129</b>     |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN   |
|-----------------------------------------|------------------------------|----------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$ -                       |
| FORCIBLE RAPE                           | 67                           | \$ -                       |
| <b>ROBBERY</b>                          |                              |                            |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 9                            | \$ 1,347                   |
| COMMERCIAL HOUSE                        | 1                            |                            |
| GAS OR SERVICE STATION                  | 1                            |                            |
| CONVENIENCE STORE                       | 1                            | \$ 85                      |
| RESIDENCE                               | 8                            | \$ 301                     |
| BANK                                    | 1                            | \$ 40                      |
| MISCELLANEOUS                           | 26                           | \$ 19,417                  |
| TOTAL ROBBERY                           | 47                           | \$ 21,190                  |
| <b>BURGLARY</b>                         |                              |                            |
| RESIDENCE (DWELLING)                    |                              |                            |
| NIGHT (6PM-6AM)                         | 37                           | \$ 18,964                  |
| DAY (6AM-6PM)                           | 44                           | \$ 39,224                  |
| UNKNOWN                                 | 50                           | \$ 288,160                 |
| NON-RESIDENCE (STORE ETC.)              |                              |                            |
| NIGHT (6PM-6AM)                         | 52                           | \$ 59,331                  |
| DAY (6AM-6PM)                           | 22                           | \$ 36,550                  |
| UNKNOWN                                 | 92                           | \$ 246,340                 |
| TOTAL BURGLARY                          | 297                          | \$ 688,569                 |
| <b>LARCENY-THEFT</b>                    |                              |                            |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                            |
| \$200 AND OVER                          | 336                          | \$ 481,611                 |
| \$50 TO \$200                           | 167                          | \$ 17,945                  |
| UNDER \$50                              | 660                          | \$ 2,903                   |
| LARCENY BY TYPE                         |                              |                            |
| POCKET-PICKING                          | 1                            |                            |
| PURSE-SNATCHING                         | 14                           | \$ 2,907                   |
| SHOPLIFTING                             | 240                          | \$ 35,465                  |
| FROM MOTOR VEHICLE                      | 99                           | \$ 60,636                  |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 7                            | \$ 22,998                  |
| BICYCLES                                | 73                           | \$ 19,145                  |
| FROM BUILDING(EX C&H)                   | 162                          | \$ 111,644                 |
| FROM COIN-OP MACHINES                   | 2                            | \$ 75                      |
| ALL OTHER                               | 565                          | \$ 249,589                 |
| TOTAL LARCENY                           | 1,163                        | 1163 \$ 502,459 \$ 502,459 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                            |
| MOTOR VEHICLE THEFT                     | 157                          | \$ 1,548,890               |
| STOLEN & RECOVERED LOCALLY              | 121                          |                            |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 21                           |                            |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 142                          |                            |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 2                            |                            |
| TOTAL                                   | 157                          | \$ 1,548,890               |
| <b>GRAND TOTAL</b>                      | <b>1,732</b>                 | <b>\$ 2,761,108</b>        |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 363,330               | \$ 2,097                    |
| JEWELRY & PRECIOUS METALS    | \$ 153,355               | \$ 137                      |
| CLOTHING AND FURS            | \$ 39,626                | \$ 11,243                   |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 1,673,687             | \$ 911,912                  |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 46,627                | \$ 2,405                    |
| FIREARMS                     | \$ 22,806                | \$ 3,529                    |
| HOUSEHOLD GOODS              | \$ 24,696                | \$ 586                      |
| CONSUMABLE GOODS             | \$ 30,701                | \$ 1,887                    |
| LIVESTOCK                    | \$ 10                    |                             |
| MISCELLANEOUS                | \$ 406,270               | \$ 14,461                   |
| <b>GRAND TOTAL</b>           | <b>\$ 2,761,108</b>      | <b>\$ 948,257</b>           |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     | TOTAL | RACE |     |     |   |
|-----------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-------|------|-----|-----|---|
|                       |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65+ | WHT |       | BLK  | IND | ASN |   |
|                       |     |     | X   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| MURDER                | 01a | M   | 1   |    |    | 1  |    |    |    |    | 1  |    |    |    |    |    |    |     |     | 3     | 1    | 2   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| MANSLAUGHTER/NEG      | 01b | M   |     |    |    |    |    | 1  |    |    |    |    | 1  |    |    |    |    |     |     | 2     | 3    |     |     |   |
|                       |     | F   |     |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 1     |      |     |     |   |
| FORCIBLE RAPE         | 02  | M   |     | 2  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |     |     | 3     | 2    | 1   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| ROBBERY               | 03  | M   | 1   | 1  | 1  | 1  |    | 1  |    |    | 3  | 1  |    |    | 1  |    |    |     |     | 10    | 3    | 5   | 2   |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| AGGRAVATED ASSAULT    | 04  | M   | 1   | 1  | 1  | 5  | 4  | 5  | 3  | 17 | 7  | 5  | 12 | 7  | 5  | 3  | 1  |     |     | 77    | 50   | 11  | 43  | 1 |
|                       |     | F   | 1   | 2  |    |    | 1  | 1  | 6  | 2  | 4  | 3  | 2  | 4  | 1  | 1  |    |     |     | 28    |      |     |     |   |
| BURGLARY              | 05  | M   | 1   | 1  | 3  | 9  |    | 1  |    | 4  | 3  |    | 1  | 7  | 1  |    |    |     |     | 31    | 15   | 11  | 2   | 5 |
|                       |     | F   | 1   |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |     |     | 2     |      |     |     |   |
| LARCENY               | 06  | M   | 15  | 9  | 5  | 16 | 5  | 4  | 7  | 17 | 8  | 13 | 23 | 10 | 6  | 2  |    | 1   |     | 141   | 110  | 19  | 68  | 5 |
|                       |     | F   | 4   | 5  | 5  | 6  | 5  | 1  | 4  | 8  | 5  | 6  | 1  | 5  | 3  | 2  | 1  |     |     | 61    |      |     |     |   |
| MOTOR VEHICLE THEFT   | 07  | M   | 2   | 1  |    | 1  |    |    | 1  | 1  | 3  |    | 1  |    |    |    |    |     |     | 10    | 7    |     | 7   |   |
|                       |     | F   |     |    |    |    | 1  | 1  | 2  |    |    |    |    |    |    |    |    |     |     | 4     |      |     |     |   |
| OTHER ASSAULTS        | 08  | M   | 5   | 2  | 2  | 5  | 4  | 12 | 11 | 19 | 13 | 13 | 12 | 9  | 6  | 2  |    | 1   |     | 116   | 64   | 21  | 74  | 3 |
|                       |     | F   | 1   | 2  | 1  | 2  | 2  | 2  | 3  | 6  | 4  | 7  | 6  | 6  | 4  |    |    |     |     | 46    |      |     |     |   |
| ARSON                 | 09  | M   |     |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |     |     | 2     | 1    |     | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| FORGERY               | 10  | M   |     |    |    | 1  |    |    |    |    | 1  |    | 1  |    |    |    |    |     |     | 3     | 5    | 1   | 1   |   |
|                       |     | F   | 1   | 1  |    |    |    |    |    |    | 1  |    |    | 1  |    |    |    |     |     | 4     |      |     |     |   |
| FRAUD                 | 11  | M   |     |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 1     | 2    |     |     |   |
|                       |     | F   |     |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 1     |      |     |     |   |
| EMBEZZLEMENT          | 12  | M   |     |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |     |     | 1     |      | 1   | 2   |   |
|                       |     | F   |     |    |    |    | 1  |    |    | 1  |    |    |    |    |    |    |    |     |     | 2     |      |     |     |   |
| STOLEN PROP           | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| VANDALISM             | 14  | M   | 1   |    |    | 1  | 1  | 1  |    | 3  |    | 1  | 1  |    |    |    |    | 2   |     | 11    | 5    | 3   | 6   |   |
|                       |     | F   |     |    |    |    |    | 1  |    |    | 2  |    |    |    |    |    |    |     |     | 3     |      |     |     |   |
| WEAPONS               | 15  | M   |     | 1  |    | 1  | 1  |    |    | 1  |    |    |    | 2  |    |    |    |     |     | 6     | 3    | 3   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| PROSTITUTION          | 16  | M   |     |    |    |    |    |    |    | 1  |    |    |    | 1  |    |    |    |     |     | 2     | 1    |     | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| SEX OFFENSE           | 17  | M   |     |    |    |    |    |    |    | 1  |    | 2  | 1  |    |    | 1  |    |     |     | 5     | 1    | 2   | 3   |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |     |     | 1     |      |     |     |   |
| DRUG/SALE/MANUFACTURE | 180 | M   |     |    |    |    |    |    |    | 2  |    |    |    |    |    |    |    |     |     | 2     | 2    | 2   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  | 1  |    |    |    |    |     |     | 2     |      |     |     |   |
| NARCOTICS             | a   | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |     |     | 1     | 1    | 2   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  | 1  |    |    |    |    |     |     | 2     |      |     |     |   |
| MARIJUANA             | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| SYNTHETIC NARCOTICS   | c   | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |     |     | 1     |      | 1   |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| OTHER NON-NARCOTICS   | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |
| DRUG/POSSESSION       | 185 | M   | 4   | 5  | 6  | 2  | 2  | 2  | 1  | 7  | 4  | 2  | 3  | 2  | 3  | 1  |    | 1   |     | 45    | 38   | 6   | 21  |   |
|                       |     | F   | 7   |    |    | 1  |    | 2  |    | 3  | 2  | 2  |    |    | 1  | 2  |    |     |     | 20    |      |     |     |   |
| NARCOTICS             | e   | M   |     | 2  | 1  |    |    |    |    | 1  | 2  |    | 1  |    | 1  |    |    |     |     | 8     | 9    | 3   | 3   |   |
|                       |     | F   |     |    |    |    |    |    |    |    | 2  | 2  | 2  |    |    | 1  |    |     |     | 7     |      |     |     |   |
| MARIJUANA             | f   | M   | 4   | 3  | 5  | 2  | 2  | 2  | 1  | 6  | 2  | 2  | 1  | 1  | 2  |    |    | 1   |     | 34    | 25   | 3   | 17  |   |
|                       |     | F   | 7   |    |    | 1  | 1  | 1  |    | 1  |    |    |    |    | 1  |    |    |     |     | 11    |      |     |     |   |
| SYNTHETIC NARCOTICS   | g   | M   |     |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |     |     | 1     | 2    |     | 1   |   |
|                       |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    | 1  |    |     |     | 2     |      |     |     |   |
| OTHER NON-NARCOTICS   | h   | M   |     |    |    |    |    |    |    |    |    |    |    | 1  |    | 1  |    |     |     | 2     | 2    |     |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |       |      |     |     |   |





AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 | 17 |                | WHT  | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        | 2     | 6     | 3  | 2  | 4  | 17             | 16   | 4   | 5   |     |
|                         |     | F   |        |       | 1     | 3  | 1  | 3  | 8              |      |     |     |     |
| NARCOTICS               | e   | M   |        | 1     |       |    |    |    | 1              | 1    |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        | 1     | 6     | 3  | 2  | 4  | 16             | 15   | 4   | 5   |     |
|                         |     | F   |        |       | 1     | 3  | 1  | 3  | 8              |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    | 1  |    | 1              | 1    | 1   | 1   |     |
|                         |     | F   |        |       |       | 1  |    | 1  | 2              |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       | 1  |    |    | 1              |      |     | 1   |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       | 1  |    | 2  | 3              | 3    |     | 1   |     |
|                         |     | F   |        |       |       |    |    | 1  | 1              |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       | 3     |    | 1  | 1  | 5              | 2    | 2   | 2   |     |
|                         |     | F   |        |       |       |    | 1  |    | 1              |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        | 1     | 2     | 7  | 17 | 8  | 35             | 25   | 8   | 16  |     |
|                         |     | F   |        | 2     | 5     | 2  | 4  | 1  | 14             |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        | 9     | 23    | 37 | 42 | 38 | 149            | 100  | 30  | 74  | 1   |
|                         |     | F   |        | 2     | 13    | 9  | 16 | 16 | 56             |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        | 11    | 36    | 46 | 58 | 54 | 205            | 100  | 30  | 74  | 1   |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           | 3                                                            |                                                | 3                                                 | 2                                                         |                                                                       |                                 | \$ 175                             |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            | 3                                                            |                                                | 3                                                 |                                                           |                                                                       | 1                               | \$ 1,000                           |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               | \$ 50                              |
| TOTAL                          | 8                                                            |                                                | 8                                                 | 2                                                         |                                                                       | 2                               | \$ 1,225                           |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              | 2                                                            |                                                | 2                                                 |                                                           |                                                                       |                                 | \$ 2,000                           |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 2                                                            |                                                | 2                                                 |                                                           |                                                                       |                                 | \$ 2,000                           |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. | 5                                                            |                                                | 5                                                 | 1                                                         | 1                                                                     | 5                               | \$ 100,245                         |
| TOTAL                          | 5                                                            |                                                | 5                                                 | 1                                                         | 1                                                                     | 5                               | \$ 100,245                         |
| <b>GRAND TOTAL</b>             | <b>15</b>                                                    |                                                | <b>15</b>                                         | <b>3</b>                                                  | <b>1</b>                                                              | <b>7</b>                        | <b>\$ 103,470</b>                  |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 4                          |                             | 4                         | 3                                                |                |
| OTHER ASSAULTS - SIMPLE       | 52                         |                             | 52                        | 45                                               | 3              |
| TOTAL                         | 56                         |                             | 56                        | 48                                               | 3              |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 7                          |                             | 7                         | 2                                                | 1              |
| UNLAWFUL ENTRY - NO FORCE     | 5                          |                             | 5                         | 1                                                |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 12                         |                             | 12                        | 3                                                | 1              |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 50                         |                             | 50                        | 26                                               | 1              |
| TOTAL                         | 50                         |                             | 50                        | 26                                               | 1              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 3                          |                             | 3                         |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 4                          |                             | 4                         | 1                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>78</b>                                        | <b>5</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |              |
|-----------------------------------------|------------------------------|--------------------------|--------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -            |
| FORCIBLE RAPE                           |                              | \$                       | -            |
| <b>ROBBERY</b>                          |                              |                          |              |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |              |
| COMMERCIAL HOUSE                        |                              |                          |              |
| GAS OR SERVICE STATION                  |                              |                          |              |
| CONVENIENCE STORE                       |                              |                          |              |
| RESIDENCE                               |                              |                          |              |
| BANK                                    |                              |                          |              |
| MISCELLANEOUS                           |                              |                          |              |
| TOTAL ROBBERY                           |                              | \$                       | -            |
| <b>BURGLARY</b>                         |                              |                          |              |
| RESIDENCE (DWELLING)                    |                              |                          |              |
| NIGHT (6PM-6AM)                         |                              |                          |              |
| DAY (6AM-6PM)                           | 1                            |                          |              |
| UNKNOWN                                 |                              |                          |              |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |              |
| NIGHT (6PM-6AM)                         | 1                            |                          |              |
| DAY (6AM-6PM)                           | 10                           | \$                       | 1,700        |
| UNKNOWN                                 |                              |                          |              |
| TOTAL BURGLARY                          | 12                           | \$                       | 1,700        |
| <b>LARCENY-THEFT</b>                    |                              |                          |              |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |              |
| \$200 AND OVER                          | 3                            | \$                       | 1,584        |
| \$50 TO \$200                           | 5                            | \$                       | 520          |
| UNDER \$50                              | 42                           | \$                       | 53           |
| LARCENY BY TYPE                         |                              |                          |              |
| POCKET-PICKING                          |                              |                          |              |
| PURSE-SNATCHING                         |                              |                          |              |
| SHOPLIFTING                             |                              |                          |              |
| FROM MOTOR VEHICLE                      | 5                            |                          |              |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |              |
| BICYCLES                                | 1                            |                          |              |
| FROM BUILDING(EX C&H)                   | 29                           | \$                       | 1,589        |
| FROM COIN-OP MACHINES                   |                              |                          |              |
| ALL OTHER                               | 15                           | \$                       | 568          |
| TOTAL LARCENY                           | 50                           | 50 \$                    | 2,157 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |              |
| MOTOR VEHICLE THEFT                     | 4                            |                          |              |
| STOLEN & RECOVERED LOCALLY              |                              |                          |              |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |              |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |              |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |              |
| TOTAL                                   | 4                            | \$                       | -            |
| <b>GRAND TOTAL</b>                      | <b>66</b>                    | <b>\$</b>                | <b>3,857</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 818                   |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 399                   |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              | \$ 140                   |                             |
| CONSUMABLE GOODS             | \$ 4                     |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 2,496                 |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 3,857</b>          | <b>\$ -</b>                 |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E | AGE      |          |           |          |          |          |          |           |           |           |           |           |          | RACE     |          |            |            |     |           |     |
|--------------------|-------|--------|----------|----------|-----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|-----|-----------|-----|
|                    |       |        | 18       | 19       | 20        | 21       | 22       | 23       | 24       | 29        | 34        | 39        | 44        | 49        | 54       | 59       | 64       | 65+        | TOTAL      | WHT | BLK       | IND |
| GAMBLING           | 19    | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| BOOKMAKING         | a     | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| NUMBERS            | b     | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| OTHER GAMBLING     | c     | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| FAMILY/CHILD       | 20    | M      |          |          |           |          |          |          |          | 1         | 1         |           |           |           |          |          |          | 2          | 2          |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| DWI                | 21    | M      | 1        |          | 3         |          |          | 1        |          |           | 1         | 2         | 2         |           | 1        | 1        |          | 12         | 8          |     | 5         |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           | 1         |           |          |          |          | 1          |            |     |           |     |
| LIQUOR LAWS        | 22    | M      |          | 1        | 2         |          |          |          |          |           | 1         |           |           |           |          |          |          | 4          | 3          |     | 1         |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| DRUNKENNESS        | 23    | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| DISORDERLY CONDUCT | 24    | M      |          |          | 1         |          |          | 1        | 3        | 3         |           | 3         |           | 1         |          |          |          | 12         | 10         |     | 3         |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           | 1         |           |           |          |          |          | 1          |            |     |           |     |
| VAGRANCY           | 25    | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| ALL OTHER          | 26    | M      | 1        | 2        | 15        | 2        | 1        | 1        | 1        | 5         | 6         | 4         | 3         | 7         | 1        | 1        |          | 50         | 50         |     | 16        |     |
|                    |       | F      |          | 1        |           | 1        | 2        |          | 1        |           | 5         | 4         | 1         | 1         |          |          |          | 16         |            |     |           |     |
| SUSPICION          | 27    | M      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
|                    |       | F      |          |          |           |          |          |          |          |           |           |           |           |           |          |          |          |            |            |     |           |     |
| TOTAL BY SEX       |       | M      | 2        | 6        | 38        | 2        | 2        | 1        | 6        | 19        | 15        | 18        | 21        | 10        | 5        | 3        | 2        | 150        | 129        |     | 48        |     |
|                    |       | F      |          | 1        |           | 1        | 2        | 2        |          | 1         |           | 7         | 8         | 4         | 1        |          |          | 27         |            |     |           |     |
| <b>GRAND TOTAL</b> |       |        | <b>2</b> | <b>7</b> | <b>38</b> | <b>3</b> | <b>4</b> | <b>3</b> | <b>6</b> | <b>20</b> | <b>15</b> | <b>25</b> | <b>29</b> | <b>14</b> | <b>6</b> | <b>3</b> | <b>2</b> | <b>177</b> | <b>129</b> |     | <b>48</b> |     |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |          |          |          |          | TOTAL<br>UNDER<br>18 | RACE      |     |     |     |           |          |
|-------------------------|-----|-----|-----------|----------|----------|----------|----------|----------------------|-----------|-----|-----|-----|-----------|----------|
|                         |     |     | UND<br>10 | 10-12    | 13-14    | 15       | 16       |                      | 17        | WHT | BLK | IND | ASN       |          |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| NARCOTICS               | e   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| MARIJUANA               | f   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| SYNTHETIC NARCOTICS     | g   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| OTHER NON-NARCOTICS     | h   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| <b>GAMBLING</b>         | 19  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| BOOKMAKING              | a   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| NUMBERS                 | b   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| OTHER GAMBLING          | c   | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| FAMILY/CHILD            | 20  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| DRIVING INFLUENCE       | 21  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| LIQUOR LAWS             | 22  | M   |           |          |          |          |          |                      |           |     |     |     | 2         |          |
|                         |     | F   |           |          |          |          | 2        |                      | 2         |     |     |     |           |          |
| DRUNKENNESS             | 23  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| DISORDERLY CONDUCT      | 24  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| VAGRANCY                | 25  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| ALL OTHER               | 26  | M   |           |          |          |          | 1        | 1                    | 1         | 3   |     |     | 3         |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| CURFEW                  | 28  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| RUN-AWAYS               | 29  | M   |           |          |          |          |          |                      |           |     |     |     |           |          |
|                         |     | F   |           |          |          |          |          |                      |           |     |     |     |           |          |
| TOTAL BY SEX            |     | M   |           | 2        | 2        | 3        | 3        | 2                    | 12        |     |     |     | 12        | 2        |
|                         |     | F   |           |          |          |          | 2        |                      | 2         |     |     |     |           |          |
| <b>GRAND TOTAL</b>      |     |     |           | <b>2</b> | <b>2</b> | <b>3</b> | <b>5</b> | <b>2</b>             | <b>14</b> |     |     |     | <b>12</b> | <b>2</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported



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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         | 2                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 7                          |                             | 7                         | 4                                                |                |
| OTHER DANGEROUS WEAPON        | 6                          |                             | 6                         | 3                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 23                         |                             | 23                        | 20                                               | 2              |
| OTHER ASSAULTS - SIMPLE       | 48                         |                             | 48                        | 21                                               |                |
| TOTAL                         | 86                         |                             | 86                        | 50                                               | 2              |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 15                         |                             | 15                        | 3                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 7                          |                             | 7                         |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      | 4                          |                             | 4                         |                                                  |                |
| TOTAL                         | 26                         |                             | 26                        | 3                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 173                        |                             | 173                       | 16                                               | 7              |
| TOTAL                         | 173                        |                             | 173                       | 16                                               | 7              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 13                         |                             | 13                        |                                                  |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                         |                                                  |                |
| OTHER VEHICLES                | 3                          |                             | 3                         |                                                  |                |
| TOTAL                         | 17                         |                             | 17                        |                                                  |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>69</b>                                        | <b>9</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |               |
|-----------------------------------------|------------------------------|--------------------------|---------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -             |
| FORCIBLE RAPE                           |                              | \$                       | -             |
| <b>ROBBERY</b>                          |                              |                          |               |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 1                            |                          |               |
| COMMERCIAL HOUSE                        |                              |                          |               |
| GAS OR SERVICE STATION                  |                              |                          |               |
| CONVENIENCE STORE                       |                              |                          |               |
| RESIDENCE                               |                              |                          |               |
| BANK                                    |                              |                          |               |
| MISCELLANEOUS                           |                              |                          |               |
| TOTAL ROBBERY                           | 1                            | \$                       | -             |
| <b>BURGLARY</b>                         |                              |                          |               |
| RESIDENCE (DWELLING)                    |                              |                          |               |
| NIGHT (6PM-6AM)                         | 5                            |                          |               |
| DAY (6AM-6PM)                           | 3                            |                          |               |
| UNKNOWN                                 |                              |                          |               |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |               |
| NIGHT (6PM-6AM)                         | 6                            |                          |               |
| DAY (6AM-6PM)                           | 12                           | \$                       | 50            |
| UNKNOWN                                 |                              |                          |               |
| TOTAL BURGLARY                          | 26                           | \$                       | 50            |
| <b>LARCENY-THEFT</b>                    |                              |                          |               |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |               |
| \$200 AND OVER                          | 12                           | \$                       | 16,822        |
| \$50 TO \$200                           | 9                            | \$                       | 1,021         |
| UNDER \$50                              | 152                          | \$                       | 355           |
| LARCENY BY TYPE                         |                              |                          |               |
| POCKET-PICKING                          |                              |                          |               |
| PURSE-SNATCHING                         | 1                            |                          |               |
| SHOPLIFTING                             | 19                           | \$                       | 409           |
| FROM MOTOR VEHICLE                      | 40                           | \$                       | 1,558         |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 3                            | \$                       | 300           |
| BICYCLES                                | 12                           | \$                       | 400           |
| FROM BUILDING(EX C&H)                   | 34                           | \$                       | 3,990         |
| FROM COIN-OP MACHINES                   | 1                            | \$                       | 450           |
| ALL OTHER                               | 63                           | \$                       | 11,091        |
| TOTAL LARCENY                           | 173                          | 173 \$                   | 18,198 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |               |
| MOTOR VEHICLE THEFT                     | 17                           |                          |               |
| STOLEN & RECOVERED LOCALLY              |                              |                          |               |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |               |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |               |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |               |
| TOTAL                                   | 17                           | \$                       | -             |
| <b>GRAND TOTAL</b>                      | <b>217</b>                   | <b>\$</b>                | <b>18,248</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 895                   |                             |
| JEWELRY & PRECIOUS METALS    | \$ 23                    |                             |
| CLOTHING AND FURS            | \$ 733                   |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 385                   |                             |
| FIREARMS                     | \$ 125                   |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 803                   |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 15,284                |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 18,248</b>         | <b>\$ -</b>                 |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |          |           |           |           |           |           |           |           |           |           |           |           | TOTAL    | RACE     |          |            |            |          |          |
|--------------------|-----|-----|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|----------|----------|
|                    |     |     | 18        | 19       | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |          | 55       | 60       | 65+        | WHT        | BLK      | IND      |
| GAMBLING           | 19  | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| BOOKMAKING         | a   | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| NUMBERS            | b   | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| OTHER GAMBLING     | c   | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| FAMILY/CHILD       | 20  | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| DWI                | 21  | M   | 2         | 1        | 1         | 1         | 5         | 2         | 5         | 8         | 4         | 3         | 8         | 7         | 6         | 2        | 1        | 56       | 73         |            |          |          |
|                    |     | F   | 1         |          |           |           | 1         | 1         | 1         | 3         | 3         | 1         | 1         | 2         | 1         |          | 2        | 17       |            |            |          |          |
| LIQUOR LAWS        | 22  | M   | 13        | 1        | 1         |           |           |           |           |           |           |           |           |           |           |          | 15       | 20       |            |            |          |          |
|                    |     | F   | 2         | 3        |           |           |           |           |           |           |           |           |           |           |           |          | 5        |          |            |            |          |          |
| DRUNKENNESS        | 23  | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| DISORDERLY CONDUCT | 24  | M   |           |          |           |           | 1         |           |           | 2         |           |           |           |           |           |          | 3        | 3        |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| VAGRANCY           | 25  | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| ALL OTHER          | 26  | M   | 3         | 1        | 2         | 5         | 5         | 2         | 1         | 4         | 5         |           | 5         | 2         | 3         | 2        | 40       | 55       |            | 1          |          |          |
|                    |     | F   | 1         |          | 1         | 1         | 1         |           |           | 2         | 2         | 1         | 3         | 1         | 2         |          | 1        | 16       |            |            |          |          |
| SUSPICION          | 27  | M   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
|                    |     | F   |           |          |           |           |           |           |           |           |           |           |           |           |           |          |          |          |            |            |          |          |
| TOTAL BY SEX       |     | M   | 25        | 5        | 10        | 17        | 15        | 9         | 10        | 34        | 16        | 11        | 16        | 11        | 13        | 6        | 1        | 200      | 254        |            | 3        | 2        |
|                    |     | F   | 5         |          | 6         | 3         | 4         | 1         | 5         | 8         | 6         | 2         | 5         | 6         | 4         | 1        | 3        | 59       |            |            |          |          |
| <b>GRAND TOTAL</b> |     |     | <b>30</b> | <b>5</b> | <b>16</b> | <b>20</b> | <b>19</b> | <b>10</b> | <b>15</b> | <b>42</b> | <b>22</b> | <b>13</b> | <b>21</b> | <b>17</b> | <b>17</b> | <b>7</b> | <b>1</b> | <b>4</b> | <b>259</b> | <b>254</b> | <b>3</b> | <b>2</b> |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |          |           |           | TOTAL UNDER 18 | RACE      |           |     |     |     |  |
|-------------------------|-----|-----|--------|-------|----------|-----------|-----------|----------------|-----------|-----------|-----|-----|-----|--|
|                         |     |     | UND 10 | 10-12 | 13-14    | 15        | 16        |                | 17        | WHT       | BLK | IND | ASN |  |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |          |           | 1         | 1              | 2         | 5         |     |     |     |  |
|                         |     | F   |        |       |          |           | 3         |                | 3         |           |     |     |     |  |
| NARCOTICS               | e   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| MARIJUANA               | f   | M   |        |       |          |           | 1         | 1              | 2         | 5         |     |     |     |  |
|                         |     | F   |        |       |          |           | 3         |                | 3         |           |     |     |     |  |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| OTHER NON-NARCOTICS     | h   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| <b>GAMBLING</b>         | 19  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| BOOKMAKING              | a   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| NUMBERS                 | b   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| OTHER GAMBLING          | c   | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| FAMILY/CHILD            | 20  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| DRIVING INFLUENCE       | 21  | M   |        |       |          |           |           |                |           | 1         |     |     |     |  |
|                         |     | F   |        |       |          |           |           | 1              | 1         |           |     |     |     |  |
| LIQUOR LAWS             | 22  | M   |        |       | 1        | 3         | 5         | 6              | 15        | 26        |     |     |     |  |
|                         |     | F   |        |       | 4        | 5         | 2         | 11             |           |           |     |     |     |  |
| DRUNKENNESS             | 23  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| DISORDERLY CONDUCT      | 24  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| VAGRANCY                | 25  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| ALL OTHER               | 26  | M   |        |       |          |           | 3         |                | 3         | 5         |     |     |     |  |
|                         |     | F   |        |       |          |           | 1         | 1              | 2         |           |     |     |     |  |
| CURFEW                  | 28  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| RUN-AWAYS               | 29  | M   |        |       |          |           |           |                |           |           |     |     |     |  |
|                         |     | F   |        |       |          |           |           |                |           |           |     |     |     |  |
| TOTAL BY SEX            |     | M   |        |       | 2        | 8         | 13        | 15             | 38        | 57        |     |     |     |  |
|                         |     | F   |        |       | 5        | 11        | 3         | 19             |           |           |     |     |     |  |
| <b>GRAND TOTAL</b>      |     |     |        |       | <b>2</b> | <b>13</b> | <b>24</b> | <b>18</b>      | <b>57</b> | <b>57</b> |     |     |     |  |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   | 1                                                         |                                                                       | 1                               |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   | 1                                                         |                                                                       | 1                               | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              | 2                                              | 2                                                 |                                                           |                                                                       | 2                               |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              | 2                                              | 2                                                 |                                                           |                                                                       | 2                               | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              | <b>2</b>                                       | <b>2</b>                                          | <b>1</b>                                                  |                                                                       | <b>3</b>                        | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      | 2                          |                             | 2                         | 2                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         | 2                          |                             | 2                         | 2                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   | 4                          |                             | 4                         | 4                                                |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         | 1                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 2                          |                             | 2                         | 2                                                |                |
| OTHER ASSAULTS - SIMPLE       | 8                          |                             | 8                         | 7                                                |                |
| TOTAL                         | 15                         |                             | 15                        | 14                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 7                          |                             | 7                         |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     | 3                          |                             | 3                         | 2                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 11                         |                             | 11                        | 2                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 16                         |                             | 16                        | 6                                                |                |
| TOTAL                         | 16                         |                             | 16                        | 6                                                |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 3                          |                             | 3                         | 2                                                |                |
| TRUCKS AND BUSES              | 2                          |                             | 2                         | 1                                                |                |
| OTHER VEHICLES                | 2                          |                             | 2                         | 2                                                |                |
| TOTAL                         | 7                          |                             | 7                         | 5                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>51</b>                                        | <b>29</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN    |
|-----------------------------------------|------------------------------|-----------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                        |
| FORCIBLE RAPE                           |                              | \$ -                        |
| <b>ROBBERY</b>                          |                              |                             |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                             |
| COMMERCIAL HOUSE                        |                              |                             |
| GAS OR SERVICE STATION                  |                              |                             |
| CONVENIENCE STORE                       |                              |                             |
| RESIDENCE                               | 2                            | \$ 1                        |
| BANK                                    |                              |                             |
| MISCELLANEOUS                           |                              |                             |
| <b>TOTAL ROBBERY</b>                    | <b>2</b>                     | <b>\$ 1</b>                 |
| <b>BURGLARY</b>                         |                              |                             |
| RESIDENCE (DWELLING)                    |                              |                             |
| NIGHT (6PM-6AM)                         |                              |                             |
| DAY (6AM-6PM)                           | 6                            | \$ 767                      |
| UNKNOWN                                 | 4                            | \$ 7,800                    |
| NON-RESIDENCE (STORE ETC.)              |                              |                             |
| NIGHT (6PM-6AM)                         |                              |                             |
| DAY (6AM-6PM)                           | 1                            | \$ 800                      |
| UNKNOWN                                 |                              |                             |
| <b>TOTAL BURGLARY</b>                   | <b>11</b>                    | <b>\$ 9,367</b>             |
| <b>LARCENY-THEFT</b>                    |                              |                             |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                             |
| \$200 AND OVER                          | 5                            | \$ 5,505                    |
| \$50 TO \$200                           | 4                            | \$ 612                      |
| UNDER \$50                              | 7                            | \$ 37                       |
| LARCENY BY TYPE                         |                              |                             |
| POCKET-PICKING                          |                              |                             |
| PURSE-SNATCHING                         |                              |                             |
| SHOPLIFTING                             |                              |                             |
| FROM MOTOR VEHICLE                      | 1                            | \$ 2,135                    |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                             |
| BICYCLES                                |                              |                             |
| FROM BUILDING(EX C&H)                   | 12                           | \$ 3,359                    |
| FROM COIN-OP MACHINES                   |                              |                             |
| ALL OTHER                               | 3                            | \$ 660                      |
| <b>TOTAL LARCENY</b>                    | <b>16</b>                    | <b>16 \$ 6,154 \$ 6,154</b> |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                             |
| MOTOR VEHICLE THEFT                     | 7                            | \$ 61,281                   |
| STOLEN & RECOVERED LOCALLY              | 4                            |                             |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                             |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 4                            |                             |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                             |
| <b>TOTAL</b>                            | <b>7</b>                     | <b>\$ 61,281</b>            |
| <b>GRAND TOTAL</b>                      | <b>36</b>                    | <b>\$ 76,803</b>            |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 3,002                 | \$ 2,000                    |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            | \$ 25                    |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 56,781                | \$ 46,500                   |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 1,500                 |                             |
| FIREARMS                     | \$ 600                   |                             |
| HOUSEHOLD GOODS              | \$ 2,200                 |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 12,695                | \$ 1,800                    |
| <b>GRAND TOTAL</b>           | <b>\$ 76,803</b>         | <b>\$ 50,300</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE      |          |          |          |    |    |          |           |          |           |           |           |          | TOTAL | RACE |    |     |           |           |          |          |
|--------------------|-----|-----|----------|----------|----------|----------|----|----|----------|-----------|----------|-----------|-----------|-----------|----------|-------|------|----|-----|-----------|-----------|----------|----------|
|                    |     |     | 18       | 19       | 20       | 21       | 22 | 23 | 24       | 25        | 30       | 35        | 40        | 45        | 50       |       | 55   | 60 | 65+ | WHT       | BLK       | IND      | ASN      |
| GAMBLING           | 19  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| BOOKMAKING         | a   | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| NUMBERS            | b   | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| OTHER GAMBLING     | c   | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| FAMILY/CHILD       | 20  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| DWI                | 21  | M   |          |          |          | 1        |    |    | 1        |           | 1        | 4         | 4         | 1         |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    | 1        | 1         | 1        | 2         | 1         | 1         |          |       |      |    |     |           |           |          |          |
| LIQUOR LAWS        | 22  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| DRUNKENNESS        | 23  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| DISORDERLY CONDUCT | 24  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| VAGRANCY           | 25  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| ALL OTHER          | 26  | M   | 4        | 2        | 2        | 2        |    |    | 10       | 5         | 2        | 6         | 5         |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   | 2        | 2        | 1        |          |    |    | 1        | 1         | 1        | 4         | 2         |           |          |       |      |    |     |           |           |          |          |
| SUSPICION          | 27  | M   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
|                    |     | F   |          |          |          |          |    |    |          |           |          |           |           |           |          |       |      |    |     |           |           |          |          |
| TOTAL BY SEX       |     | M   | 5        | 3        | 4        | 4        |    |    | 12       | 6         | 4        | 11        | 14        | 1         |          |       |      |    |     |           |           |          |          |
|                    |     | F   | 2        | 2        | 2        |          |    |    | 1        | 2         | 2        | 7         | 2         | 3         | 1        |       |      |    |     |           |           |          |          |
| <b>GRAND TOTAL</b> |     |     | <b>7</b> | <b>5</b> | <b>6</b> | <b>4</b> |    |    | <b>1</b> | <b>14</b> | <b>8</b> | <b>11</b> | <b>13</b> | <b>17</b> | <b>2</b> |       |      |    |     | <b>88</b> | <b>84</b> | <b>1</b> | <b>3</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    | 1  |    | 1                    | 1    |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    | 2  |    | 2                    | 2    |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           | 2     | 2     |    |    |    | 4                    | 4    |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      | 2   |     |     |
|                              |     | F   |           |       | 2     |    |    |    | 2                    |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    | 1  |    | 1                    | 1    |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |          |           |    |          | TOTAL UNDER 18 | RACE      |           |     |          |     |
|-------------------------|-----|-----|--------|----------|-----------|----|----------|----------------|-----------|-----------|-----|----------|-----|
|                         |     |     | UND 10 | 10-12    | 13-14     | 15 | 16       |                | 17        | WHT       | BLK | IND      | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |          |           |    | 1        | 1              | 3         |           | 1   |          |     |
|                         |     | F   |        | 3        |           |    |          | 3              |           |           |     |          |     |
| NARCOTICS               | e   | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| MARIJUANA               | f   | M   |        |          |           |    | 1        | 1              | 2         |           | 1   |          |     |
|                         |     | F   |        | 2        |           |    |          | 2              |           |           |     |          |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |          |           |    |          |                |           | 1         |     |          |     |
|                         |     | F   |        | 1        |           |    |          | 1              |           |           |     |          |     |
| OTHER NON-NARCOTICS     | h   | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| <b>GAMBLING</b>         | 19  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| BOOKMAKING              | a   | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| NUMBERS                 | b   | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| OTHER GAMBLING          | c   | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| FAMILY/CHILD            | 20  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| DRIVING INFLUENCE       | 21  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| LIQUOR LAWS             | 22  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| DRUNKENNESS             | 23  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| DISORDERLY CONDUCT      | 24  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| VAGRANCY                | 25  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| ALL OTHER               | 26  | M   |        |          | 1         |    | 4        | 4              | 9         | 13        |     |          |     |
|                         |     | F   |        |          | 2         |    |          | 2              | 4         |           |     |          |     |
| CURFEW                  | 28  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| RUN-AWAYS               | 29  | M   |        |          |           |    |          |                |           |           |     |          |     |
|                         |     | F   |        |          |           |    |          |                |           |           |     |          |     |
| TOTAL BY SEX            |     | M   |        | 2        | 3         |    | 9        | 4              | 18        | 26        |     | 1        |     |
|                         |     | F   |        |          | 7         |    |          | 2              | 9         |           |     |          |     |
| <b>GRAND TOTAL</b>      |     |     |        | <b>2</b> | <b>10</b> |    | <b>9</b> | <b>6</b>       | <b>27</b> | <b>26</b> |     | <b>1</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 2                                                            |                                                | 2                                                 | 1                                                         |                                                                       |                                 | \$ -                               |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED ** BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|-----------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                         | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                               |                |
| MURDER/NONNEG MANSLAUGHTER    | 2                          |                             | 2                         | 2                                             |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                               |                |
| TOTAL                         | 2                          |                             | 2                         | 2                                             |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                               |                |
| RAPE BY FORCE                 | 39                         | 10                          | 29                        | 18                                            | 2              |
| ATTEMPTED FORCIBLE RAPE       | 5                          | 2                           | 3                         | 2                                             |                |
| TOTAL                         | 44                         | 12                          | 32                        | 20                                            | 2              |
| <b>ROBBERY</b>                |                            |                             |                           |                                               |                |
| FIREARM                       | 2                          |                             | 2                         | 2                                             |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                               |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         |                                               |                |
| STRONG-ARM (HANDS, FISTS)     | 7                          | 1                           | 6                         | 6                                             | 1              |
| TOTAL                         | 10                         | 1                           | 9                         | 8                                             | 1              |
| <b>ASSAULT</b>                |                            |                             |                           |                                               |                |
| FIREARM                       | 16                         | 1                           | 15                        | 10                                            | 1              |
| KNIFE OR CUTTING INSTRUMENT   | 21                         | 2                           | 19                        | 18                                            | 2              |
| OTHER DANGEROUS WEAPON        | 22                         | 1                           | 21                        | 21                                            | 3              |
| HANDS, FIST, FEET, AGGRAVATED | 26                         | 1                           | 25                        | 21                                            | 2              |
| OTHER ASSAULTS - SIMPLE       | 513                        | 23                          | 490                       | 459                                           | 60             |
| TOTAL                         | 598                        | 28                          | 570                       | 529                                           | 68             |
| <b>BURGLARY</b>               |                            |                             |                           |                                               |                |
| FORCIBLE ENTRY                | 73                         | 4                           | 69                        | 27                                            | 12             |
| UNLAWFUL ENTRY - NO FORCE     | 123                        | 5                           | 118                       | 23                                            | 8              |
| ATTEMPTED FORCIBLE ENTRY      | 7                          |                             | 7                         |                                               |                |
| TOTAL                         | 203                        | 9                           | 194                       | 50                                            | 20             |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                               |                |
| THEFT (EX MOTOR VEHICLE)      | 1,262                      | 37                          | 1,225                     | 222                                           | 62             |
| TOTAL                         | 1,262                      | 37                          | 1,225                     | 222                                           | 62             |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                               |                |
| AUTOS                         | 36                         | 3                           | 33                        | 17                                            |                |
| TRUCKS AND BUSES              | 18                         | 1                           | 17                        | 8                                             | 3              |
| OTHER VEHICLES                | 6                          |                             | 6                         |                                               |                |
| TOTAL                         | 60                         | 4                           | 56                        | 25                                            | 3              |
| <b>GRAND TOTAL</b>            | <b>2,179</b>               | <b>91</b>                   | <b>2,088</b>              | <b>856</b>                                    | <b>156</b>     |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN   |
|-----------------------------------------|------------------------------|----------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 2                            | \$ -                       |
| FORCIBLE RAPE                           | 32                           | \$ -                       |
| <b>ROBBERY</b>                          |                              |                            |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 5                            | \$ 120                     |
| COMMERCIAL HOUSE                        | 1                            | \$ 2,000                   |
| GAS OR SERVICE STATION                  |                              |                            |
| CONVENIENCE STORE                       |                              |                            |
| RESIDENCE                               | 1                            | \$ 300                     |
| BANK                                    |                              |                            |
| MISCELLANEOUS                           | 2                            |                            |
| TOTAL ROBBERY                           | 9                            | \$ 2,420                   |
| <b>BURGLARY</b>                         |                              |                            |
| RESIDENCE (DWELLING)                    |                              |                            |
| NIGHT (6PM-6AM)                         | 28                           | \$ 25,586                  |
| DAY (6AM-6PM)                           | 55                           | \$ 47,711                  |
| UNKNOWN                                 | 48                           | \$ 43,480                  |
| NON-RESIDENCE (STORE ETC.)              |                              |                            |
| NIGHT (6PM-6AM)                         | 40                           | \$ 24,815                  |
| DAY (6AM-6PM)                           | 3                            | \$ 350                     |
| UNKNOWN                                 | 20                           | \$ 11,126                  |
| TOTAL BURGLARY                          | 194                          | \$ 153,068                 |
| <b>LARCENY-THEFT</b>                    |                              |                            |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                            |
| \$200 AND OVER                          | 502                          | \$ 467,852                 |
| \$50 TO \$200                           | 317                          | \$ 33,191                  |
| UNDER \$50                              | 406                          | \$ 4,999                   |
| LARCENY BY TYPE                         |                              |                            |
| POCKET-PICKING                          | 8                            | \$ 2,395                   |
| PURSE-SNATCHING                         |                              |                            |
| SHOPLIFTING                             | 129                          | \$ 14,307                  |
| FROM MOTOR VEHICLE                      | 359                          | \$ 126,464                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 66                           | \$ 29,887                  |
| BICYCLES                                | 96                           | \$ 31,134                  |
| FROM BUILDING(EX C&H)                   | 143                          | \$ 70,445                  |
| FROM COIN-OP MACHINES                   | 1                            | \$ 2                       |
| ALL OTHER                               | 423                          | \$ 231,408                 |
| TOTAL LARCENY                           | 1,225                        | 1225 \$ 506,042 \$ 506,042 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                            |
| MOTOR VEHICLE THEFT                     | 56                           | \$ 195,250                 |
| STOLEN & RECOVERED LOCALLY              | 47                           |                            |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                            |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 47                           |                            |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                            |
| TOTAL                                   | 56                           | \$ 195,250                 |
| <b>GRAND TOTAL</b>                      | <b>1,518</b>                 | <b>\$ 856,780</b>          |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 97,838                | \$ 1,308                    |
| JEWELRY & PRECIOUS METALS    | \$ 101,212               | \$ 485                      |
| CLOTHING AND FURS            | \$ 40,808                | \$ 12,710                   |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 195,250               | \$ 163,750                  |
| OFFICE EQUIPMENT             | \$ 71,292                | \$ 9,104                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 168,938               | \$ 10,527                   |
| FIREARMS                     | \$ 20,490                | \$ 140                      |
| HOUSEHOLD GOODS              | \$ 5,452                 | \$ 246                      |
| CONSUMABLE GOODS             | \$ 22,605                | \$ 3,792                    |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 132,895               | \$ 16,943                   |
| <b>GRAND TOTAL</b>           | <b>\$ 856,780</b>        | <b>\$ 219,005</b>           |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |
|-----------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|
|                       |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |
|                       |     |     | X   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| MURDER                | 01a | M   |     |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |    | 1   | 1   |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| MANSLAUGHTER/NEG      | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| FORCIBLE RAPE         | 02  | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     | 1   |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| ROBBERY               | 03  | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     | 1   |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| AGGRAVATED ASSAULT    | 04  | M   | 1   | 1  |    | 1  | 1  |    |    | 5  | 1  | 4  | 5  | 3  | 1  | 2     |      |    |     | 25  | 18  | 3   | 10  |
|                       |     | F   |     |    |    |    |    | 1  |    | 1  | 2  | 1  |    |    |    | 1     |      |    |     | 6   |     |     |     |
| BURGLARY              | 05  | M   | 1   | 2  |    |    |    |    |    |    | 2  |    |    |    |    |       |      |    |     | 5   | 2   | 1   | 2   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| LARCENY               | 06  | M   | 8   | 8  |    | 2  | 3  | 4  | 3  | 5  | 3  | 6  | 4  | 8  | 1  | 1     |      |    |     | 56  | 38  | 1   | 47  |
|                       |     | F   | 2   | 1  | 1  | 2  |    | 2  | 3  | 5  | 2  | 2  | 4  | 4  | 1  | 2     |      |    |     | 31  |     |     | 1   |
| MOTOR VEHICLE THEFT   | 07  | M   | 2   |    | 1  |    |    |    |    | 2  |    |    |    |    |    |       |      |    |     | 5   | 2   |     | 4   |
|                       |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     | 1   |     |     |     |
| OTHER ASSAULTS        | 08  | M   | 5   | 3  | 1  | 2  | 4  | 5  | 8  | 29 | 24 | 26 | 24 | 16 | 10 | 5     | 4    |    |     | 166 | 107 | 11  | 97  |
|                       |     | F   | 3   | 3  |    | 1  | 2  | 2  | 1  | 9  | 9  | 5  | 6  | 9  |    | 1     | 1    |    |     | 52  |     |     | 3   |
| ARSON                 | 09  | M   |     |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |    |     | 1   | 1   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| FORGERY               | 10  | M   |     |    |    | 1  |    |    |    |    |    |    |    |    |    |       |      |    |     | 1   | 1   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| FRAUD                 | 11  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| EMBEZZLEMENT          | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| STOLEN PROP           | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| VANDALISM             | 14  | M   | 1   |    | 1  | 1  |    |    | 1  | 9  | 1  |    | 1  | 2  |    |       |      |    |     | 17  | 12  |     | 7   |
|                       |     | F   |     |    |    |    |    |    |    | 1  |    | 1  |    |    |    |       |      |    |     | 2   |     |     |     |
| WEAPONS               | 15  | M   |     | 1  |    |    |    | 1  |    |    | 1  |    |    |    |    | 1     |      |    |     | 4   | 4   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| PROSTITUTION          | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| SEX OFFENSE           | 17  | M   |     |    |    |    |    |    | 1  | 1  |    | 1  |    |    |    |       |      |    |     | 3   | 2   | 1   | 1   |
|                       |     | F   |     |    |    |    |    |    |    |    | 1  |    |    |    |    |       |      |    |     | 1   |     |     |     |
| DRUG/SALE/MANUFACTURE | 180 | M   | 1   | 1  |    | 1  | 1  | 1  |    | 2  |    | 2  | 1  |    | 1  |       |      |    |     | 11  | 10  | 1   | 1   |
|                       |     | F   |     |    |    |    |    | 1  |    |    |    |    |    |    |    |       |      |    |     | 1   |     |     |     |
| NARCOTICS             | a   | M   | 1   |    | 1  | 1  |    |    |    | 2  |    | 1  | 1  |    | 1  |       |      |    |     | 8   | 7   | 1   | 1   |
|                       |     | F   |     |    |    |    |    | 1  |    |    |    |    |    |    |    |       |      |    |     | 1   |     |     |     |
| MARIJUANA             | b   | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     | 1   | 1   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| SYNTHETIC NARCOTICS   | c   | M   |     |    |    |    |    | 1  |    |    |    | 1  |    |    |    |       |      |    |     | 2   | 2   |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| OTHER NON-NARCOTICS   | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| DRUG/POSSESSION       | 185 | M   | 4   | 1  | 1  |    | 1  |    |    | 2  | 2  | 3  | 1  | 2  |    |       |      |    |     | 17  | 14  |     | 6   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  | 1  |    | 1  |       |      |    |     | 3   |     |     |     |
| NARCOTICS             | e   | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     | 1   | 2   |     | 1   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  | 1  |    |    |       |      |    |     | 2   |     |     |     |
| MARIJUANA             | f   | M   | 3   | 1  | 1  |    | 1  |    |    | 1  | 2  | 1  | 2  |    |    |       |      |    |     | 12  | 10  |     | 3   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    | 1  |       |      |    |     | 1   |     |     |     |
| SYNTHETIC NARCOTICS   | g   | M   | 1   |    |    |    |    |    |    | 2  |    | 1  |    |    |    |       |      |    |     | 4   | 2   |     | 2   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
| OTHER NON-NARCOTICS   | h   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE        |           |           |           |           |           |           |            |            |            |           |           |           | TOTAL     | RACE      |           |     |     |     |     |             |            |           |            |           |    |
|--------------------|-----|-----|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-------------|------------|-----------|------------|-----------|----|
|                    |     |     | 18         | 19        | 20        | 21        | 22        | 23        | 24        | 25         | 30         | 35         | 40        | 45        | 50        |           | 55        | 60        | 65+ | WHT | BLK | IND | ASN         |            |           |            |           |    |
| GAMBLING           | 19  | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| BOOKMAKING         | a   | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| NUMBERS            | b   | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| OTHER GAMBLING     | c   | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| FAMILY/CHILD       | 20  | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| DWI                | 21  | M   | 9          | 5         | 5         | 11        | 6         | 9         | 5         | 32         | 20         | 18         | 23        | 13        | 13        | 8         | 3         | 3         |     |     |     |     |             | 183        | 165       | 6          | 59        | 5  |
|                    |     | F   |            | 1         | 1         | 1         | 3         | 1         | 3         | 7          | 9          | 9          | 3         | 4         | 5         | 4         |           | 1         |     |     |     |     |             |            | 52        |            |           |    |
| LIQUOR LAWS        | 22  | M   | 58         | 51        | 19        |           | 1         |           |           |            | 1          | 1          |           | 1         |           |           |           |           |     |     |     |     |             | 132        | 93        |            | 89        | 5  |
|                    |     | F   | 27         | 9         | 17        | 1         |           |           |           |            |            |            |           |           | 1         |           |           |           |     |     |     |     |             |            | 55        |            |           |    |
| DRUNKENNESS        | 23  | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| DISORDERLY CONDUCT | 24  | M   | 1          | 1         |           | 2         | 3         | 1         | 5         | 11         | 8          | 14         | 9         | 10        | 4         | 1         |           | 1         |     |     |     |     |             | 71         | 46        | 3          | 34        |    |
|                    |     | F   |            |           | 1         |           |           |           |           |            | 2          | 2          | 3         | 1         | 3         |           |           |           |     |     |     |     |             |            | 12        |            |           |    |
| VAGRANCY           | 25  | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| ALL OTHER          | 26  | M   | 3          | 2         | 4         | 5         | 2         |           | 5         | 16         | 13         | 17         | 8         | 9         | 4         | 7         | 2         | 9         |     |     |     |     |             | 106        | 69        | 6          | 56        | 1  |
|                    |     | F   | 1          | 1         | 3         |           |           |           |           |            | 3          | 7          | 4         | 1         | 5         |           | 1         |           |     |     |     |     |             |            | 26        |            |           |    |
| SUSPICION          | 27  | M   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
|                    |     | F   |            |           |           |           |           |           |           |            |            |            |           |           |           |           |           |           |     |     |     |     |             |            |           |            |           |    |
| TOTAL BY SEX       |     | M   | 90         | 79        | 32        | 26        | 21        | 22        | 30        | 114        | 77         | 92         | 77        | 65        | 33        | 25        | 10        | 13        |     |     |     |     |             | 806        | 585       | 33         | 415       | 15 |
|                    |     | F   | 33         | 15        | 23        | 5         | 5         | 5         | 9         | 28         | 31         | 27         | 17        | 26        | 7         | 8         | 2         | 1         |     |     |     |     |             |            | 242       |            |           |    |
| <b>GRAND TOTAL</b> |     |     | <b>123</b> | <b>94</b> | <b>55</b> | <b>31</b> | <b>26</b> | <b>27</b> | <b>39</b> | <b>142</b> | <b>108</b> | <b>119</b> | <b>94</b> | <b>91</b> | <b>40</b> | <b>33</b> | <b>12</b> | <b>14</b> |     |     |     |     | <b>1048</b> | <b>585</b> | <b>33</b> | <b>415</b> | <b>15</b> |    |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |     | TOTAL UNDER 18 | RACE |     |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|-----|----------------|------|-----|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16  |                | 17   | WHT | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       | 1     |    | 1   | 1              | 3    | 3   |     | 1   |     |
|                         |     | F   |        |       |       | 1  |     |                | 1    |     |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| MARIJUANA               | f   | M   |        |       | 1     |    | 1   |                | 2    | 2   |     | 1   |     |
|                         |     | F   |        |       |       | 1  |     |                | 1    |     |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |     | 1              | 1    | 1   |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       | 1  | 2   | 3              | 6    | 6   |     | 1   |     |
|                         |     | F   |        |       |       |    |     | 1              | 1    |     |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       | 6     | 6  | 18  | 14             | 44   | 53  | 1   | 48  |     |
|                         |     | F   |        |       | 10    | 13 | 20  | 15             | 58   |     |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |     |                |      | 1   |     |     |     |
|                         |     | F   |        |       | 1     |    |     |                | 1    |     |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |     |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |     |                |      |     |     |     |     |
| RUN-AWAYS               | 29  | M   |        | 8     | 33    | 18 | 26  | 19             | 104  | 122 | 2   | 156 | 5   |
|                         |     | F   | 1      | 14    | 57    | 46 | 44  | 19             | 181  |     |     |     |     |
| TOTAL BY SEX            |     | M   |        | 11    | 44    | 31 | 56  | 42             | 184  | 204 | 3   | 227 | 7   |
|                         |     | F   | 1      | 15    | 73    | 64 | 68  | 36             | 257  |     |     |     |     |
| <b>GRAND TOTAL</b>      |     |     | 1      | 26    | 117   | 95 | 124 | 78             | 441  | 204 | 3   | 227 | 7   |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         | 1                                                                     |                                 | 50000                              |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 | 2000000                            |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 3                                                            |                                                | 3                                                 | 2                                                         | 1                                                                     |                                 | \$ 2,050,000                       |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ 55,000                          |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ 55,000                          |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 4                                                            |                                                | 4                                                 | 2                                                         | 1                                                                     |                                 | \$ 2,105,000                       |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |          |                |        |       |        |           | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|----------|----------------|--------|-------|--------|-----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |          | SPECIAL ASSIGN |        | OTHER |        |           |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST   | ALONE          | ASSIST | ALONE | ASSIST |           |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I        | J              | K      | L     | M      |           |                        |
| 1. RESPOND DISTURBANCE CALL   | 3                        | 3              |                       |                     |                  |                    |                 | 3        |                |        |       |        | 3         |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| 4. ATTEMPT OTHER ARREST       | 1                        |                |                       |                     | 1                | 1                  |                 |          |                |        |       |        | 1         |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| 6. HANDLE/TRANSORT PRISONER   | 8                        |                |                       |                     | 8                | 1                  | 2               | 5        |                |        |       |        | 8         |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| 8. AMBUSH - NO WARNING        | 1                        |                |                       |                     | 1                |                    | 1               |          |                |        |       |        | 1         |                        |
| 9. MENTALLY DERANGED          | 1                        |                |                       |                     | 1                |                    |                 |          | 1              |        |       |        | 1         |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |          |                |        |       |        |           |                        |
| <b>12. TOTAL (1-11)</b>       | <b>14</b>                | <b>3</b>       |                       |                     | <b>11</b>        | <b>2</b>           | <b>3</b>        | <b>8</b> | <b>1</b>       |        |       |        | <b>14</b> |                        |
| 13. NUMBER WITH INJURY        | 6                        |                |                       |                     | 6                |                    |                 |          |                |        |       |        |           |                        |
| 14. NUMBER WITHOUT INJURY     | 8                        | 3              |                       |                     | 5                |                    |                 |          |                |        |       |        |           |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM     | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK       |                        |
|                               | 4                        | 5              |                       |                     | 1                |                    | 2               |          |                |        | 1     | 1      |           |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 1                          |                             | 1                         | 3                                                |                |
| ATTEMPTED FORCIBLE RAPE       | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 2                          |                             | 2                         | 4                                                |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      | 1                          |                             | 1                         |                                                  |                |
| OTHER DANGEROUS WEAPON        | 1                          | 1                           |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         | 2                          | 1                           | 1                         |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 3                          |                             | 3                         | 1                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 4                          |                             | 4                         | 3                                                | 2              |
| OTHER DANGEROUS WEAPON        | 4                          |                             | 4                         | 4                                                | 1              |
| HANDS, FIST, FEET, AGGRAVATED | 5                          |                             | 5                         | 4                                                |                |
| OTHER ASSAULTS - SIMPLE       | 136                        | 12                          | 124                       | 84                                               | 8              |
| TOTAL                         | 152                        | 12                          | 140                       | 96                                               | 11             |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 14                         |                             | 14                        | 3                                                | 1              |
| UNLAWFUL ENTRY - NO FORCE     | 9                          | 1                           | 8                         | 4                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 3                          |                             | 3                         |                                                  |                |
| TOTAL                         | 26                         | 1                           | 25                        | 7                                                | 1              |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 283                        | 9                           | 274                       | 78                                               | 24             |
| TOTAL                         | 283                        | 9                           | 274                       | 78                                               | 24             |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 21                         | 3                           | 18                        | 12                                               | 2              |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 2                          |                             | 2                         | 1                                                |                |
| TOTAL                         | 23                         | 3                           | 20                        | 13                                               | 2              |
| <b>GRAND TOTAL</b>            | <b>488</b>                 | <b>26</b>                   | <b>462</b>                | <b>198</b>                                       | <b>38</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 2                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               | 1                            |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 9                            | \$ 6,007                 |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 2                            |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 13                           | \$ 4,960                 |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 | 1                            |                          |
| TOTAL BURGLARY                          | 25                           | \$ 10,967                |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 65                           | \$ 59,705                |
| \$50 TO \$200                           | 40                           | \$ 3,739                 |
| UNDER \$50                              | 169                          | \$ 708                   |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          | 1                            | \$ 20                    |
| PURSE-SNATCHING                         | 7                            | \$ 370                   |
| SHOPLIFTING                             | 41                           | \$ 1,212                 |
| FROM MOTOR VEHICLE                      | 49                           | \$ 14,647                |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$ 200                   |
| BICYCLES                                | 22                           | \$ 2,655                 |
| FROM BUILDING(EX C&H)                   | 4                            |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 148                          | \$ 45,048                |
| TOTAL LARCENY                           | 274                          | 274 \$ 64,152 \$ 64,152  |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 20                           | \$ 14,000                |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 1                            |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 1                            |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 20                           | \$ 14,000                |
| <b>GRAND TOTAL</b>                      | <b>322</b>                   | <b>\$ 89,119</b>         |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 12,204                |                             |
| JEWELRY & PRECIOUS METALS    | \$ 10,509                | \$ 20                       |
| CLOTHING AND FURS            | \$ 4,058                 | \$ 20                       |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 14,000                | \$ 4,000                    |
| OFFICE EQUIPMENT             | \$ 500                   |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 3,655                 | \$ 50                       |
| FIREARMS                     | \$ 3,909                 |                             |
| HOUSEHOLD GOODS              | \$ 199                   |                             |
| CONSUMABLE GOODS             | \$ 1,362                 | \$ 271                      |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 38,723                | \$ 8,569                    |
| <b>GRAND TOTAL</b>           | <b>\$ 89,119</b>         | <b>\$ 12,930</b>            |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | S<br>E<br>X | AGE |    |    |    |    |    |    |    |     |    |    |    |    | RACE |    |       |     |     |     |     |   |
|------------------------------|-----|-------------|-----|----|----|----|----|----|----|----|-----|----|----|----|----|------|----|-------|-----|-----|-----|-----|---|
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30  | 35 | 40 | 45 | 50 | 55   | 60 | TOTAL | WHT | BLK | IND | ASN |   |
|                              |     |             | 29  | 34 | 39 | 44 | 49 | 54 | 59 | 64 | 65+ |    |    |    |    |      |    |       |     |     |     |     |   |
| MURDER                       | 01a | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| MANSLAUGHTER/NEG             | 01b | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| FORCIBLE RAPE                | 02  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| ROBBERY                      | 03  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| AGGRAVATED ASSAULT           | 04  | M           | 1   | 1  |    |    |    |    |    |    |     | 1  | 2  | 1  |    |      |    |       |     | 6   | 5   | 1   | 1 |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    | 1  |    |    |      |    |       |     | 1   |     |     |   |
| BURGLARY                     | 05  | M           |     |    |    |    |    |    |    |    |     | 1  |    |    |    |      |    |       |     | 1   | 1   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| LARCENY                      | 06  | M           | 7   | 2  | 2  |    | 1  | 1  |    | 2  | 1   | 1  |    | 4  | 1  | 1    |    |       |     | 23  | 28  | 1   | 3 |
|                              |     | F           |     |    | 1  | 1  |    |    | 1  | 2  |     | 1  |    | 1  | 1  | 2    |    |       |     | 9   |     |     |   |
| MOTOR VEHICLE THEFT          | 07  | M           |     |    |    | 1  | 1  |    |    |    | 1   | 1  |    |    |    |      |    |       |     | 4   | 6   |     | 1 |
|                              |     | F           |     | 1  |    |    |    |    |    |    | 1   |    |    |    |    | 1    |    |       |     | 3   |     |     |   |
| OTHER ASSAULTS               | 08  | M           | 1   | 2  | 1  | 2  | 3  |    |    | 11 | 5   | 6  | 5  | 4  | 3  |      |    |       |     | 43  | 51  | 1   | 6 |
|                              |     | F           |     | 1  | 1  |    | 1  |    |    | 3  | 2   | 2  | 1  | 1  | 2  | 1    |    |       |     | 15  |     |     |   |
| ARSON                        | 09  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| FORGERY                      | 10  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     | 1 |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |      |    |       |     | 1   |     |     |   |
| FRAUD                        | 11  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     | 1   |     |   |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |      |    |       |     | 1   |     |     |   |
| EMBEZZLEMENT                 | 12  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| STOLEN PROP                  | 13  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| VANDALISM                    | 14  | M           |     | 2  | 1  | 2  | 1  | 1  | 1  | 1  |     |    |    | 2  |    | 2    |    |       |     | 13  | 13  |     | 1 |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |      |    |       |     | 1   |     |     |   |
| WEAPONS                      | 15  | M           |     |    |    |    |    |    |    |    | 1   | 1  |    |    | 1  |      |    |       |     | 3   | 3   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| PROSTITUTION                 | 16  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| SEX OFFENSE                  | 17  | M           |     | 1  |    |    |    |    |    |    |     |    | 1  |    |    |      |    |       |     | 2   | 2   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M           |     |    |    |    |    |    |    | 1  |     | 1  |    |    |    |      |    |       |     | 2   | 3   |     |   |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |      |    |       |     | 1   |     |     |   |
| NARCOTICS                    | a   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| MARIJUANA                    | b   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| SYNTHETIC NARCOTICS          | c   | M           |     |    |    |    |    |    |    | 1  |     | 1  |    |    |    |      |    |       |     | 2   | 2   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| OTHER NON-NARCOTICS          | d   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     | 1   |     |   |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |      |    |       |     | 1   |     |     |   |
| <b>DRUG/POSSESSION</b>       | 185 | M           | 2   |    | 5  | 4  | 7  | 1  | 2  | 3  | 3   | 4  | 1  | 3  | 1  | 1    |    |       |     | 37  | 44  | 1   | 3 |
|                              |     | F           |     | 1  | 1  |    |    |    | 1  | 1  |     | 3  | 3  |    | 1  |      |    |       |     | 11  |     |     |   |
| NARCOTICS                    | e   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     | 1   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    | 1  |    |      |    |       |     | 1   |     |     |   |
| MARIJUANA                    | f   | M           | 2   |    | 5  | 4  | 5  | 1  | 1  | 2  | 2   | 2  | 1  | 2  | 1  | 1    |    |       |     | 29  | 33  | 1   | 3 |
|                              |     | F           |     | 1  | 1  |    |    |    | 1  | 1  |     | 1  | 2  |    | 1  |      |    |       |     | 8   |     |     |   |
| SYNTHETIC NARCOTICS          | g   | M           |     |    |    | 2  |    | 1  |    | 1  | 1   |    | 1  |    |    |      |    |       |     | 6   | 6   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |      |    |       |     |     |     |     |   |
| OTHER NON-NARCOTICS          | h   | M           |     |    |    |    |    |    |    | 1  |     | 1  |    |    |    |      |    |       |     | 2   | 4   |     |   |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    | 2  |    |    |      |    |       |     | 2   |     |     |   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL     | RACE     |          |            |            |          |           |          |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|------------|------------|----------|-----------|----------|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |           | 55       | 60       | 65+        | WHT        | BLK      | IND       | ASN      |
| GAMBLING           | 19  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| BOOKMAKING         | a   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| NUMBERS            | b   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| FAMILY/CHILD       | 20  | M   |           |           |           |           |           | 1         | 2         |           | 1         |           |           |           |           |           |          | 4        | 4          |            | 1        |           |          |
|                    |     | F   |           | 1         |           |           |           |           |           |           |           |           |           |           |           |           |          | 1        |            |            |          |           |          |
| DWI                | 21  | M   |           | 2         | 2         | 4         | 1         | 3         | 2         | 10        | 5         | 8         | 11        | 11        | 6         | 2         | 3        | 70       | 79         | 1          | 9        | 1         |          |
|                    |     | F   |           |           |           | 2         | 1         |           | 1         | 2         | 2         | 3         | 4         | 2         | 2         | 1         |          | 20       |            |            |          |           |          |
| LIQUOR LAWS        | 22  | M   | 2         | 6         | 7         |           | 1         |           |           |           | 1         | 2         | 1         |           |           |           | 20       | 23       |            | 1          |          |           |          |
|                    |     | F   | 1         | 2         | 1         |           |           |           |           |           |           |           |           |           |           |           | 4        |          |            |            |          |           |          |
| DRUNKENNESS        | 23  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| DISORDERLY CONDUCT | 24  | M   |           |           | 1         |           |           | 1         |           | 1         |           |           |           |           |           |           | 3        | 8        |            | 2          |          |           |          |
|                    |     | F   |           |           |           |           |           |           | 1         | 2         | 2         | 1         |           | 1         |           |           | 7        |          |            |            |          |           |          |
| VAGRANCY           | 25  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| ALL OTHER          | 26  | M   | 8         | 11        | 16        | 12        | 14        | 13        | 12        | 32        | 21        | 23        | 11        | 23        | 6         | 4         | 2        | 2        | 210        | 274        | 5        | 26        | 2        |
|                    |     | F   | 4         | 5         | 5         | 6         | 3         | 2         | 6         | 10        | 18        | 13        | 10        | 4         | 8         | 1         | 1        | 1        | 97         |            |          |           |          |
| SUSPICION          | 27  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |            |            |          |           |          |
| TOTAL BY SEX       |     | M   | 21        | 27        | 35        | 24        | 29        | 21        | 18        | 63        | 35        | 47        | 32        | 51        | 19        | 12        | 5        | 2        | 441        | 545        | 9        | 55        | 4        |
|                    |     | F   | 5         | 11        | 8         | 7         | 6         | 4         | 8         | 18        | 28        | 20        | 19        | 12        | 15        | 7         | 3        | 1        | 172        |            |          |           |          |
| <b>GRAND TOTAL</b> |     |     | <b>26</b> | <b>38</b> | <b>43</b> | <b>31</b> | <b>35</b> | <b>25</b> | <b>26</b> | <b>81</b> | <b>63</b> | <b>67</b> | <b>51</b> | <b>63</b> | <b>34</b> | <b>19</b> | <b>8</b> | <b>3</b> | <b>613</b> | <b>545</b> | <b>9</b> | <b>55</b> | <b>4</b> |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |           |           |           | TOTAL<br>UNDER<br>18 | RACE       |           |          |           |          |
|-------------------------|-----|-----|-----------|-------|-----------|-----------|-----------|----------------------|------------|-----------|----------|-----------|----------|
|                         |     |     | UND<br>10 | 10-12 | 13-14     | 15        | 16        |                      | 17         | WHT       | BLK      | IND       | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |           | 1         |           | 5                    | 6          | 11        |          | 1         |          |
|                         |     | F   |           | 4     |           |           | 1         | 1                    | 6          |           |          |           |          |
| NARCOTICS               | e   | M   |           |       |           |           |           | 1                    | 1          | 1         |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| MARIJUANA               | f   | M   |           |       |           | 1         |           | 4                    | 5          | 10        |          | 1         |          |
|                         |     | F   |           | 4     |           |           | 1         | 1                    | 6          |           |          |           |          |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| OTHER NON-NARCOTICS     | h   | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| <b>GAMBLING</b>         | 19  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| BOOKMAKING              | a   | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| NUMBERS                 | b   | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| OTHER GAMBLING          | c   | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| FAMILY/CHILD            | 20  | M   |           |       |           |           |           | 1                    | 1          | 1         |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| DRIVING INFLUENCE       | 21  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| LIQUOR LAWS             | 22  | M   |           |       | 2         | 2         | 5         | 2                    | 11         | 17        |          |           | 1        |
|                         |     | F   |           |       | 3         | 1         | 2         | 1                    | 7          |           |          |           |          |
| DRUNKENNESS             | 23  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| DISORDERLY CONDUCT      | 24  | M   |           |       |           | 1         |           |                      | 1          | 1         |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| VAGRANCY                | 25  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| ALL OTHER               | 26  | M   |           |       | 1         | 1         | 3         | 5                    | 10         | 14        |          |           | 1        |
|                         |     | F   |           |       |           | 1         |           | 4                    | 5          |           |          |           |          |
| CURFEW                  | 28  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| RUN-AWAYS               | 29  | M   |           |       |           |           |           |                      |            |           |          |           |          |
|                         |     | F   |           |       |           |           |           |                      |            |           |          |           |          |
| TOTAL BY SEX            |     | M   |           |       | 17        | 13        | 19        | 29                   | 78         | 89        | 4        | 10        | 3        |
|                         |     | F   |           |       | 9         | 8         | 5         | 6                    | 28         |           |          |           |          |
| <b>GRAND TOTAL</b>      |     |     |           |       | <b>26</b> | <b>21</b> | <b>24</b> | <b>35</b>            | <b>106</b> | <b>89</b> | <b>4</b> | <b>10</b> | <b>3</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         | 1                                                                     |                                 | \$ 100                             |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | TOTAL                                                        | 1                                              | 1                                                 | 1                                                         | 1                                                                     |                                 | \$ 100                             |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | TOTAL                                                        |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ 20                              |
|                                | TOTAL                                                        | 1                                              | 1                                                 |                                                           |                                                                       |                                 | \$ 20                              |
|                                | <b>GRAND TOTAL</b>                                           | <b>2</b>                                       | <b>2</b>                                          | <b>1</b>                                                  | <b>1</b>                                                              |                                 | <b>\$ 120</b>                      |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |          |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|----------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |          | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST   | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I        | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   | 1                        |                |                       |                     | 1                |             |                    | 1        |                |        |       |        | 1                      |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 11. ALL OTHER                 | 1                        |                |                       |                     | 1                |             | 1                  |          |                |        |       |        | 1                      |
| <b>12. TOTAL (1-11)</b>       | <b>2</b>                 |                |                       |                     | <b>2</b>         |             | <b>1</b>           | <b>1</b> |                |        |       |        | <b>2</b>               |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |          |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     | 2                        |                |                       |                     | 2                |             |                    |          |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM     | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |
|                               |                          |                |                       |                     |                  |             |                    | 1        |                |        | 1     |        |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 8                          |                             | 8                         | 2                                                |                |
| ATTEMPTED FORCIBLE RAPE       | 2                          |                             | 2                         | 1                                                |                |
| TOTAL                         | 10                         |                             | 10                        | 3                                                |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 3                          |                             | 3                         |                                                  |                |
| TOTAL                         | 3                          |                             | 3                         |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 6                          |                             | 6                         | 4                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 3                          |                             | 3                         |                                                  |                |
| OTHER DANGEROUS WEAPON        | 10                         |                             | 10                        | 6                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 4                          |                             | 4                         | 4                                                |                |
| OTHER ASSAULTS - SIMPLE       | 296                        | 5                           | 291                       | 210                                              | 29             |
| TOTAL                         | 319                        | 5                           | 314                       | 224                                              | 29             |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 39                         |                             | 39                        | 17                                               | 9              |
| UNLAWFUL ENTRY - NO FORCE     | 11                         | 1                           | 10                        | 4                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 4                          |                             | 4                         |                                                  |                |
| TOTAL                         | 54                         | 1                           | 53                        | 21                                               | 9              |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 427                        | 2                           | 425                       | 109                                              | 52             |
| TOTAL                         | 427                        | 2                           | 425                       | 109                                              | 52             |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 23                         | 2                           | 21                        | 13                                               | 5              |
| TRUCKS AND BUSES              | 10                         | 1                           | 9                         | 2                                                |                |
| OTHER VEHICLES                | 3                          | 2                           | 1                         | 1                                                |                |
| TOTAL                         | 36                         | 5                           | 31                        | 16                                               | 5              |
| <b>GRAND TOTAL</b>            | <b>849</b>                 | <b>13</b>                   | <b>836</b>                | <b>373</b>                                       | <b>95</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          |                              | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              |                              |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   |                              |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               |                              |                          |
| TOTAL LARCENY                           |                              | \$ - \$ -                |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     |                              |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   |                              | \$ -                     |
| <b>GRAND TOTAL</b>                      |                              | \$ -                     |

no data reported

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | <b>\$ -</b>              | <b>\$ -</b>                 |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |
|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|
|                    |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND |
| GAMBLING           | 19  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| BOOKMAKING         | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| NUMBERS            | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| OTHER GAMBLING     | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| FAMILY/CHILD       | 20  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DWI                | 21  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| LIQUOR LAWS        | 22  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DRUNKENNESS        | 23  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| DISORDERLY CONDUCT | 24  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| VAGRANCY           | 25  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| ALL OTHER          | 26  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| SUSPICION          | 27  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| TOTAL BY SEX       |     | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |
| <b>GRAND TOTAL</b> |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |

no data reported

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    |                |      |     |     |     |

no data reported

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION    | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|---------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT     | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL            | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL             | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES         | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 |                                    |
| TOTAL                           | 4                                                            |                                                | 4                                                 | 1                                                         |                                                                       |                                 | \$ -                               |
| <b>MOBILE</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES               | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                           | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ET(C) | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 |                                    |
| TOTAL                           | 1                                                            |                                                | 1                                                 |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>              | <b>6</b>                                                     |                                                | <b>6</b>                                          | <b>1</b>                                                  |                                                                       |                                 | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 1                          |                             | 1                         | 1                                                |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 2                          |                             | 2                         | 2                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         | 2                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 4                          |                             | 4                         | 4                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 17                         |                             | 17                        | 17                                               |                |
| OTHER ASSAULTS - SIMPLE       | 113                        |                             | 113                       | 112                                              | 1              |
| TOTAL                         | 136                        |                             | 136                       | 135                                              | 1              |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 20                         |                             | 20                        | 20                                               |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         | 2                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 2                          |                             | 2                         | 2                                                | 1              |
| TOTAL                         | 24                         |                             | 24                        | 24                                               | 1              |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 147                        |                             | 147                       | 145                                              | 1              |
| TOTAL                         | 147                        |                             | 147                       | 145                                              | 1              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 25                         |                             | 25                        | 25                                               |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 25                         |                             | 25                        | 25                                               |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>331</b>                                       | <b>3</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        | 1                            |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               | 1                            |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 2                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 3                            |                          |
| DAY (6AM-6PM)                           | 7                            |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 7                            |                          |
| DAY (6AM-6PM)                           | 7                            |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 24                           | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 147                          |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             | 5                            |                          |
| FROM MOTOR VEHICLE                      | 12                           |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                | 4                            |                          |
| FROM BUILDING(EX C&H)                   | 5                            |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 121                          |                          |
| TOTAL LARCENY                           | 147                          | 147 \$ - \$ -            |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 25                           |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 25                           | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>198</b>                   | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | \$ -                     | \$ -                        |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E<br>X | AGE       |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL    | RACE     |          |     |     |     |            |            |           |           |           |    |
|--------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|-----|-----|-----|------------|------------|-----------|-----------|-----------|----|
|                    |       |             | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |          | 55       | 60       | 65+ | WHT | BLK | IND        | ASN        |           |           |           |    |
| GAMBLING           | 19    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| BOOKMAKING         | a     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| NUMBERS            | b     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| OTHER GAMBLING     | c     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| FAMILY/CHILD       | 20    | M           |           |           |           | 1         |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            | 1          | 1         |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| DWI                | 21    | M           | 1         | 3         | 4         | 1         | 1         | 2         | 4         | 5         | 3         | 10        | 2         | 4         | 3         |          |          |          |     |     |     |            | 43         | 42        |           | 4         | 5  |
|                    |       | F           |           |           |           |           | 2         |           |           | 1         |           |           | 1         | 2         | 2         |          |          |          |     |     |     |            |            | 8         |           |           |    |
| LIQUOR LAWS        | 22    | M           | 3         | 7         | 4         |           |           |           |           | 6         |           | 4         | 1         |           |           |          |          |          |     |     |     |            | 25         | 21        | 1         | 7         | 1  |
|                    |       | F           | 2         |           |           |           |           |           |           |           |           | 2         |           |           |           |          |          |          |     |     |     | 1          |            | 5         |           |           |    |
| DRUNKENNESS        | 23    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| DISORDERLY CONDUCT | 24    | M           |           |           |           | 3         |           |           |           | 1         | 4         |           | 1         | 1         | 2         |          |          |          |     |     |     |            | 12         | 11        |           | 3         |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          | 1        |     |     |     | 1          |            | 2         |           |           |    |
| VAGRANCY           | 25    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| ALL OTHER          | 26    | M           | 8         | 11        | 6         | 5         | 4         | 4         | 10        | 44        | 15        | 23        | 20        | 11        | 16        | 1        | 5        |          |     |     |     |            | 183        | 164       | 9         | 44        | 13 |
|                    |       | F           | 1         | 2         | 5         | 1         | 5         | 1         | 2         | 2         | 13        | 1         | 7         | 4         | 3         |          |          |          |     |     |     |            |            | 47        |           |           |    |
| SUSPICION          | 27    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |           |           |           |    |
| TOTAL BY SEX       |       | M           | 17        | 26        | 15        | 12        | 7         | 13        | 21        | 83        | 27        | 45        | 32        | 19        | 20        | 2        | 7        | 1        |     |     |     |            | 347        | 308       | 13        | 74        | 23 |
|                    |       | F           | 3         | 3         | 5         | 1         | 7         | 3         | 2         | 4         | 16        | 3         | 8         | 6         | 6         | 2        |          | 2        |     |     |     |            |            | 71        |           |           |    |
| <b>GRAND TOTAL</b> |       |             | <b>20</b> | <b>29</b> | <b>20</b> | <b>13</b> | <b>14</b> | <b>16</b> | <b>23</b> | <b>87</b> | <b>43</b> | <b>48</b> | <b>40</b> | <b>25</b> | <b>26</b> | <b>4</b> | <b>7</b> | <b>3</b> |     |     |     | <b>418</b> | <b>308</b> | <b>13</b> | <b>74</b> | <b>23</b> |    |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |          |          |          | TOTAL<br>UNDER<br>18 | RACE      |           |     |          |          |
|-------------------------|-----|-----|-----------|-------|----------|----------|----------|----------------------|-----------|-----------|-----|----------|----------|
|                         |     |     | UND<br>10 | 10-12 | 13-14    | 15       | 16       |                      | 17        | WHT       | BLK | IND      | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| NARCOTICS               | e   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| MARIJUANA               | f   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| OTHER NON-NARCOTICS     | h   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| <b>GAMBLING</b>         | 19  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| BOOKMAKING              | a   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| NUMBERS                 | b   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| OTHER GAMBLING          | c   | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| FAMILY/CHILD            | 20  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| DRIVING INFLUENCE       | 21  | M   |           |       |          |          |          | 2                    | 2         | 1         |     | 1        |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| LIQUOR LAWS             | 22  | M   |           |       |          | 1        | 1        | 2                    | 4         | 6         |     | 2        | 2        |
|                         |     | F   |           |       |          | 3        |          | 3                    | 6         |           |     |          |          |
| DRUNKENNESS             | 23  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| DISORDERLY CONDUCT      | 24  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| VAGRANCY                | 25  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| ALL OTHER               | 26  | M   |           |       |          |          |          | 2                    | 2         | 2         |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| CURFEW                  | 28  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| RUN-AWAYS               | 29  | M   |           |       |          |          |          |                      |           |           |     |          |          |
|                         |     | F   |           |       |          |          |          |                      |           |           |     |          |          |
| TOTAL BY SEX            |     | M   |           |       | 3        | 1        | 2        | 6                    | 12        | 11        |     | 4        | 3        |
|                         |     | F   |           |       |          | 3        |          | 3                    | 6         |           |     |          |          |
| <b>GRAND TOTAL</b>      |     |     |           |       | <b>3</b> | <b>4</b> | <b>2</b> | <b>9</b>             | <b>18</b> | <b>11</b> |     | <b>4</b> | <b>3</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>1</b>                                                     |                                                | <b>1</b>                                          | <b>1</b>                                                  |                                                                       | <b>1</b>                        | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |          | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |          |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST   |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M        |                        |
| 1. RESPOND DISTURBANCE CALL   | 1                        | 1              |                       |                     |                  |             |                    |        |                |        |       | 1        | 1                      |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 5. CIVIL DISORDER             | 1                        | 1              |                       |                     |                  |             | 1                  |        |                |        |       |          | 1                      |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| <b>12. TOTAL (1-11)</b>       | <b>2</b>                 | <b>2</b>       |                       |                     |                  |             | <b>1</b>           |        |                |        |       | <b>1</b> | <b>2</b>               |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 14. NUMBER WITHOUT INJURY     | 2                        | 2              |                       |                     |                  |             |                    |        |                |        |       |          |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM    | UNK                    |
|                               |                          | 1              |                       |                     |                  |             |                    |        | 1              |        |       |          |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 1                          |                             | 1                         | 1                                                |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         | 2                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 6                          |                             | 6                         | 5                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 4                          |                             | 4                         | 4                                                |                |
| OTHER ASSAULTS - SIMPLE       | 154                        |                             | 154                       | 103                                              | 14             |
| TOTAL                         | 166                        |                             | 166                       | 114                                              | 14             |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 6                          |                             | 6                         |                                                  | 1              |
| UNLAWFUL ENTRY - NO FORCE     | 3                          |                             | 3                         |                                                  | 3              |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 9                          |                             | 9                         |                                                  | 4              |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 13                         |                             | 13                        | 2                                                | 2              |
| TOTAL                         | 13                         |                             | 13                        | 2                                                | 2              |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 2                          |                             | 2                         | 1                                                | 1              |
| TRUCKS AND BUSES              | 1                          |                             | 1                         | 1                                                |                |
| OTHER VEHICLES                | 8                          |                             | 8                         | 4                                                | 3              |
| TOTAL                         | 11                         |                             | 11                        | 6                                                | 4              |
| <b>GRAND TOTAL</b>            | <b>200</b>                 |                             | <b>200</b>                | <b>123</b>                                       | <b>24</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 1                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           |                              | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 2                            | \$ 30                    |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 7                            | \$ 48,936                |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 9                            | \$ 48,966                |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 9                            | \$ 5,875                 |
| \$50 TO \$200                           | 2                            | \$ 214                   |
| UNDER \$50                              | 2                            | \$ 55                    |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             | 2                            | \$ 455                   |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 4                            | \$ 3,294                 |
| FROM COIN-OP MACHINES                   | 2                            | \$ 707                   |
| ALL OTHER                               | 5                            | \$ 1,688                 |
| TOTAL LARCENY                           | 13                           | 13 \$ 6,144 \$ 6,144     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 11                           | \$ 16,592                |
| STOLEN & RECOVERED LOCALLY              | 10                           |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 10                           |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 11                           | \$ 16,592                |
| <b>GRAND TOTAL</b>                      | <b>34</b>                    | <b>\$ 71,702</b>         |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 1,897                 | \$ 384                      |
| JEWELRY & PRECIOUS METALS    | \$ 211                   | \$ 211                      |
| CLOTHING AND FURS            | \$ 53                    | \$ 53                       |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 16,592                | \$ 14,000                   |
| OFFICE EQUIPMENT             | \$ 8,885                 | \$ 7,425                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 2,510                 | \$ 1,160                    |
| FIREARMS                     | \$ 850                   | \$ 850                      |
| HOUSEHOLD GOODS              | \$ 85                    | \$ 85                       |
| CONSUMABLE GOODS             | \$ 1,947                 | \$ 285                      |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 38,672                | \$ 38,048                   |
| <b>GRAND TOTAL</b>           | <b>\$ 71,702</b>         | <b>\$ 62,501</b>            |







AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |          |          |           |          |          | TOTAL<br>UNDER<br>18 | RACE |     |           |     |
|-------------------------|-----|-----|-----------|----------|----------|-----------|----------|----------|----------------------|------|-----|-----------|-----|
|                         |     |     | UND<br>10 | 10-12    | 13-14    | 15        | 16       | 17       |                      | WHT  | BLK | IND       | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| NARCOTICS               | e   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| MARIJUANA               | f   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| OTHER NON-NARCOTICS     | h   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| <b>GAMBLING</b>         | 19  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| BOOKMAKING              | a   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| NUMBERS                 | b   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| OTHER GAMBLING          | c   | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| FAMILY/CHILD            | 20  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| DRIVING INFLUENCE       | 21  | M   |           |          |          | 1         |          |          | 1                    |      |     | 3         |     |
|                         |     | F   |           |          |          |           | 1        | 1        | 2                    |      |     |           |     |
| LIQUOR LAWS             | 22  | M   |           |          |          |           |          |          |                      |      |     | 7         |     |
|                         |     | F   |           |          |          | 2         | 1        | 4        | 7                    |      |     |           |     |
| DRUNKENNESS             | 23  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| DISORDERLY CONDUCT      | 24  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| VAGRANCY                | 25  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| ALL OTHER               | 26  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| CURFEW                  | 28  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| RUN-AWAYS               | 29  | M   |           |          |          |           |          |          |                      |      |     |           |     |
|                         |     | F   |           |          |          |           |          |          |                      |      |     |           |     |
| TOTAL BY SEX            |     | M   | 1         | 3        | 3        | 8         | 2        |          | 17                   |      |     | 33        |     |
|                         |     | F   |           |          | 5        | 3         | 3        | 5        | 16                   |      |     |           |     |
| <b>GRAND TOTAL</b>      |     |     | <b>1</b>  | <b>3</b> | <b>8</b> | <b>11</b> | <b>5</b> | <b>5</b> | <b>33</b>            |      |     | <b>33</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   | 2                        |                |                       |                     | 2                | 2           |                    |        |                |        |       |        | 2                      |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       | <b>2</b>                 |                |                       |                     | <b>2</b>         | <b>2</b>    |                    |        |                |        |       |        | <b>2</b>               |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     | 2                        |                |                       |                     | 2                |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |
|                               |                          |                |                       |                     |                  | 1           |                    |        | 1              |        |       |        |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                  | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                  |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                  |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                  |                                                  |                |
| TOTAL                         |                            |                             |                  |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                  |                                                  |                |
| RAPE BY FORCE                 | 1                          |                             | 1                |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                  |                                                  |                |
| TOTAL                         | 1                          |                             | 1                |                                                  |                |
| ROBBERY                       |                            |                             |                  |                                                  |                |
| FIREARM                       |                            |                             |                  |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                  |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                  |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                |                                                  |                |
| TOTAL                         | 1                          |                             | 1                |                                                  |                |
| ASSAULT                       |                            |                             |                  |                                                  |                |
| FIREARM                       |                            |                             |                  |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                  |                                                  |                |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                | 1                                                |                |
| HANDS, FIST, FEET, AGGRAVATED |                            |                             |                  |                                                  |                |
| OTHER ASSAULTS - SIMPLE       | 34                         | 1                           | 33               | 21                                               | 6              |
| TOTAL                         | 36                         | 1                           | 35               | 22                                               | 6              |
| BURGLARY                      |                            |                             |                  |                                                  |                |
| FORCIBLE ENTRY                | 19                         |                             | 19               | 1                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                  |                                                  |                |
| TOTAL                         | 21                         |                             | 21               | 1                                                |                |
| LARCENY-THEFT                 |                            |                             |                  |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 80                         | 2                           | 78               | 41                                               | 14             |
| TOTAL                         | 80                         | 2                           | 78               | 41                                               | 14             |
| MOTOR VEHICLE THEFT           |                            |                             |                  |                                                  |                |
| AUTOS                         | 5                          | 1                           | 4                | 1                                                |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                |                                                  |                |
| OTHER VEHICLES                | 6                          |                             | 6                |                                                  |                |
| TOTAL                         | 12                         | 1                           | 11               | 1                                                |                |
| <b>GRAND TOTAL</b>            | <b>151</b>                 | <b>4</b>                    | <b>147</b>       | <b>65</b>                                        | <b>20</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 1                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 1                            |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 2                            |                          |
| DAY (6AM-6PM)                           | 2                            | \$ 1,500                 |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 7                            | \$ 160                   |
| DAY (6AM-6PM)                           | 7                            |                          |
| UNKNOWN                                 | 3                            |                          |
| TOTAL BURGLARY                          | 21                           | \$ 1,660                 |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 2                            | \$ 900                   |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              | 76                           | \$ 5                     |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             | 26                           | \$ 300                   |
| FROM MOTOR VEHICLE                      | 3                            |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                | 2                            |                          |
| FROM BUILDING(EX C&H)                   | 3                            |                          |
| FROM COIN-OP MACHINES                   | 1                            |                          |
| ALL OTHER                               | 43                           | \$ 605                   |
| TOTAL LARCENY                           | 78                           | 78 \$ 905 \$ 905         |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 11                           | \$ 97,500                |
| STOLEN & RECOVERED LOCALLY              | 6                            |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 2                            |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 8                            |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 1                            |                          |
| TOTAL                                   | 11                           | \$ 97,500                |
| <b>GRAND TOTAL</b>                      | <b>112</b>                   | <b>\$ 100,065</b>        |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 160                   |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 99,000                | \$ 76,000                   |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 300                   |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 605                   |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 100,065</b>        | <b>\$ 76,000</b>            |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | S<br>E<br>X | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |  |   |
|------------------------------|-----|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|--|---|
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |  |   |
| MURDER                       | 01a | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| MANSLAUGHTER/NEG             | 01b | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| FORCIBLE RAPE                | 02  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| ROBBERY                      | 03  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| AGGRAVATED ASSAULT           | 04  | M           |     | 1  |    |    |    |    |    |    |    |    | 1  |    |    |       |      |    |     |     |     |     | 2   | 2  |  | 1 |
|                              |     | F           |     |    | 1  |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |   |
| BURGLARY                     | 05  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| LARCENY                      | 06  | M           |     | 1  |    |    |    |    |    | 2  |    | 2  |    | 1  |    |       |      |    |     |     |     |     | 6   | 6  |  | 1 |
|                              |     | F           |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |   |
| MOTOR VEHICLE THEFT          | 07  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| OTHER ASSAULTS               | 08  | M           |     |    |    | 1  |    |    |    | 2  | 1  |    |    |    |    |       |      |    |     |     |     |     | 4   | 4  |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| ARSON                        | 09  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| FORGERY                      | 10  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| FRAUD                        | 11  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| EMBEZZLEMENT                 | 12  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| STOLEN PROP                  | 13  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| VANDALISM                    | 14  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| WEAPONS                      | 15  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| PROSTITUTION                 | 16  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| SEX OFFENSE                  | 17  | M           | 1   |    |    |    |    |    |    |    |    |    | 1  |    |    |       |      |    |     |     |     |     | 2   | 1  |  | 1 |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| NARCOTICS                    | a   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| MARIJUANA                    | b   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| SYNTHETIC NARCOTICS          | c   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| OTHER NON-NARCOTICS          | d   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| <b>DRUG/POSSESSION</b>       | 185 | M           |     | 1  | 3  | 2  | 1  | 1  | 2  | 1  | 1  |    |    | 1  |    |       |      |    |     |     |     |     | 13  | 13 |  | 3 |
|                              |     | F           | 1   | 2  |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 3   |    |  |   |
| NARCOTICS                    | e   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| MARIJUANA                    | f   | M           |     | 1  | 3  | 2  | 1  | 1  | 2  | 1  | 1  |    |    | 1  |    |       |      |    |     |     |     |     | 13  | 13 |  | 3 |
|                              |     | F           | 1   | 2  |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 3   |    |  |   |
| SYNTHETIC NARCOTICS          | g   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
| OTHER NON-NARCOTICS          | h   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |   |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    | 1  | 1              | 1    |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    | 1  | 1              | 1    |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       | 1  |    | 1              | 1    |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      | 1   |     |     |
|                         |     | F   |        |       |       |    | 1  | 1              |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       | 1  | 1  | 2              | 3    |     |     |     |
|                         |     | F   |        |       |       |    | 1  | 1              |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       | 1  | 1  | 1              | 3    | 3   |     |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               | \$ 100                             |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               | \$ 100                             |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | <b>2</b>                                                     |                                                | <b>2</b>                                          |                                                           |                                                                       | <b>2</b>                        | <b>\$ 100</b>                      |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |
|                               |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                         |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 10                         |                             | 10                        |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       | 2                          |                             | 2                         |                                                  |                |
| TOTAL                         | 12                         |                             | 12                        |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 5                          |                             | 5                         | 2                                                |                |
| TOTAL                         | 7                          |                             | 7                         | 2                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 4                          |                             | 4                         | 3                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 6                          |                             | 6                         | 2                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 28                         |                             | 28                        | 12                                               | 2              |
| OTHER ASSAULTS - SIMPLE       | 239                        |                             | 239                       | 128                                              | 17             |
| TOTAL                         | 277                        |                             | 277                       | 145                                              | 19             |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 19                         |                             | 19                        |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     | 37                         |                             | 37                        | 4                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 57                         |                             | 57                        | 4                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 70                         |                             | 70                        | 6                                                | 3              |
| TOTAL                         | 70                         |                             | 70                        | 6                                                | 3              |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 1                          |                             | 1                         |                                                  |                |
| TRUCKS AND BUSES              | 10                         |                             | 10                        | 2                                                |                |
| OTHER VEHICLES                | 16                         |                             | 16                        | 3                                                |                |
| TOTAL                         | 27                         |                             | 27                        | 5                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>162</b>                                       | <b>22</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$ -                     |
| FORCIBLE RAPE                           | 12                           | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       | 1                            |                          |
| RESIDENCE                               | 5                            | \$ 316                   |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           | 1                            | \$ 127                   |
| TOTAL ROBBERY                           | 7                            | \$ 443                   |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 5                            | \$ 1,423                 |
| DAY (6AM-6PM)                           | 10                           | \$ 1,918                 |
| UNKNOWN                                 | 7                            | \$ 359                   |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 7                            |                          |
| DAY (6AM-6PM)                           | 9                            | \$ 892                   |
| UNKNOWN                                 | 19                           | \$ 2,420                 |
| TOTAL BURGLARY                          | 57                           | \$ 7,012                 |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 18                           | \$ 221,421               |
| \$50 TO \$200                           | 5                            | \$ 495                   |
| UNDER \$50                              | 47                           | \$ 108                   |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          | 4                            | \$ 1,000                 |
| PURSE-SNATCHING                         | 3                            |                          |
| SHOPLIFTING                             | 14                           | \$ 101                   |
| FROM MOTOR VEHICLE                      | 2                            | \$ 2,020                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$ 225                   |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 18                           | \$ 209,503               |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 27                           | \$ 9,175                 |
| TOTAL LARCENY                           | 70                           | 70 \$ 222,024 \$ 222,024 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 27                           | \$ 175,010               |
| STOLEN & RECOVERED LOCALLY              | 22                           |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 22                           |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 1                            |                          |
| TOTAL                                   | 27                           | \$ 175,010               |
| <b>GRAND TOTAL</b>                      | <b>174</b>                   | <b>\$ 404,489</b>        |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 6,426                 |                             |
| JEWELRY & PRECIOUS METALS    | \$ 520                   |                             |
| CLOTHING AND FURS            | \$ 2,000                 |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 173,335               | \$ 165,635                  |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 1,918                 |                             |
| FIREARMS                     | \$ 3,415                 | \$ 570                      |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 550                   | \$ 6                        |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 216,325               | \$ 2,220                    |
| <b>GRAND TOTAL</b>           | <b>\$ 404,489</b>        | <b>\$ 168,431</b>           |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE               | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |   |    |     |   |
|-----------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|---|----|-----|---|
|                       |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |   |    |     |   |
| MURDER                | 01a | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| MANSLAUGHTER/NEG      | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| FORCIBLE RAPE         | 02  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| ROBBERY               | 03  | M   |     |    |    | 1  | 1  |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 3   |   | 4  |     |   |
|                       |     | F   |     | 1  |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |   |    |     |   |
| AGGRAVATED ASSAULT    | 04  | M   | 2   |    | 1  |    |    | 1  | 1  | 1  | 1  | 3  |    |    |    |       |      |    |     |     |     |     | 10  |   | 13 |     |   |
|                       |     | F   |     |    |    |    |    | 2  |    |    |    |    | 1  |    |    |       |      |    |     |     |     |     | 3   |   |    |     |   |
| BURGLARY              | 05  | M   | 2   | 1  | 1  |    |    | 1  | 2  |    |    |    |    |    |    |       |      |    |     |     |     |     | 7   | 1 | 6  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| LARCENY               | 06  | M   |     | 1  | 2  |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 3   |   | 4  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 1   |   |    |     |   |
| MOTOR VEHICLE THEFT   | 07  | M   |     |    | 1  |    |    |    |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 2   |   | 3  |     |   |
|                       |     | F   |     |    |    |    | 1  |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |   |    |     |   |
| OTHER ASSAULTS        | 08  | M   | 4   | 4  | 9  | 5  | 6  | 5  | 3  | 14 | 6  | 7  | 13 | 7  | 7  | 3     |      |    |     |     |     | 1   | 94  | 4 | 1  | 113 | 5 |
|                       |     | F   | 2   | 2  | 1  | 2  |    | 3  |    | 7  | 2  | 1  | 2  | 5  | 2  |       |      |    |     |     |     |     | 29  |   |    |     |   |
| ARSON                 | 09  | M   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 1   |   | 1  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| FORGERY               | 10  | M   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 1   |   | 1  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| FRAUD                 | 11  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| EMBEZZLEMENT          | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| STOLEN PROP           | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| VANDALISM             | 14  | M   | 2   |    |    | 1  |    |    |    |    |    | 3  |    |    |    |       |      |    |     |     |     |     | 6   |   | 6  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| WEAPONS               | 15  | M   |     |    |    | 1  |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 2   |   | 2  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| PROSTITUTION          | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| SEX OFFENSE           | 17  | M   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 1   | 1 |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| DRUG/SALE/MANUFACTURE | 180 | M   |     |    |    |    |    |    |    |    | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 2   |   | 2  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| NARCOTICS             | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| MARIJUANA             | b   | M   |     |    |    |    |    |    |    |    | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 2   |   | 2  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| SYNTHETIC NARCOTICS   | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| OTHER NON-NARCOTICS   | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| DRUG/POSSESSION       | 185 | M   | 3   | 2  | 2  | 1  | 1  | 1  |    |    | 1  | 1  |    |    |    |       |      |    |     |     |     |     | 12  |   | 13 |     |   |
|                       |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   |   |    |     |   |
| NARCOTICS             | e   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| MARIJUANA             | f   | M   | 3   | 2  | 2  | 1  | 1  | 1  |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 11  |   | 12 |     |   |
|                       |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   |   |    |     |   |
| SYNTHETIC NARCOTICS   | g   | M   |     |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 1   |   | 1  |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
| OTHER NON-NARCOTICS   | h   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |
|                       |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |   |    |     |   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E<br>X | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |    |     |   |
|--------------------|-------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|----|-----|---|
|                    |       |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |    |     |   |
| GAMBLING           | 19    | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| BOOKMAKING         | a     | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| NUMBERS            | b     | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| OTHER GAMBLING     | c     | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| FAMILY/CHILD       | 20    | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    | 1   |   |
|                    |       | F           |     |    | 1  |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     | 1  |    |     |   |
| DWI                | 21    | M           |     |    | 1  | 2  | 1  | 2  | 1  | 6  | 3  | 2  | 4  | 5  | 1  | 2     | 2    |    |     |     |     |     | 32  |    | 44 | 1   |   |
|                    |       | F           |     |    | 1  | 1  |    |    | 1  | 2  | 5  | 1  | 1  | 1  |    |       |      |    |     |     |     |     |     | 13 |    |     |   |
| LIQUOR LAWS        | 22    | M           |     |    |    |    |    |    |    | 3  | 2  | 7  |    | 1  |    |       |      |    |     |     |     |     | 13  | 1  |    | 13  |   |
|                    |       | F           |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     |     | 1  |    |     |   |
| DRUNKENNESS        | 23    | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| DISORDERLY CONDUCT | 24    | M           |     |    |    |    | 1  |    |    |    |    | 1  | 1  |    |    |       |      |    |     |     |     |     | 3   |    |    | 5   |   |
|                    |       | F           |     |    | 1  |    |    |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     |     | 2  |    |     |   |
| VAGRANCY           | 25    | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| ALL OTHER          | 26    | M           | 1   | 6  | 3  | 2  | 4  | 5  | 2  | 12 | 3  | 3  | 9  | 1  | 3  | 1     | 2    |    |     |     |     |     | 57  | 5  |    | 62  | 2 |
|                    |       | F           | 2   |    | 3  | 3  |    |    |    | 1  |    |    |    | 1  | 1  |       | 1    |    |     |     |     |     |     | 12 |    |     |   |
| SUSPICION          | 27    | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
|                    |       | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |     |   |
| TOTAL BY SEX       |       | M           | 12  | 14 | 18 | 15 | 16 | 13 | 8  | 38 | 14 | 18 | 45 | 13 | 12 | 6     | 5    |    |     |     |     |     | 247 | 11 | 2  | 293 | 8 |
|                    |       | F           | 3   | 5  | 3  | 6  | 3  | 4  | 2  | 14 | 9  | 2  | 4  | 7  | 4  |       | 1    |    |     |     |     |     |     | 67 |    |     |   |
| <b>GRAND TOTAL</b> |       |             | 15  | 19 | 21 | 21 | 19 | 17 | 10 | 52 | 23 | 20 | 49 | 20 | 16 | 6     | 1    | 5  |     |     |     |     | 314 | 11 | 2  | 293 | 8 |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    | 1  | 1  | 2                    |      |     | 2   |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       | 3     | 1  | 1  | 1  | 6                    | 1    |     | 9   |     |
|                              |     | F   |           |       | 1     | 2  |    | 1  | 4                    |      |     |     |     |
| LARCENY                      | 06  | M   |           | 1     | 4     | 1  | 2  | 4  | 12                   |      |     | 17  |     |
|                              |     | F   | 1         | 2     | 1     |    |    | 1  | 5                    |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           | 2     | 6     |    | 1  | 1  | 10                   |      |     | 12  |     |
|                              |     | F   |           |       | 1     | 1  |    |    | 2                    |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           | 3     | 4     | 5  | 4  | 5  | 21                   | 1    |     | 41  |     |
|                              |     | F   |           | 2     | 9     | 2  | 3  | 5  | 21                   |      |     |     |     |
| ARSON                        | 09  | M   | 5         | 3     | 1     | 2  |    |    | 11                   |      | 1   | 13  |     |
|                              |     | F   | 1         | 1     | 1     |    |    |    | 3                    |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   | 1         | 6     | 7     | 8  |    | 11 | 33                   | 3    |     | 33  |     |
|                              |     | F   |           | 1     | 2     |    |    |    | 3                    |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   | 1         |       |       |    |    |    | 1                    |      |     | 1   |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     | 1   |     |
|                              |     | F   |           |       |       | 1  |    |    | 1                    |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     | 1   |     |
|                              |     | F   |           |       |       | 1  |    |    | 1                    |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |           |           |           |           |           | TOTAL UNDER 18 | RACE     |          |            |     |
|-------------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|----------------|----------|----------|------------|-----|
|                         |     |     | UND 10    | 10-12     | 13-14     | 15        | 16        | 17        |                | WHT      | BLK      | IND        | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |           |           | 2         | 1         | 1         | 4              |          |          |            | 7   |
|                         |     | F   |           |           | 3         |           |           |           | 3              |          |          |            |     |
| NARCOTICS               | e   | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| MARIJUANA               | f   | M   |           |           |           | 2         | 1         | 1         | 4              |          |          |            | 5   |
|                         |     | F   |           |           | 1         |           |           |           | 1              |          |          |            |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |           |           |           |           |           |                |          |          |            | 1   |
|                         |     | F   |           |           | 1         |           |           |           | 1              |          |          |            |     |
| OTHER NON-NARCOTICS     | h   | M   |           |           |           |           |           |           |                |          |          |            | 1   |
|                         |     | F   |           |           | 1         |           |           |           | 1              |          |          |            |     |
| <b>GAMBLING</b>         | 19  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| BOOKMAKING              | a   | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| NUMBERS                 | b   | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| OTHER GAMBLING          | c   | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| FAMILY/CHILD            | 20  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| DRIVING INFLUENCE       | 21  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| LIQUOR LAWS             | 22  | M   |           |           |           |           |           |           |                |          |          |            | 3   |
|                         |     | F   |           |           | 1         |           |           | 2         | 3              |          |          |            |     |
| DRUNKENNESS             | 23  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| DISORDERLY CONDUCT      | 24  | M   |           |           |           |           |           | 2         | 2              |          | 1        | 1          |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| VAGRANCY                | 25  | M   |           |           |           | 2         |           |           | 2              |          |          |            | 2   |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| ALL OTHER               | 26  | M   | 3         | 4         | 2         | 6         | 5         | 9         | 29             |          | 1        | 34         |     |
|                         |     | F   |           |           | 2         | 3         |           | 1         | 6              |          |          |            |     |
| CURFEW                  | 28  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| RUN-AWAYS               | 29  | M   |           |           |           |           |           |           |                |          |          |            |     |
|                         |     | F   |           |           |           |           |           |           |                |          |          |            |     |
| TOTAL BY SEX            |     | M   | 10        | 19        | 27        | 27        | 17        | 33        | 133            | 5        | 3        | 176        |     |
|                         |     | F   | 2         | 6         | 21        | 9         | 3         | 10        | 51             |          |          |            |     |
| <b>GRAND TOTAL</b>      |     |     | <b>12</b> | <b>25</b> | <b>48</b> | <b>36</b> | <b>20</b> | <b>43</b> | <b>184</b>     | <b>5</b> | <b>3</b> | <b>176</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 3                                                            |                                                | 3                                                 |                                                           |                                                                       | 3                               |                                    |
| B. OTHER RESIDENTIAL           | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| C. STORAGE                     | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        | 1                                                            |                                                | 1                                                 |                                                           |                                                                       | 1                               |                                    |
| TOTAL                          | 7                                                            |                                                | 7                                                 |                                                           |                                                                       | 7                               | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>7</b>                                                     |                                                | <b>7</b>                                          |                                                           |                                                                       | <b>7</b>                        | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   | 7                        |                |                       |                     | 7                | 6           | 1                  |        |                |        |       |        | 6                      |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR | 3                        |                |                       |                     | 3                | 3           |                    |        |                |        |       |        | 3                      |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       | <b>10</b>                |                |                       |                     | <b>10</b>        | <b>9</b>    | <b>1</b>           |        |                |        |       |        | <b>9</b>               |
| 13. NUMBER WITH INJURY        | 7                        |                |                       |                     | 7                |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     | 3                        |                |                       |                     | 3                |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |
|                               | 2                        | 1              | 4                     | 1                   |                  | 1           |                    |        |                |        |       | 1      |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 2                          |                             | 2                         |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 2                          |                             | 2                         |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 1                          |                             | 1                         |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      | 2                          |                             | 2                         |                                                  |                |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                         | 1                                                |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 6                          |                             | 6                         | 1                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 3                          |                             | 3                         | 1                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 8                          |                             | 8                         | 5                                                |                |
| OTHER DANGEROUS WEAPON        | 13                         |                             | 13                        | 11                                               |                |
| HANDS, FIST, FEET, AGGRAVATED | 31                         | 2                           | 29                        | 21                                               |                |
| OTHER ASSAULTS - SIMPLE       | 51                         | 5                           | 46                        | 36                                               |                |
| TOTAL                         | 106                        | 7                           | 99                        | 74                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 6                          |                             | 6                         | 2                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 11                         | 1                           | 10                        | 5                                                |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 17                         | 1                           | 16                        | 7                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 224                        | 11                          | 213                       | 84                                               |                |
| TOTAL                         | 224                        | 11                          | 213                       | 84                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 8                          | 2                           | 6                         | 2                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 2                          |                             | 2                         |                                                  |                |
| TOTAL                         | 10                         | 2                           | 8                         | 2                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>168</b>                                       |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |                |
|-----------------------------------------|------------------------------|--------------------------|----------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -              |
| FORCIBLE RAPE                           | 2                            | \$                       | -              |
| <b>ROBBERY</b>                          |                              |                          |                |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |                |
| COMMERCIAL HOUSE                        | 1                            |                          |                |
| GAS OR SERVICE STATION                  |                              |                          |                |
| CONVENIENCE STORE                       |                              |                          |                |
| RESIDENCE                               | 3                            |                          |                |
| BANK                                    |                              |                          |                |
| MISCELLANEOUS                           | 2                            | \$                       | 119            |
| TOTAL ROBBERY                           | 6                            | \$                       | 119            |
| <b>BURGLARY</b>                         |                              |                          |                |
| RESIDENCE (DWELLING)                    |                              |                          |                |
| NIGHT (6PM-6AM)                         | 4                            | \$                       | 840            |
| DAY (6AM-6PM)                           | 8                            | \$                       | 6,815          |
| UNKNOWN                                 |                              |                          |                |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |                |
| NIGHT (6PM-6AM)                         | 1                            |                          |                |
| DAY (6AM-6PM)                           | 3                            | \$                       | 10,098         |
| UNKNOWN                                 |                              |                          |                |
| TOTAL BURGLARY                          | 16                           | \$                       | 17,753         |
| <b>LARCENY-THEFT</b>                    |                              |                          |                |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |                |
| \$200 AND OVER                          | 58                           | \$                       | 59,605         |
| \$50 TO \$200                           | 47                           | \$                       | 5,077          |
| UNDER \$50                              | 108                          | \$                       | 918            |
| LARCENY BY TYPE                         |                              |                          |                |
| POCKET-PICKING                          |                              |                          |                |
| PURSE-SNATCHING                         |                              |                          |                |
| SHOPLIFTING                             | 39                           | \$                       | 712            |
| FROM MOTOR VEHICLE                      | 25                           | \$                       | 8,935          |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$                       | 880            |
| BICYCLES                                | 7                            | \$                       | 631            |
| FROM BUILDING(EX C&H)                   | 84                           | \$                       | 35,212         |
| FROM COIN-OP MACHINES                   |                              |                          |                |
| ALL OTHER                               | 56                           | \$                       | 19,230         |
| TOTAL LARCENY                           | 213                          | 213 \$                   | 65,600 \$      |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |                |
| MOTOR VEHICLE THEFT                     | 8                            | \$                       | 19,400         |
| STOLEN & RECOVERED LOCALLY              | 1                            |                          |                |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 3                            |                          |                |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 4                            |                          |                |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |                |
| TOTAL                                   | 8                            | \$                       | 19,400         |
| <b>GRAND TOTAL</b>                      | <b>245</b>                   | <b>\$</b>                | <b>102,872</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 685                   |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 1,420                 |                             |
| FIREARMS                     | \$ 700                   |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 5,108                 | \$ 2,608                    |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 94,959                | \$ 14,226                   |
| <b>GRAND TOTAL</b>           | <b>\$ 102,872</b>        | <b>\$ 16,834</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |           |           |            |           |           |           |           |           | TOTAL     | RACE      |           |     |     |     |            |            |           |           |          |   |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|------------|------------|-----------|-----------|----------|---|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25         | 30        | 35        | 40        | 45        | 50        |           | 55        | 60        | 65+ | WHT | BLK | IND        | ASN        |           |           |          |   |
| GAMBLING           | 19  | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| BOOKMAKING         | a   | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| NUMBERS            | b   | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| FAMILY/CHILD       | 20  | M   |           |           | 1         |           |           |           | 3         | 1          | 2         |           |           |           |           |           |           |           |     |     |     |            | 7          | 11        |           |          |   |
|                    |     | F   |           |           | 1         |           |           |           | 2         | 1          |           |           |           |           |           |           |           |           |     |     |     |            |            | 4         |           |          |   |
| DWI                | 21  | M   | 2         | 2         | 2         | 5         | 3         | 5         | 4         | 17         | 9         | 14        | 12        | 15        | 8         | 6         | 3         | 3         |     |     |     |            | 110        | 128       | 1         | 17       |   |
|                    |     | F   |           | 1         | 1         | 1         | 1         | 2         | 1         | 3          | 2         | 8         | 4         | 8         | 2         | 1         | 1         |           |     |     |     |            |            | 36        |           |          |   |
| LIQUOR LAWS        | 22  | M   | 5         | 4         | 4         |           | 1         | 2         |           |            | 1         |           |           |           |           |           |           |           |     |     |     |            | 17         | 16        | 1         | 3        |   |
|                    |     | F   | 1         | 2         |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            | 3         |           |          |   |
| DRUNKENNESS        | 23  | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| DISORDERLY CONDUCT | 24  | M   | 1         | 1         | 1         | 2         |           | 2         | 2         | 2          | 4         | 1         | 2         | 1         |           |           |           |           |     |     |     |            | 19         | 20        |           | 4        | 1 |
|                    |     | F   |           |           |           |           |           |           |           |            | 1         | 1         | 1         | 2         | 1         |           |           |           |     |     |     |            |            | 6         |           |          |   |
| VAGRANCY           | 25  | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| ALL OTHER          | 26  | M   | 7         | 12        | 14        | 19        | 17        | 13        | 15        | 43         | 29        | 23        | 31        | 33        | 8         | 5         | 8         | 7         |     |     |     |            | 284        | 357       | 15        | 33       | 1 |
|                    |     | F   | 4         | 10        | 3         | 8         | 2         | 3         | 10        | 18         | 16        | 12        | 14        | 13        | 6         | 2         | 1         |           |     |     |     |            |            | 122       |           |          |   |
| SUSPICION          | 27  | M   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
|                    |     | F   |           |           |           |           |           |           |           |            |           |           |           |           |           |           |           |           |     |     |     |            |            |           |           |          |   |
| TOTAL BY SEX       |     | M   | 24        | 33        | 36        | 42        | 33        | 27        | 49        | 103        | 62        | 60        | 62        | 60        | 18        | 19        | 13        | 10        |     |     |     |            | 651        | 800       | 26        | 89       | 2 |
|                    |     | F   | 10        | 17        | 7         | 29        | 7         | 6         | 16        | 41         | 25        | 29        | 31        | 29        | 11        | 5         | 3         |           |     |     |     |            |            | 266       |           |          |   |
| <b>GRAND TOTAL</b> |     |     | <b>34</b> | <b>50</b> | <b>43</b> | <b>71</b> | <b>40</b> | <b>33</b> | <b>65</b> | <b>144</b> | <b>87</b> | <b>89</b> | <b>93</b> | <b>89</b> | <b>29</b> | <b>24</b> | <b>13</b> | <b>13</b> |     |     |     | <b>917</b> | <b>800</b> | <b>26</b> | <b>89</b> | <b>2</b> |   |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 | 17 |                | WHT  | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        | 3     | 1     | 3  | 2  | 9  | 9              | 1    |     |     |     |
|                         |     | F   |        |       |       | 1  |    | 1  |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       | 1  |    | 1  | 1              |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        | 3     | 1     | 1  | 2  | 7  | 7              | 1    |     |     |     |
|                         |     | F   |        |       |       | 1  |    | 1  |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       | 1  |    | 1  | 1              |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    | 1  | 1  | 2              | 2    |     | 1   |     |
|                         |     | F   |        |       |       |    |    | 1  | 1              |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    | 2  | 1              | 3    | 6   |     |     |
|                         |     | F   |        |       |       | 1  |    | 2  | 3              |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        | 1     |       |    |    |    | 1              | 1    |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        | 2     | 6     | 4  | 6  | 8  | 26             | 30   |     | 2   | 1   |
|                         |     | F   |        |       | 3     | 1  |    | 3  | 7              |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        | 19    | 47    | 8  | 27 | 21 | 122            | 133  | 4   | 7   | 1   |
|                         |     | F   | 1      | 1     | 7     | 5  | 1  | 8  | 23             |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     | 1      | 20    | 54    | 13 | 28 | 29 | 145            | 133  | 4   | 7   | 1   |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 | 100000                             |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       |                                 | \$ 100,000                         |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>1</b>                                                     |                                                | <b>1</b>                                          | <b>1</b>                                                  |                                                                       |                                 | <b>\$ 100,000</b>                  |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        |     | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|-----|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |     |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |     |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |     |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |     |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK |                        |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           | 1                                                |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           | 1                                                |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED |                            |                             |                           |                                                  |                |
| OTHER ASSAULTS - SIMPLE       | 38                         |                             | 38                        | 38                                               | 4              |
| TOTAL                         | 38                         |                             | 38                        | 38                                               | 4              |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 6                          |                             | 6                         | 2                                                | 1              |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 8                          |                             | 8                         | 2                                                | 1              |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 103                        |                             | 103                       | 8                                                | 5              |
| TOTAL                         | 103                        |                             | 103                       | 8                                                | 5              |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 13                         |                             | 13                        | 2                                                | 1              |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 13                         |                             | 13                        | 2                                                | 1              |
| <b>GRAND TOTAL</b>            | <b>162</b>                 |                             | <b>162</b>                | <b>51</b>                                        | <b>11</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |              |
|-----------------------------------------|------------------------------|--------------------------|--------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -            |
| FORCIBLE RAPE                           |                              | \$                       | -            |
| <b>ROBBERY</b>                          |                              |                          |              |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |              |
| COMMERCIAL HOUSE                        |                              |                          |              |
| GAS OR SERVICE STATION                  |                              |                          |              |
| CONVENIENCE STORE                       |                              |                          |              |
| RESIDENCE                               |                              |                          |              |
| BANK                                    |                              |                          |              |
| MISCELLANEOUS                           |                              |                          |              |
| TOTAL ROBBERY                           |                              | \$                       | -            |
| <b>BURGLARY</b>                         |                              |                          |              |
| RESIDENCE (DWELLING)                    |                              |                          |              |
| NIGHT (6PM-6AM)                         | 1                            |                          |              |
| DAY (6AM-6PM)                           | 1                            |                          |              |
| UNKNOWN                                 |                              |                          |              |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |              |
| NIGHT (6PM-6AM)                         | 5                            |                          |              |
| DAY (6AM-6PM)                           | 1                            |                          |              |
| UNKNOWN                                 |                              |                          |              |
| TOTAL BURGLARY                          | 8                            | \$                       | -            |
| <b>LARCENY-THEFT</b>                    |                              |                          |              |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |              |
| \$200 AND OVER                          | 4                            | \$                       | 6,000        |
| \$50 TO \$200                           | 2                            | \$                       | 280          |
| UNDER \$50                              | 97                           |                          |              |
| LARCENY BY TYPE                         |                              |                          |              |
| POCKET-PICKING                          |                              |                          |              |
| PURSE-SNATCHING                         |                              |                          |              |
| SHOPLIFTING                             | 4                            |                          |              |
| FROM MOTOR VEHICLE                      | 26                           | \$                       | 680          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |              |
| BICYCLES                                |                              |                          |              |
| FROM BUILDING(EX C&H)                   | 43                           | \$                       | 4,500        |
| FROM COIN-OP MACHINES                   |                              |                          |              |
| ALL OTHER                               | 30                           | \$                       | 1,100        |
| TOTAL LARCENY                           | 103                          | 103 \$                   | 6,280 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |              |
| MOTOR VEHICLE THEFT                     | 13                           | \$                       | 2,000        |
| STOLEN & RECOVERED LOCALLY              | 1                            |                          |              |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |              |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 1                            |                          |              |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |              |
| TOTAL                                   | 13                           | \$                       | 2,000        |
| <b>GRAND TOTAL</b>                      | <b>124</b>                   | <b>\$</b>                | <b>8,280</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 2,000                 | \$ 2,000                    |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 100                   | \$ 80                       |
| FIREARMS                     | \$ 1,000                 |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 400                   | \$ 300                      |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 4,780                 |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 8,280</b>          | <b>\$ 2,380</b>             |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | S<br>E<br>X | AGE |    |    |    |    |    |    |    |     |    |    |    |    |    | TOTAL | RACE |     |     |     |     |
|------------------------------|-----|-------------|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-------|------|-----|-----|-----|-----|
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30  | 35 | 40 | 45 | 50 | 55 |       | 60   | WHT | BLK | IND | ASN |
|                              |     |             | 29  | 34 | 39 | 44 | 49 | 54 | 59 | 64 | 65+ |    |    |    |    |    |       |      |     |     |     |     |
| MURDER                       | 01a | M           |     |    |    |    |    |    | 1  |    |     | 1  |    | 1  |    |    |       | 3    |     |     | 3   |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| MANSLAUGHTER/NEG             | 01b | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| FORCIBLE RAPE                | 02  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| ROBBERY                      | 03  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| BURGLARY                     | 05  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| LARCENY                      | 06  | M           |     |    | 1  |    |    |    |    |    |     | 1  |    |    |    |    |       | 2    | 3   |     | 2   |     |
|                              |     | F           |     | 1  |    |    |    | 1  |    | 1  |     |    |    |    |    |    |       | 3    |     |     |     |     |
| MOTOR VEHICLE THEFT          | 07  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     | 1   |     |
|                              |     | F           | 1   |    |    |    |    |    |    |    |     |    |    |    |    |    |       | 1    |     |     |     |     |
| OTHER ASSAULTS               | 08  | M           |     | 1  |    |    | 2  | 3  | 1  | 6  | 6   | 3  | 4  | 1  | 1  | 1  |       | 29   | 28  |     | 5   | 1   |
|                              |     | F           |     | 1  |    |    | 1  |    | 1  | 2  |     |    |    |    |    |    |       | 5    |     |     |     |     |
| ARSON                        | 09  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| FORGERY                      | 10  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| FRAUD                        | 11  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     | 1   |     |
|                              |     | F           |     |    |    |    |    |    |    | 1  |     |    |    |    |    |    |       | 1    |     |     |     |     |
| EMBEZZLEMENT                 | 12  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| STOLEN PROP                  | 13  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| VANDALISM                    | 14  | M           |     |    |    |    | 1  |    | 1  | 1  |     | 1  |    |    |    |    |       | 4    | 3   |     | 2   |     |
|                              |     | F           |     |    |    |    |    |    |    |    | 1   |    |    |    |    |    |       | 1    |     |     |     |     |
| WEAPONS                      | 15  | M           |     |    |    |    | 1  |    |    |    |     | 2  |    | 1  |    |    |       | 4    | 2   |     | 2   |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| PROSTITUTION                 | 16  | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| SEX OFFENSE                  | 17  | M           |     | 1  |    |    |    |    | 1  | 1  | 1   |    |    | 1  |    | 1  |       | 6    | 4   |     | 2   |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M           |     |    |    |    |    |    |    | 2  |     |    |    | 1  |    |    |       | 3    | 3   |     | 1   |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       | 1    |     |     |     |     |
| NARCOTICS                    | a   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| MARIJUANA                    | b   | M           |     |    |    |    |    |    |    | 2  |     |    |    | 1  |    |    |       | 3    | 3   |     | 1   |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       | 1    |     |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| OTHER NON-NARCOTICS          | d   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| <b>DRUG/POSSESSION</b>       | 185 | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| NARCOTICS                    | e   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| MARIJUANA                    | f   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| SYNTHETIC NARCOTICS          | g   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
| OTHER NON-NARCOTICS          | h   | M           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |
|                              |     | F           |     |    |    |    |    |    |    |    |     |    |    |    |    |    |       |      |     |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E<br>X | AGE      |           |           |          |          |          |           |           |           |           |           |           |          | TOTAL    | RACE     |            |            |          |           |          |
|--------------------|-------|-------------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|----------|-----------|----------|
|                    |       |             | 18       | 19        | 20        | 21       | 22       | 23       | 24        | 29        | 34        | 39        | 44        | 49        | 54       |          | 59       | 64         | 65+        | WHT      | BLK       | IND      |
| GAMBLING           | 19    | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| BOOKMAKING         | a     | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| NUMBERS            | b     | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| OTHER GAMBLING     | c     | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| FAMILY/CHILD       | 20    | M           |          |           |           | 1        |          |          | 1         |           |           |           |           |           |          |          |          | 2          |            |          | 2         | 1        |
|                    |       | F           |          |           |           |          |          |          |           |           | 1         |           |           |           |          |          |          | 1          |            |          |           |          |
| DWI                | 21    | M           |          | 2         |           |          |          | 2        | 1         | 5         | 1         | 1         | 1         |           | 1        |          |          | 14         |            | 12       | 2         |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| LIQUOR LAWS        | 22    | M           |          | 1         |           |          |          |          |           |           |           |           |           |           |          |          |          | 1          |            | 3        |           |          |
|                    |       | F           |          |           | 2         |          |          |          |           |           |           |           |           |           |          |          |          | 2          |            |          |           |          |
| DRUNKENNESS        | 23    | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| DISORDERLY CONDUCT | 24    | M           |          |           | 2         |          |          | 3        | 2         | 7         | 1         | 1         | 2         |           |          |          |          | 18         |            | 17       | 1         | 1        |
|                    |       | F           |          |           |           |          |          |          | 1         |           |           |           |           |           |          |          |          | 1          |            |          |           |          |
| VAGRANCY           | 25    | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| ALL OTHER          | 26    | M           | 1        | 2         | 5         | 1        | 2        | 1        | 3         | 6         | 7         | 5         | 8         | 1         |          | 4        |          | 46         | 41         |          | 21        | 2        |
|                    |       | F           | 4        | 1         |           |          |          |          | 1         |           | 4         | 2         | 6         |           |          |          |          | 18         |            |          |           |          |
| SUSPICION          | 27    | M           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
|                    |       | F           |          |           |           |          |          |          |           |           |           |           |           |           |          |          |          |            |            |          |           |          |
| TOTAL BY SEX       |       | M           | 1        | 7         | 8         | 1        | 3        | 6        | 12        | 19        | 22        | 16        | 17        | 10        | 2        | 6        | 2        | 132        | 118        | 2        | 41        | 5        |
|                    |       | F           | 5        | 3         | 3         |          |          | 4        |           | 7         | 6         | 6         |           |           |          |          |          | 34         |            |          |           |          |
| <b>GRAND TOTAL</b> |       |             | <b>6</b> | <b>10</b> | <b>11</b> | <b>1</b> | <b>3</b> | <b>6</b> | <b>16</b> | <b>19</b> | <b>29</b> | <b>22</b> | <b>23</b> | <b>10</b> | <b>2</b> | <b>6</b> | <b>2</b> | <b>166</b> | <b>118</b> | <b>2</b> | <b>41</b> | <b>5</b> |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |          |           |          |          | TOTAL<br>UNDER<br>18 | RACE      |           |          |          |          |  |
|-------------------------|-----|-----|-----------|----------|-----------|----------|----------|----------------------|-----------|-----------|----------|----------|----------|--|
|                         |     |     | UND<br>10 | 10-12    | 13-14     | 15       | 16       |                      | 17        | WHT       | BLK      | IND      | ASN      |  |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| NARCOTICS               | e   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| MARIJUANA               | f   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| SYNTHETIC NARCOTICS     | g   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| OTHER NON-NARCOTICS     | h   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| <b>GAMBLING</b>         | 19  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| BOOKMAKING              | a   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| NUMBERS                 | b   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| OTHER GAMBLING          | c   | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| FAMILY/CHILD            | 20  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| DRIVING INFLUENCE       | 21  | M   |           |          |           |          |          | 1                    | 1         | 1         |          |          | 1        |  |
|                         |     | F   |           |          | 1         |          |          |                      | 1         |           |          |          |          |  |
| LIQUOR LAWS             | 22  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| DRUNKENNESS             | 23  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| DISORDERLY CONDUCT      | 24  | M   |           |          |           |          |          | 2                    | 2         | 2         |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| VAGRANCY                | 25  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| ALL OTHER               | 26  | M   |           |          | 1         |          |          | 1                    | 2         | 6         | 1        | 1        |          |  |
|                         |     | F   |           |          | 4         | 1        |          | 1                    | 6         |           |          |          |          |  |
| CURFEW                  | 28  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| RUN-AWAYS               | 29  | M   |           |          |           |          |          |                      |           |           |          |          |          |  |
|                         |     | F   |           |          |           |          |          |                      |           |           |          |          |          |  |
| TOTAL BY SEX            |     | M   |           | 4        | 7         | 3        | 7        | 3                    | 24        | 26        | 5        | 4        | 1        |  |
|                         |     | F   |           |          | 8         | 1        |          | 3                    | 12        |           |          |          |          |  |
| <b>GRAND TOTAL</b>      |     |     |           | <b>4</b> | <b>15</b> | <b>4</b> | <b>7</b> | <b>6</b>             | <b>36</b> | <b>26</b> | <b>5</b> | <b>4</b> | <b>1</b> |  |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            | 1                                              |                                                   | 1                                                         | 1                                                                     | 1                               |                                    |
|                                | TOTAL                                                        | 1                                              | 1                                                 | 1                                                         | 1                                                                     | 1                               | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
|                                | <b>GRAND TOTAL</b>                                           | 1                                              | 1                                                 | 1                                                         | 1                                                                     | 1                               | \$ -                               |



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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                         | 1                                                |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      | 1                          |                             | 1                         | 1                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   | 2                          |                             | 2                         | 2                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 8                          |                             | 8                         | 8                                                |                |
| OTHER ASSAULTS - SIMPLE       | 15                         | 2                           | 13                        | 13                                               |                |
| TOTAL                         | 25                         | 2                           | 23                        | 23                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 1                          | 1                           |                           |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          | 1                           |                           |                                                  |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         |                            |                             |                           |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>GRAND TOTAL</b>            | <b>28</b>                  | <b>3</b>                    | <b>25</b>                 | <b>25</b>                                        |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$ -                     |
| FORCIBLE RAPE                           |                              | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        | 1                            |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         |                              |                          |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          |                              | \$ -                     |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          |                              |                          |
| \$50 TO \$200                           |                              |                          |
| UNDER \$50                              |                              |                          |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      |                              |                          |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   |                              |                          |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               |                              |                          |
| TOTAL LARCENY                           |                              | \$ - \$ -                |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     |                              |                          |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   |                              | \$ -                     |
| <b>GRAND TOTAL</b>                      | <b>2</b>                     | <b>\$ -</b>              |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                |                          |                             |
| <b>GRAND TOTAL</b>           | <b>\$ -</b>              | <b>\$ -</b>                 |

no data reported



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | RACE |    |    |     |       |     |          |           |     |
|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|-----|-------|-----|----------|-----------|-----|
|                    |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 29 | 34 | 39 | 44 | 49 | 54   | 59 | 64 | 65+ | TOTAL | WHT | BLK      | IND       | ASN |
|                    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| GAMBLING           | 19  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| BOOKMAKING         | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| NUMBERS            | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| OTHER GAMBLING     | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| FAMILY/CHILD       | 20  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | 1        |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| DWI                | 21  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | 1        |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| LIQUOR LAWS        | 22  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| DRUNKENNESS        | 23  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| DISORDERLY CONDUCT | 24  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | 1        | 1         |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| VAGRANCY           | 25  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| ALL OTHER          | 26  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| SUSPICION          | 27  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     |          |           |     |
| TOTAL BY SEX       |     | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | 2        | 27        |     |
|                    |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | 6        |           |     |
| <b>GRAND TOTAL</b> |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |     |       |     | <b>2</b> | <b>27</b> |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    |                |      |     |     |     |

no data reported

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      | 1                          |                             | 1                         |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 2                          |                             | 2                         |                                                  |                |
| TOTAL                         | 3                          |                             | 3                         |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           | 1                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 1                          |                             | 1                         |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 6                          |                             | 6                         | 4                                                |                |
| OTHER ASSAULTS - SIMPLE       | 58                         | 1                           | 57                        | 33                                               |                |
| TOTAL                         | 65                         | 1                           | 64                        | 38                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 10                         |                             | 10                        | 1                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 12                         |                             | 12                        | 1                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 113                        | 1                           | 112                       | 7                                                |                |
| TOTAL                         | 113                        | 1                           | 112                       | 7                                                |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 6                          |                             | 6                         | 1                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 6                          |                             | 6                         | 1                                                |                |
| <b>GRAND TOTAL</b>            | <b>199</b>                 | <b>2</b>                    | <b>197</b>                | <b>47</b>                                        |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |              |
|-----------------------------------------|------------------------------|--------------------------|--------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -            |
| FORCIBLE RAPE                           |                              | \$                       | -            |
| <b>ROBBERY</b>                          |                              |                          |              |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 2                            |                          |              |
| COMMERCIAL HOUSE                        |                              |                          |              |
| GAS OR SERVICE STATION                  |                              |                          |              |
| CONVENIENCE STORE                       |                              |                          |              |
| RESIDENCE                               |                              |                          |              |
| BANK                                    |                              |                          |              |
| MISCELLANEOUS                           | 1                            |                          |              |
| TOTAL ROBBERY                           | 3                            | \$                       | -            |
| <b>BURGLARY</b>                         |                              |                          |              |
| RESIDENCE (DWELLING)                    |                              |                          |              |
| NIGHT (6PM-6AM)                         | 2                            |                          |              |
| DAY (6AM-6PM)                           | 1                            |                          |              |
| UNKNOWN                                 | 2                            |                          |              |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |              |
| NIGHT (6PM-6AM)                         | 1                            |                          |              |
| DAY (6AM-6PM)                           | 3                            |                          |              |
| UNKNOWN                                 | 3                            |                          |              |
| TOTAL BURGLARY                          | 12                           | \$                       | -            |
| <b>LARCENY-THEFT</b>                    |                              |                          |              |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |              |
| \$200 AND OVER                          | 4                            | \$                       | 2,121        |
| \$50 TO \$200                           | 5                            | \$                       | 406          |
| UNDER \$50                              | 103                          | \$                       | 67           |
| LARCENY BY TYPE                         |                              |                          |              |
| POCKET-PICKING                          |                              |                          |              |
| PURSE-SNATCHING                         |                              |                          |              |
| SHOPLIFTING                             | 7                            | \$                       | 24           |
| FROM MOTOR VEHICLE                      | 7                            |                          |              |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |              |
| BICYCLES                                | 9                            | \$                       | 250          |
| FROM BUILDING(EX C&H)                   | 7                            | \$                       | 100          |
| FROM COIN-OP MACHINES                   |                              |                          |              |
| ALL OTHER                               | 82                           | \$                       | 2,220        |
| TOTAL LARCENY                           | 112                          | 112 \$                   | 2,594 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |              |
| MOTOR VEHICLE THEFT                     | 6                            |                          |              |
| STOLEN & RECOVERED LOCALLY              |                              |                          |              |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |              |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |              |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |              |
| TOTAL                                   | 6                            | \$                       | -            |
| <b>GRAND TOTAL</b>                      | <b>133</b>                   | <b>\$</b>                | <b>2,594</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 993                   | \$ 273                      |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 20                    | \$ 20                       |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 1,581                 | \$ 24                       |
| <b>GRAND TOTAL</b>           | <b>\$ 2,594</b>          | <b>\$ 317</b>               |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |   |    |
|------------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|---|----|
|                              |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |   |    |
| MURDER                       | 01a | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| MANSLAUGHTER/NEG             | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| FORCIBLE RAPE                | 02  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| ROBBERY                      | 03  | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| AGGRAVATED ASSAULT           | 04  | M   | 1   |    |    |    |    |    |    |    | 1  |    |    | 1  |    | 1     |      |    |     |     |     |     | 4   | 5  | 1 |    |
|                              |     | F   |     |    |    | 1  |    |    |    |    |    |    |    | 1  |    |       |      |    |     |     |     |     | 2   |    |   |    |
| BURGLARY                     | 05  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| LARCENY                      | 06  | M   | 1   |    | 4  |    | 1  |    |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 7   | 6  | 1 | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 1   |    |   |    |
| MOTOR VEHICLE THEFT          | 07  | M   |     |    |    |    |    |    |    | 1  |    |    |    |    |    | 1     |      |    |     |     |     |     | 2   | 1  | 1 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| OTHER ASSAULTS               | 08  | M   | 3   | 3  |    |    |    |    |    | 3  | 1  | 8  |    |    | 1  | 5     | 1    |    |     |     |     |     | 25  | 15 | 2 | 12 |
|                              |     | F   |     |    |    | 1  |    |    |    |    |    |    |    | 1  | 2  |       |      |    |     |     |     |     | 4   |    |   |    |
| ARSON                        | 09  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| FORGERY                      | 10  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| FRAUD                        | 11  | M   |     |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    | 1 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| EMBEZZLEMENT                 | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| STOLEN PROP                  | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| VANDALISM                    | 14  | M   | 1   |    | 1  |    |    | 2  |    | 1  | 1  |    |    |    | 1  |       |      |    |     |     |     | 7   | 4   |    | 3 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| WEAPONS                      | 15  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| PROSTITUTION                 | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| SEX OFFENSE                  | 17  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |     | 1  |    |    |    |    |    |    |    |    |    |    | 2  |       |      |    |     |     |     |     | 3   | 3  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| NARCOTICS                    | a   | M   |     | 1  |    |    |    |    |    |    |    |    |    |    | 2  |       |      |    |     |     |     |     | 3   | 3  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| MARIJUANA                    | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| SYNTHETIC NARCOTICS          | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| OTHER NON-NARCOTICS          | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| <b>DRUG/POSSESSION</b>       | 185 | M   |     |    |    |    |    |    | 1  |    |    |    |    |    | 4  |       |      |    |     |     |     |     | 5   | 5  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| NARCOTICS                    | e   | M   |     |    |    |    |    |    |    |    |    |    |    |    | 1  |       |      |    |     |     |     |     | 1   | 1  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| MARIJUANA                    | f   | M   |     |    |    |    |    |    | 1  |    |    |    |    |    | 3  |       |      |    |     |     |     |     | 4   | 4  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| SYNTHETIC NARCOTICS          | g   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
| OTHER NON-NARCOTICS          | h   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |   |    |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |          |           |          |          |           |          |           |           |           |           |           |           | TOTAL    | RACE |    |     |     |            |            |           |           |          |
|--------------------|-----|-----|-----------|----------|-----------|----------|----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|----|-----|-----|------------|------------|-----------|-----------|----------|
|                    |     |     | 18        | 19       | 20        | 21       | 22       | 23        | 24       | 25        | 30        | 35        | 40        | 45        | 50        |          | 55   | 60 | 65+ | WHT | BLK        | IND        | ASN       |           |          |
| GAMBLING           | 19  | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| BOOKMAKING         | a   | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| NUMBERS            | b   | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| OTHER GAMBLING     | c   | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| FAMILY/CHILD       | 20  | M   |           |          |           |          |          |           |          |           |           |           |           |           |           | 3        |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| DWI                | 21  | M   | 1         |          | 1         |          |          | 3         | 2        | 7         | 1         | 2         | 6         | 2         | 3         |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           | 1        |           | 1        |          |           | 1        | 2         | 3         |           |           |           | 1         |          |      |    |     |     |            |            |           |           |          |
| LIQUOR LAWS        | 22  | M   | 1         |          |           |          |          |           |          |           |           | 1         |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| DRUNKENNESS        | 23  | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| DISORDERLY CONDUCT | 24  | M   |           | 1        |           |          | 1        | 1         | 1        | 1         | 2         | 1         | 1         |           | 1         |          |      |    |     |     | 10         | 2          |           |           |          |
|                    |     | F   |           |          | 1         |          | 1        |           |          |           |           |           |           |           |           |          |      |    |     |     |            | 2          |           |           |          |
| VAGRANCY           | 25  | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| ALL OTHER          | 26  | M   | 1         |          | 6         | 3        | 2        | 3         | 3        | 8         | 3         | 5         | 8         | 5         | 2         | 2        |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           | 1        | 2         | 2        |          |           | 1        | 1         |           | 2         | 1         |           |           |          |      |    |     |     |            |            |           |           |          |
| SUSPICION          | 27  | M   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
|                    |     | F   |           |          |           |          |          |           |          |           |           |           |           |           |           |          |      |    |     |     |            |            |           |           |          |
| TOTAL BY SEX       |     | M   | 10        | 5        | 12        | 3        | 3        | 10        | 7        | 21        | 7         | 20        | 19        | 16        | 11        | 5        |      |    |     |     |            | 149        | 1         |           |          |
|                    |     | F   |           | 2        | 3         |          | 5        | 1         |          | 3         | 3         | 3         | 3         | 4         | 1         |          |      |    |     |     |            |            | 28        |           |          |
| <b>GRAND TOTAL</b> |     |     | <b>10</b> | <b>7</b> | <b>15</b> | <b>3</b> | <b>8</b> | <b>11</b> | <b>7</b> | <b>24</b> | <b>10</b> | <b>23</b> | <b>22</b> | <b>20</b> | <b>12</b> | <b>5</b> |      |    |     |     | <b>177</b> | <b>128</b> | <b>11</b> | <b>37</b> | <b>1</b> |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |       |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |     |
|-------------------------|-----|-----|-----------|-------|-------|----|----|----------------------|------|-----|-----|-----|-----|
|                         |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 |                      | 17   | WHT | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| NARCOTICS               | e   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| MARIJUANA               | f   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| BOOKMAKING              | a   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| NUMBERS                 | b   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| OTHER GAMBLING          | c   | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| FAMILY/CHILD            | 20  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |           |       |       |    | 1  | 1                    | 2    |     |     | 1   | 1   |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| LIQUOR LAWS             | 22  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| DRUNKENNESS             | 23  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |           |       |       |    |    |                      |      |     |     | 1   |     |
|                         |     | F   |           |       | 1     |    |    |                      | 1    |     |     |     |     |
| VAGRANCY                | 25  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| ALL OTHER               | 26  | M   |           |       |       | 1  | 1  | 1                    | 3    |     | 3   |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| CURFEW                  | 28  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| RUN-AWAYS               | 29  | M   |           |       |       |    |    |                      |      |     |     |     |     |
|                         |     | F   |           |       |       |    |    |                      |      |     |     |     |     |
| TOTAL BY SEX            |     | M   |           | 1     |       | 1  | 3  | 2                    | 7    | 5   |     | 2   | 1   |
|                         |     | F   |           |       | 1     |    |    |                      | 1    |     |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |           | 1     | 1     | 1  | 3  | 2                    | 8    | 5   |     | 2   | 1   |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 2                          |                             | 2                         | 3                                                |                |
| ATTEMPTED FORCIBLE RAPE       | 2                          |                             | 2                         | 2                                                |                |
| TOTAL                         | 4                          |                             | 4                         | 5                                                |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 2                          |                             | 2                         | 2                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 2                          |                             | 2                         | 2                                                | 1              |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                         | 2                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 5                          |                             | 5                         | 5                                                |                |
| OTHER ASSAULTS - SIMPLE       | 94                         | 6                           | 88                        | 63                                               | 12             |
| TOTAL                         | 105                        | 6                           | 99                        | 74                                               | 13             |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 8                          |                             | 8                         | 2                                                | 1              |
| UNLAWFUL ENTRY - NO FORCE     | 16                         | 1                           | 15                        | 9                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 2                          | 1                           | 1                         |                                                  |                |
| TOTAL                         | 26                         | 2                           | 24                        | 11                                               | 1              |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 266                        | 11                          | 255                       | 42                                               | 11             |
| TOTAL                         | 266                        | 11                          | 255                       | 42                                               | 11             |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 19                         | 4                           | 15                        | 3                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 3                          |                             | 3                         | 1                                                |                |
| TOTAL                         | 22                         | 4                           | 18                        | 4                                                |                |
| <b>GRAND TOTAL</b>            | <b>424</b>                 | <b>23</b>                   | <b>401</b>                | <b>137</b>                                       | <b>25</b>      |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |                |
|-----------------------------------------|------------------------------|--------------------------|----------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -              |
| FORCIBLE RAPE                           | 4                            | \$                       | -              |
| <b>ROBBERY</b>                          |                              |                          |                |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |                |
| COMMERCIAL HOUSE                        |                              |                          |                |
| GAS OR SERVICE STATION                  |                              |                          |                |
| CONVENIENCE STORE                       |                              |                          |                |
| RESIDENCE                               |                              |                          |                |
| BANK                                    |                              |                          |                |
| MISCELLANEOUS                           | 1                            |                          |                |
| TOTAL ROBBERY                           | 1                            | \$                       | -              |
| <b>BURGLARY</b>                         |                              |                          |                |
| RESIDENCE (DWELLING)                    |                              |                          |                |
| NIGHT (6PM-6AM)                         | 4                            |                          |                |
| DAY (6AM-6PM)                           | 4                            | \$                       | 2,000          |
| UNKNOWN                                 |                              |                          |                |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |                |
| NIGHT (6PM-6AM)                         | 5                            | \$                       | 300            |
| DAY (6AM-6PM)                           | 8                            | \$                       | 799            |
| UNKNOWN                                 | 3                            | \$                       | 3,942          |
| TOTAL BURGLARY                          | 24                           | \$                       | 7,041          |
| <b>LARCENY-THEFT</b>                    |                              |                          |                |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |                |
| \$200 AND OVER                          | 67                           | \$                       | 50,576         |
| \$50 TO \$200                           | 54                           | \$                       | 4,363          |
| UNDER \$50                              | 134                          | \$                       | 690            |
| LARCENY BY TYPE                         |                              |                          |                |
| POCKET-PICKING                          | 1                            | \$                       | 100            |
| PURSE-SNATCHING                         | 1                            | \$                       | 857            |
| SHOPLIFTING                             | 6                            |                          |                |
| FROM MOTOR VEHICLE                      | 29                           | \$                       | 4,719          |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 1                            | \$                       | 30             |
| BICYCLES                                | 74                           | \$                       | 10,019         |
| FROM BUILDING(EX C&H)                   | 45                           | \$                       | 10,132         |
| FROM COIN-OP MACHINES                   | 1                            |                          |                |
| ALL OTHER                               | 97                           | \$                       | 29,772         |
| TOTAL LARCENY                           | 255                          | 255 \$                   | 55,629 \$      |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |                |
| MOTOR VEHICLE THEFT                     | 18                           | \$                       | 65,024         |
| STOLEN & RECOVERED LOCALLY              |                              |                          |                |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 13                           |                          |                |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 13                           |                          |                |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 1                            |                          |                |
| TOTAL                                   | 18                           | \$                       | 65,024         |
| <b>GRAND TOTAL</b>                      | <b>302</b>                   | <b>\$</b>                | <b>127,694</b> |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 2,296                 | \$ 27                       |
| JEWELRY & PRECIOUS METALS    | \$ 4,135                 |                             |
| CLOTHING AND FURS            | \$ 4,399                 | \$ 1,324                    |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 62,524                | \$ 60,158                   |
| OFFICE EQUIPMENT             | \$ 1,560                 | \$ 410                      |
| TV, RADIOS, CAMERAS, ETC.    | \$ 14,057                | \$ 5,942                    |
| FIREARMS                     | \$ 1,350                 |                             |
| HOUSEHOLD GOODS              | \$ 30                    |                             |
| CONSUMABLE GOODS             | \$ 1,763                 |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 35,580                | \$ 6,365                    |
| <b>GRAND TOTAL</b>           | <b>\$ 127,694</b>        | <b>\$ 74,226</b>            |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |  |    |
|------------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|--|----|
|                              |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |  |    |
| MURDER                       | 01a | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| MANSLAUGHTER/NEG             | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| FORCIBLE RAPE                | 02  | M   | 1   |    |    |    |    | 1  |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 2   | 1  |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| ROBBERY                      | 03  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| AGGRAVATED ASSAULT           | 04  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| BURGLARY                     | 05  | M   |     | 3  |    | 1  |    |    |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 5   | 1  |  | 4  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| LARCENY                      | 06  | M   |     | 1  | 1  |    |    | 1  | 1  | 3  |    |    | 1  |    | 1  |       |      |    |     |     |     |     | 9   | 7  |  | 4  |
|                              |     | F   |     |    |    |    |    |    |    | 1  |    | 1  |    |    |    |       |      |    |     |     |     |     | 2   |    |  |    |
| MOTOR VEHICLE THEFT          | 07  | M   |     | 1  |    | 1  |    |    | 1  | 2  |    |    |    |    |    |       |      |    |     |     |     |     | 5   | 2  |  | 3  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| OTHER ASSAULTS               | 08  | M   | 2   | 1  | 2  | 2  | 3  | 3  | 2  | 20 | 7  | 7  | 8  | 2  | 4  |       |      |    |     |     |     | 1   | 64  | 46 |  | 30 |
|                              |     | F   |     |    |    |    |    |    | 1  | 3  | 4  |    | 1  | 4  |    |       |      |    |     |     |     |     | 13  |    |  | 1  |
| ARSON                        | 09  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| FORGERY                      | 10  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| FRAUD                        | 11  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| EMBEZZLEMENT                 | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| STOLEN PROP                  | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| VANDALISM                    | 14  | M   |     |    |    | 1  | 1  |    | 1  | 3  |    |    |    |    |    |       |      |    |     |     |     |     | 6   | 4  |  | 3  |
|                              |     | F   |     |    | 1  |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| WEAPONS                      | 15  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| PROSTITUTION                 | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| SEX OFFENSE                  | 17  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 4   | 2  |  | 2  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| NARCOTICS                    | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| MARIJUANA                    | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| SYNTHETIC NARCOTICS          | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| OTHER NON-NARCOTICS          | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| <b>DRUG/POSSESSION</b>       | 185 | M   |     | 1  | 1  |    |    | 1  |    | 5  |    | 2  | 1  |    |    |       |      |    |     |     |     |     | 12  | 12 |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    | 1  |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| NARCOTICS                    | e   | M   |     |    |    |    |    | 1  |    |    |    | 1  |    |    |    |       |      |    |     |     |     |     | 2   | 2  |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| MARIJUANA                    | f   | M   |     | 1  |    |    |    |    |    |    | 1  |    | 2  | 1  |    |       |      |    |     |     |     |     | 5   | 5  |  | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    | 1  |    |    |    |    |       |      |    |     |     |     |     | 1   |    |  |    |
| SYNTHETIC NARCOTICS          | g   | M   |     |    | 1  |    |    |    |    | 1  | 3  |    |    |    |    |       |      |    |     |     |     |     | 5   | 5  |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
| OTHER NON-NARCOTICS          | h   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |  |    |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL    | RACE     |          |     |     |     |            |            |          |            |          |   |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|-----|-----|-----|------------|------------|----------|------------|----------|---|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |          | 55       | 60       | 65+ | WHT | BLK | IND        | ASN        |          |            |          |   |
| GAMBLING           | 19  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| BOOKMAKING         | a   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| NUMBERS            | b   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| FAMILY/CHILD       | 20  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| DWI                | 21  | M   | 2         | 1         | 3         | 1         | 2         | 7         | 2         | 11        | 6         | 7         | 8         | 9         | 3         | 1        | 2        | 2        |     |     |     |            | 67         | 63       | 3          | 25       | 2 |
|                    |     | F   | 1         |           | 2         | 1         | 2         |           | 1         | 5         | 4         | 1         | 2         | 3         | 4         |          |          |          |     |     |     |            |            | 26       |            |          |   |
| LIQUOR LAWS        | 22  | M   | 1         | 6         |           | 1         | 3         |           | 1         | 1         | 1         |           | 1         |           |           |          |          | 1        |     |     |     |            | 16         | 14       |            | 9        |   |
|                    |     | F   | 1         |           | 3         |           |           |           | 2         |           |           |           | 1         |           |           |          |          |          |     |     |     |            |            | 7        |            |          |   |
| DRUNKENNESS        | 23  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| DISORDERLY CONDUCT | 24  | M   |           |           |           | 1         |           | 1         |           |           |           |           |           |           |           |          |          |          |     |     |     |            | 2          | 2        |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| VAGRANCY           | 25  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| ALL OTHER          | 26  | M   | 13        | 13        | 11        | 1         | 7         | 7         | 10        | 18        | 17        | 20        | 19        | 2         | 11        |          | 1        |          |     |     |     |            | 150        | 100      |            | 88       | 2 |
|                    |     | F   | 4         | 1         | 9         | 1         | 1         | 1         | 4         | 8         | 6         | 3         | 1         | 1         |           |          |          |          |     |     |     |            |            | 40       |            |          |   |
| SUSPICION          | 27  | M   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
|                    |     | F   |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |            |            |          |            |          |   |
| TOTAL BY SEX       |     | M   | 19        | 27        | 18        | 9         | 16        | 21        | 18        | 58        | 39        | 36        | 41        | 15        | 20        | 2        | 4        | 3        |     |     |     |            | 346        | 258      | 3          | 172      | 6 |
|                    |     | F   | 6         | 1         | 15        | 2         | 3         | 1         | 6         | 20        | 16        | 4         | 5         | 9         | 4         |          | 1        |          |     |     |     |            |            | 93       |            |          |   |
| <b>GRAND TOTAL</b> |     |     | <b>25</b> | <b>28</b> | <b>33</b> | <b>11</b> | <b>19</b> | <b>22</b> | <b>24</b> | <b>78</b> | <b>55</b> | <b>40</b> | <b>46</b> | <b>24</b> | <b>24</b> | <b>2</b> | <b>5</b> | <b>3</b> |     |     |     | <b>439</b> | <b>258</b> | <b>3</b> | <b>172</b> | <b>6</b> |   |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE      |           |           |          |          |          | TOTAL UNDER 18 | RACE      |          |           |          |
|-------------------------|-----|-----|----------|-----------|-----------|----------|----------|----------|----------------|-----------|----------|-----------|----------|
|                         |     |     | UND 10   | 10-12     | 13-14     | 15       | 16       | 17       |                | WHT       | BLK      | IND       | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |          |           |           |          |          | 1        | 1              | 1         |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| NARCOTICS               | e   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| MARIJUANA               | f   | M   |          |           |           |          |          | 1        | 1              | 1         |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| SYNTHETIC NARCOTICS     | g   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| OTHER NON-NARCOTICS     | h   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| <b>GAMBLING</b>         | 19  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| BOOKMAKING              | a   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| NUMBERS                 | b   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| OTHER GAMBLING          | c   | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| FAMILY/CHILD            | 20  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| DRIVING INFLUENCE       | 21  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| LIQUOR LAWS             | 22  | M   |          |           |           |          |          | 2        | 2              |           | 2        |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| DRUNKENNESS             | 23  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| DISORDERLY CONDUCT      | 24  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| VAGRANCY                | 25  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| ALL OTHER               | 26  | M   |          | 2         | 6         | 1        | 3        | 1        | 13             | 12        |          | 4         |          |
|                         |     | F   |          | 1         | 1         |          |          | 1        | 3              |           |          |           |          |
| CURFEW                  | 28  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| RUN-AWAYS               | 29  | M   |          |           |           |          |          |          |                |           |          |           |          |
|                         |     | F   |          |           |           |          |          |          |                |           |          |           |          |
| TOTAL BY SEX            |     | M   | 1        | 7         | 16        | 4        | 4        | 6        | 38             | 28        | 2        | 14        | 4        |
|                         |     | F   |          | 4         | 1         | 3        | 1        | 1        | 10             |           |          |           |          |
| <b>GRAND TOTAL</b>      |     |     | <b>1</b> | <b>11</b> | <b>17</b> | <b>7</b> | <b>5</b> | <b>7</b> | <b>48</b>      | <b>28</b> | <b>2</b> | <b>14</b> | <b>4</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
|                                | 1                                                            |                                                | 1                                                 | 1                                                         |                                                                       | 1                               | \$ -                               |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 1                          |                             | 1                         | 1                                                |                |
| OTHER ASSAULTS - SIMPLE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 3                          |                             | 3                         |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     | 1                          |                             | 1                         |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 4                          |                             | 4                         |                                                  |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 8                          |                             | 8                         | 1                                                |                |
| TOTAL                         | 8                          |                             | 8                         | 1                                                |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         |                            |                             |                           |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>GRAND TOTAL</b>            | <b>13</b>                  |                             | <b>13</b>                 | <b>2</b>                                         |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |              |
|-----------------------------------------|------------------------------|--------------------------|--------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -            |
| FORCIBLE RAPE                           |                              | \$                       | -            |
| <b>ROBBERY</b>                          |                              |                          |              |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |              |
| COMMERCIAL HOUSE                        |                              |                          |              |
| GAS OR SERVICE STATION                  |                              |                          |              |
| CONVENIENCE STORE                       |                              |                          |              |
| RESIDENCE                               |                              |                          |              |
| BANK                                    |                              |                          |              |
| MISCELLANEOUS                           |                              |                          |              |
| TOTAL ROBBERY                           |                              | \$                       | -            |
| <b>BURGLARY</b>                         |                              |                          |              |
| RESIDENCE (DWELLING)                    |                              |                          |              |
| NIGHT (6PM-6AM)                         | 1                            |                          |              |
| DAY (6AM-6PM)                           | 1                            |                          |              |
| UNKNOWN                                 |                              |                          |              |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |              |
| NIGHT (6PM-6AM)                         | 1                            |                          |              |
| DAY (6AM-6PM)                           |                              |                          |              |
| UNKNOWN                                 | 1                            |                          |              |
| TOTAL BURGLARY                          | 4                            | \$                       | -            |
| <b>LARCENY-THEFT</b>                    |                              |                          |              |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |              |
| \$200 AND OVER                          | 7                            | \$                       | 2,230        |
| \$50 TO \$200                           | 1                            | \$                       | 66           |
| UNDER \$50                              |                              |                          |              |
| LARCENY BY TYPE                         |                              |                          |              |
| POCKET-PICKING                          |                              |                          |              |
| PURSE-SNATCHING                         |                              |                          |              |
| SHOPLIFTING                             | 1                            | \$                       | 650          |
| FROM MOTOR VEHICLE                      |                              |                          |              |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |              |
| BICYCLES                                | 4                            | \$                       | 1,030        |
| FROM BUILDING(EX C&H)                   |                              |                          |              |
| FROM COIN-OP MACHINES                   |                              |                          |              |
| ALL OTHER                               | 3                            | \$                       | 616          |
| TOTAL LARCENY                           | 8                            | 8 \$                     | 2,296 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |              |
| MOTOR VEHICLE THEFT                     |                              |                          |              |
| STOLEN & RECOVERED LOCALLY              |                              |                          |              |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |              |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |              |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |              |
| TOTAL                                   |                              | \$                       | -            |
| <b>GRAND TOTAL</b>                      | <b>12</b>                    | <b>\$</b>                | <b>2,296</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        |                          |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 900                   |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 1,396                 |                             |
| <b>GRAND TOTAL</b>           | <b>\$ 2,296</b>          | <b>\$ -</b>                 |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E | AGE |    |    |    |    |    |    |    |    |    |    |    |    | RACE |    |       |     |     |     |
|--------------------|-------|--------|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|-------|-----|-----|-----|
|                    |       |        | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 | 55   | 60 | TOTAL | WHT | BLK | IND |
| GAMBLING           | 19    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| BOOKMAKING         | a     | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| NUMBERS            | b     | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| OTHER GAMBLING     | c     | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| FAMILY/CHILD       | 20    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| DWI                | 21    | M      |     |    |    | 1  |    |    | 1  |    |    |    | 1  |    |    |      |    | 3     | 3   |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| LIQUOR LAWS        | 22    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| DRUNKENNESS        | 23    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| DISORDERLY CONDUCT | 24    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| VAGRANCY           | 25    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| ALL OTHER          | 26    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| SUSPICION          | 27    | M      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| TOTAL BY SEX       |       | M      |     |    |    | 1  | 2  |    | 3  | 1  | 1  |    | 1  |    |    |      |    | 9     | 8   |     | 1   |
|                    |       | F      |     |    |    |    |    |    |    |    |    |    |    |    |    |      |    |       |     |     |     |
| <b>GRAND TOTAL</b> |       |        |     |    |    | 1  | 2  |    | 3  | 1  | 1  |    | 1  |    |    |      |    | 9     | 8   |     | 1   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| MARIJUANA               | f   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| TOTAL BY SEX            |     | M   |        |       |       |    |    |                |      |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        |       |       |    |    |                |      |     |     |     |

no data reported

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, i.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 3                          |                             | 3                         | 3                                                |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 3                          |                             | 3                         | 3                                                |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 9                          |                             | 9                         | 9                                                |                |
| KNIFE OR CUTTING INSTRUMENT   | 2                          |                             | 2                         | 2                                                |                |
| OTHER DANGEROUS WEAPON        | 1                          |                             | 1                         | 1                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 7                          |                             | 7                         | 7                                                |                |
| OTHER ASSAULTS - SIMPLE       | 97                         |                             | 97                        | 90                                               |                |
| TOTAL                         | 116                        |                             | 116                       | 109                                              |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 10                         |                             | 10                        | 8                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 17                         |                             | 17                        | 17                                               |                |
| ATTEMPTED FORCIBLE ENTRY      | 6                          |                             | 6                         | 6                                                |                |
| TOTAL                         | 33                         |                             | 33                        | 31                                               |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 232                        |                             | 232                       | 224                                              |                |
| TOTAL                         | 232                        |                             | 232                       | 224                                              |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 11                         |                             | 11                        | 6                                                |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                         |                                                  |                |
| OTHER VEHICLES                | 2                          |                             | 2                         | 1                                                |                |
| TOTAL                         | 14                         |                             | 14                        | 7                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>398</b>                                       | <b>374</b>     |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN  |
|-----------------------------------------|------------------------------|---------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                      |
| FORCIBLE RAPE                           | 3                            | \$ -                      |
| <b>ROBBERY</b>                          |                              |                           |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                           |
| COMMERCIAL HOUSE                        |                              |                           |
| GAS OR SERVICE STATION                  |                              |                           |
| CONVENIENCE STORE                       |                              |                           |
| RESIDENCE                               |                              |                           |
| BANK                                    |                              |                           |
| MISCELLANEOUS                           |                              |                           |
| TOTAL ROBBERY                           |                              | \$ -                      |
| <b>BURGLARY</b>                         |                              |                           |
| RESIDENCE (DWELLING)                    |                              |                           |
| NIGHT (6PM-6AM)                         | 4                            | \$ 1,987                  |
| DAY (6AM-6PM)                           | 5                            | \$ 35,288                 |
| UNKNOWN                                 | 11                           | \$ 15,566                 |
| NON-RESIDENCE (STORE ETC.)              |                              |                           |
| NIGHT (6PM-6AM)                         | 7                            | \$ 302                    |
| DAY (6AM-6PM)                           | 3                            | \$ 1,100                  |
| UNKNOWN                                 | 3                            | \$ 100                    |
| TOTAL BURGLARY                          | 33                           | \$ 54,343                 |
| <b>LARCENY-THEFT</b>                    |                              |                           |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                           |
| \$200 AND OVER                          | 84                           | \$ 95,939                 |
| \$50 TO \$200                           | 56                           | \$ 5,668                  |
| UNDER \$50                              | 92                           | \$ 1,902                  |
| LARCENY BY TYPE                         |                              |                           |
| POCKET-PICKING                          | 1                            | \$ 250                    |
| PURSE-SNATCHING                         | 5                            | \$ 409                    |
| SHOPLIFTING                             | 68                           | \$ 8,791                  |
| FROM MOTOR VEHICLE                      | 33                           | \$ 24,607                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$ 960                    |
| BICYCLES                                | 21                           | \$ 3,704                  |
| FROM BUILDING(EX C&H)                   | 18                           | \$ 9,303                  |
| FROM COIN-OP MACHINES                   |                              |                           |
| ALL OTHER                               | 84                           | \$ 55,485                 |
| TOTAL LARCENY                           | 232                          | 232 \$ 103,509 \$ 103,509 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                           |
| MOTOR VEHICLE THEFT                     | 14                           | \$ 98,780                 |
| STOLEN & RECOVERED LOCALLY              | 10                           |                           |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 1                            |                           |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 11                           |                           |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                           |
| TOTAL                                   | 14                           | \$ 98,780                 |
| <b>GRAND TOTAL</b>                      | <b>282</b>                   | <b>\$ 256,632</b>         |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 55,640                | \$ 434                      |
| JEWELRY & PRECIOUS METALS    | \$ 13,150                | \$ 1,390                    |
| CLOTHING AND FURS            | \$ 3,241                 | \$ 1,790                    |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 99,730                | \$ 64,500                   |
| OFFICE EQUIPMENT             | \$ 7,617                 | \$ 1,400                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 15,948                | \$ 4,978                    |
| FIREARMS                     | \$ 525                   | \$ 140                      |
| HOUSEHOLD GOODS              | \$ 460                   | \$ 110                      |
| CONSUMABLE GOODS             | \$ 2,377                 | \$ 435                      |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 57,944                | \$ 14,364                   |
| <b>GRAND TOTAL</b>           | <b>\$ 256,632</b>        | <b>\$ 89,541</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E<br>X | AGE       |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL    | RACE     |          |     |     |     |     |            |            |          |           |          |
|--------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|-----|-----|-----|-----|------------|------------|----------|-----------|----------|
|                    |       |             | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50        |          | 55       | 60       | 65+ | WHT | BLK | IND | ASN        |            |          |           |          |
| GAMBLING           | 19    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| BOOKMAKING         | a     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| NUMBERS            | b     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| OTHER GAMBLING     | c     | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| FAMILY/CHILD       | 20    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            | 2          |          |           |          |
|                    |       | F           |           |           |           |           |           | 1         |           |           |           | 1         |           |           |           |          |          |          |     |     |     |     |            | 2          |          |           |          |
| DWI                | 21    | M           | 1         | 2         |           | 3         | 1         | 1         | 6         | 3         | 5         | 5         | 5         | 4         | 2         | 1        | 1        |          |     |     |     |     | 40         | 51         | 1        | 1         |          |
|                    |       | F           |           |           | 1         | 2         | 2         | 2         |           | 1         | 1         |           | 1         | 1         | 1         |          | 1        |          |     |     |     |     |            | 13         |          |           |          |
| LIQUOR LAWS        | 22    | M           | 4         | 1         | 4         |           |           | 1         | 3         | 1         | 1         |           |           |           |           |          |          |          |     |     |     |     | 15         | 20         |          | 3         |          |
|                    |       | F           | 2         |           | 1         |           |           |           | 2         |           | 1         | 2         |           |           |           |          |          |          |     |     |     |     |            | 8          |          |           |          |
| DRUNKENNESS        | 23    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| DISORDERLY CONDUCT | 24    | M           | 3         |           | 1         | 4         | 2         | 2         | 4         | 3         | 1         | 2         |           | 1         |           |          |          |          |     |     |     |     | 23         | 25         | 1        | 1         |          |
|                    |       | F           |           |           | 1         |           |           |           | 1         | 1         | 1         |           |           |           |           |          |          |          |     |     |     |     |            | 4          |          |           |          |
| VAGRANCY           | 25    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| ALL OTHER          | 26    | M           | 3         | 1         | 2         |           | 1         | 5         | 7         | 2         | 4         | 2         | 1         |           |           |          |          |          |     |     |     |     | 28         | 30         | 2        | 1         |          |
|                    |       | F           |           |           |           | 1         |           |           | 2         | 2         |           |           |           |           |           |          |          |          |     |     |     |     |            | 5          |          |           |          |
| SUSPICION          | 27    | M           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |     |     |     |     |            |            |          |           |          |
| TOTAL BY SEX       |       | M           | 23        | 11        | 17        | 8         | 13        | 18        | 10        | 34        | 30        | 31        | 21        | 16        | 10        | 6        | 3        | 3        |     |     |     |     | 254        | 307        | 9        | 24        | 2        |
|                    |       | F           | 9         | 3         | 4         | 5         | 5         | 4         | 4         | 11        | 11        | 8         | 11        | 6         | 4         | 2        | 1        |          |     |     |     |     |            | 88         |          |           |          |
| <b>GRAND TOTAL</b> |       |             | <b>32</b> | <b>14</b> | <b>21</b> | <b>13</b> | <b>18</b> | <b>22</b> | <b>14</b> | <b>45</b> | <b>41</b> | <b>39</b> | <b>32</b> | <b>22</b> | <b>14</b> | <b>8</b> | <b>4</b> | <b>3</b> |     |     |     |     | <b>342</b> | <b>307</b> | <b>9</b> | <b>24</b> | <b>2</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |     |
|------------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|-----|
|                              |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND | ASN |
| MURDER                       | 01a | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| MANSLAUGHTER                 | 01b | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| FORCIBLE RAPE                | 02  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| ROBBERY                      | 03  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |        | 2     | 3     | 1  |    | 2              | 8    | 10  |     |     |     |
|                              |     | F   |        |       |       | 1  |    | 1              | 2    |     |     |     |     |
| BURGLARY                     | 05  | M   |        |       | 2     |    | 1  |                | 3    | 2   |     | 1   |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| LARCENY                      | 06  | M   |        | 1     | 12    | 2  | 9  | 3              | 27   | 41  | 1   | 1   |     |
|                              |     | F   |        | 1     | 1     | 2  | 5  | 7              | 16   |     |     |     |     |
| MOTOR THEFT                  | 07  | M   |        |       | 1     |    |    |                | 1    | 1   |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| OTHER ASSAULTS               | 08  | M   |        | 3     | 1     | 1  | 3  | 1              | 9    | 9   |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| ARSON                        | 09  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| FORGERY                      | 10  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| FRAUD                        | 11  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| STOLEN PROPERTY              | 13  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| VANDALISM                    | 14  | M   | 1      | 3     | 3     |    |    | 2              | 9    | 8   |     | 1   |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| WEAPONS                      | 15  | M   |        |       | 2     |    |    |                | 2    | 1   |     | 1   |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| PROSTITUTION                 | 16  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| SEX OFFENSES                 | 17  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |        |       | 8     |    |    |                | 8    | 9   |     |     |     |
|                              |     | F   |        |       | 1     |    |    |                | 1    |     |     |     |     |
| NARCOTICS                    | a   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| MARIJUANA                    | b   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                              |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |        |       | 8     |    |    |                | 8    | 9   |     |     |     |
|                              |     | F   |        |       | 1     |    |    |                | 1    |     |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE      |           |           |           |           |           | TOTAL UNDER 18 | RACE       |          |          |     |
|-------------------------|-----|-----|----------|-----------|-----------|-----------|-----------|-----------|----------------|------------|----------|----------|-----|
|                         |     |     | UND 10   | 10-12     | 13-14     | 15        | 16        | 17        |                | WHT        | BLK      | IND      | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |          | 4         |           |           | 1         | 4         | 9              | 11         | 3        |          |     |
|                         |     | F   |          | 2         |           | 1         | 2         |           | 5              |            |          |          |     |
| NARCOTICS               | e   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| MARIJUANA               | f   | M   |          | 4         |           |           | 1         | 4         | 9              | 11         | 3        |          |     |
|                         |     | F   |          | 2         |           | 1         | 2         |           | 5              |            |          |          |     |
| SYNTHETIC NARCOTICS     | g   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| OTHER NON-NARCOTICS     | h   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| <b>GAMBLING</b>         | 19  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| BOOKMAKING              | a   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| NUMBERS                 | b   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| OTHER GAMBLING          | c   | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| FAMILY/CHILD            | 20  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| DRIVING INFLUENCE       | 21  | M   |          |           |           |           |           |           |                | 2          |          |          |     |
|                         |     | F   |          |           |           |           | 1         | 1         | 2              |            |          |          |     |
| LIQUOR LAWS             | 22  | M   |          | 1         | 1         | 3         | 2         | 5         | 12             | 20         | 3        |          |     |
|                         |     | F   |          | 4         | 4         | 3         |           |           | 11             |            |          |          |     |
| DRUNKENNESS             | 23  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| DISORDERLY CONDUCT      | 24  | M   |          | 1         |           | 1         | 1         | 1         | 4              | 7          |          |          |     |
|                         |     | F   |          | 2         |           | 1         |           |           | 3              |            |          |          |     |
| VAGRANCY                | 25  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| ALL OTHER               | 26  | M   |          |           | 3         | 2         | 1         | 3         | 9              | 10         | 2        |          |     |
|                         |     | F   |          |           |           |           | 3         |           | 3              |            |          |          |     |
| CURFEW                  | 28  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| RUN-AWAYS               | 29  | M   |          |           |           |           |           |           |                |            |          |          |     |
|                         |     | F   |          |           |           |           |           |           |                |            |          |          |     |
| TOTAL BY SEX            |     | M   | 1        | 11        | 40        | 10        | 18        | 21        | 101            | 131        | 5        | 8        |     |
|                         |     | F   |          | 1         | 10        | 9         | 14        | 9         | 43             |            |          |          |     |
| <b>GRAND TOTAL</b>      |     |     | <b>1</b> | <b>12</b> | <b>50</b> | <b>19</b> | <b>32</b> | <b>30</b> | <b>144</b>     | <b>131</b> | <b>5</b> | <b>8</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |          |                |        |       |          | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|----------|----------------|--------|-------|----------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |          | SPECIAL ASSIGN |        | OTHER |          |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST   | ALONE          | ASSIST | ALONE | ASSIST   |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I        | J              | K      | L     | M        |                        |
| 1. RESPOND DISTURBANCE CALL   | 6                        |                |                       | 2                   | 4                |             | 3                  | 2        |                |        |       | 1        | 6                      |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 4. ATTEMPT OTHER ARREST       | 2                        |                |                       |                     | 2                |             | 1                  |          |                |        |       | 1        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| 10. TRAFFIC PURSUIT/STOPS     | 1                        |                |                       |                     | 1                |             | 1                  |          |                |        |       |          | 1                      |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |             |                    |          |                |        |       |          |                        |
| <b>12. TOTAL (1-11)</b>       | <b>9</b>                 |                |                       | <b>2</b>            | <b>7</b>         |             | <b>5</b>           | <b>2</b> |                |        |       | <b>2</b> | <b>7</b>               |
| 13. NUMBER WITH INJURY        | 6                        |                |                       |                     | 6                |             |                    |          |                |        |       |          |                        |
| 14. NUMBER WITHOUT INJURY     | 3                        |                |                       | 2                   | 1                |             |                    |          |                |        |       |          |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM     | 4 PM           | 6 PM   | 8 PM  | 10 PM    | UNK                    |
|                               | 2                        | 3              | 2                     |                     |                  |             |                    |          |                | 2      |       |          |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 1                          |                             | 1                         |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       | 1                          | 1                           |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   | 2                          |                             | 2                         | 2                                                |                |
| OTHER DANGEROUS WEAPON        | 2                          |                             | 2                         | 2                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 5                          |                             | 5                         | 5                                                |                |
| OTHER ASSAULTS - SIMPLE       | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 11                         | 1                           | 10                        | 10                                               |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 4                          |                             | 4                         | 1                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 6                          |                             | 6                         | 2                                                |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 10                         |                             | 10                        | 3                                                |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 68                         | 3                           | 65                        | 40                                               |                |
| TOTAL                         | 68                         | 3                           | 65                        | 40                                               |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 4                          |                             | 4                         | 3                                                |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                         | 1                                                |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 5                          |                             | 5                         | 4                                                |                |
| <b>GRAND TOTAL</b>            | <b>96</b>                  | <b>4</b>                    | <b>92</b>                 | <b>58</b>                                        |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 1                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        | 1                            |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 5                            | \$ 3,469                 |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 5                            | \$ 1,465                 |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| TOTAL BURGLARY                          | 10                           | \$ 4,934                 |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 47                           | \$ 105,221               |
| \$50 TO \$200                           | 13                           | \$ 1,368                 |
| UNDER \$50                              | 5                            | \$ 98                    |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             | 3                            | \$ 1,043                 |
| FROM MOTOR VEHICLE                      | 5                            | \$ 6,577                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 2                            | \$ 620                   |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 8                            | \$ 14,715                |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 47                           | \$ 83,732                |
| TOTAL LARCENY                           | 65                           | 65 \$ 106,687 \$ 106,687 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 5                            | \$ 30,200                |
| STOLEN & RECOVERED LOCALLY              | 5                            |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 5                            |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 5                            | \$ 30,200                |
| <b>GRAND TOTAL</b>                      | <b>82</b>                    | <b>\$ 141,821</b>        |

## PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 46,537                | \$ 3,980                    |
| JEWELRY & PRECIOUS METALS    | \$ 19,645                | \$ 7,255                    |
| CLOTHING AND FURS            | \$ 475                   | \$ 275                      |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 30,200                | \$ 29,500                   |
| OFFICE EQUIPMENT             | \$ 2,079                 | \$ 2,129                    |
| TV, RADIOS, CAMERAS, ETC.    | \$ 685                   | \$ 385                      |
| FIREARMS                     | \$ 2,000                 | \$ 200                      |
| HOUSEHOLD GOODS              | \$ 2,679                 | \$ 258                      |
| CONSUMABLE GOODS             | \$ 1,066                 | \$ 167                      |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 36,455                | \$ 11,857                   |
| <b>GRAND TOTAL</b>           | <b>\$ 141,821</b>        | <b>\$ 56,006</b>            |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | SEX | AGE |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |    |     |     |     |     |     |    |    |   |    |
|------------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|-----|-----|-----|-----|-----|----|----|---|----|
|                              |     |     | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 |       | 55   | 60 | 65+ | WHT | BLK | IND | ASN |    |    |   |    |
|                              |     |     | X   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| MURDER                       | 01a | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| MANSLAUGHTER/NEG             | 01b | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| FORCIBLE RAPE                | 02  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| ROBBERY                      | 03  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  | 1  |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   |    |
| AGGRAVATED ASSAULT           | 04  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 11  | 7  | 1  | 1 | 2  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| BURGLARY                     | 05  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 4   | 3  |    | 1 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| LARCENY                      | 06  | M   | 2   |    | 1  |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 20  | 15 | 1  | 2 | 4  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 2   |    |    |   |    |
| MOTOR VEHICLE THEFT          | 07  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 3   | 2  |    | 1 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| OTHER ASSAULTS               | 08  | M   | 1   | 1  | 1  | 1  | 3  | 2  | 1  | 13 | 8  | 6  | 7  | 2  | 2  | 1     |      |    |     |     |     |     | 49  | 21 | 15 | 8 | 10 |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 5   |    |    |   |    |
| ARSON                        | 09  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| FORGERY                      | 10  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| FRAUD                        | 11  | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| EMBEZZLEMENT                 | 12  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| STOLEN PROP                  | 13  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| VANDALISM                    | 14  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 5   | 2  |    |   | 4  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   |    |
| WEAPONS                      | 15  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 2   | 2  |    | 1 |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   |    |
| PROSTITUTION                 | 16  | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| SEX OFFENSE                  | 17  | M   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   | 1  |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| NARCOTICS                    | a   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| MARIJUANA                    | b   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| SYNTHETIC NARCOTICS          | c   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| OTHER NON-NARCOTICS          | d   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| <b>DRUG/POSSESSION</b>       | 185 | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 11  | 11 |    |   | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   |    |
| NARCOTICS                    | e   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| MARIJUANA                    | f   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| SYNTHETIC NARCOTICS          | g   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     |     |    |    |   |    |
| OTHER NON-NARCOTICS          | h   | M   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 11  | 11 |    |   | 1  |
|                              |     | F   |     |    |    |    |    |    |    |    |    |    |    |    |    |       |      |    |     |     |     |     | 1   |    |    |   |    |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |          |          |           |          |           |           |           |           |           |           | TOTAL    | RACE     |    |     |            |            |           |           |           |    |
|--------------------|-----|-----|-----------|-----------|-----------|----------|----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----|-----|------------|------------|-----------|-----------|-----------|----|
|                    |     |     | 18        | 19        | 20        | 21       | 22       | 23        | 24       | 25        | 30        | 35        | 40        | 45        | 50        |          | 55       | 60 | 65+ | WHT        | BLK        | IND       | ASN       |           |    |
| GAMBLING           | 19  | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| BOOKMAKING         | a   | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| NUMBERS            | b   | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| OTHER GAMBLING     | c   | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| FAMILY/CHILD       | 20  | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| DWI                | 21  | M   |           |           |           | 2        | 1        | 1         |          | 2         | 10        | 4         | 3         | 5         | 7         | 1        |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          | 1         |           | 1         |           |           |           |          |          |    |     |            |            |           |           |           |    |
| LIQUOR LAWS        | 22  | M   | 3         | 4         | 7         |          |          |           |          | 2         |           |           |           |           |           |          |          |    |     |            | 11         | 4         | 5         |           |    |
|                    |     | F   |           |           | 2         |          |          |           |          | 2         |           |           |           |           |           |          |          |    |     |            |            | 4         |           |           |    |
| DRUNKENNESS        | 23  | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| DISORDERLY CONDUCT | 24  | M   |           |           | 1         | 1        |          | 1         |          | 5         |           | 3         | 3         | 1         |           |          |          |    |     |            | 9          | 2         | 1         | 3         |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| VAGRANCY           | 25  | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| ALL OTHER          | 26  | M   | 2         | 2         | 1         |          | 1        | 4         | 4        | 20        | 11        | 11        | 12        | 6         | 3         |          | 1        |    |     |            | 40         | 14        | 19        | 12        |    |
|                    |     | F   | 1         |           |           |          |          |           |          |           | 4         | 1         | 1         |           |           |          |          |    |     |            | 7          |           |           |           |    |
| SUSPICION          | 27  | M   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
|                    |     | F   |           |           |           |          |          |           |          |           |           |           |           |           |           |          |          |    |     |            |            |           |           |           |    |
| TOTAL BY SEX       |     | M   | 10        | 10        | 12        | 5        | 6        | 16        | 5        | 62        | 37        | 26        | 31        | 17        | 14        | 2        | 1        |    |     |            | 254        | 157       | 34        | 41        | 46 |
|                    |     | F   | 1         | 2         |           |          |          |           |          | 8         | 6         | 3         | 1         | 3         |           |          |          |    |     |            | 24         |           |           |           |    |
| <b>GRAND TOTAL</b> |     |     | <b>10</b> | <b>11</b> | <b>14</b> | <b>5</b> | <b>6</b> | <b>16</b> | <b>5</b> | <b>70</b> | <b>43</b> | <b>29</b> | <b>32</b> | <b>20</b> | <b>14</b> | <b>2</b> | <b>1</b> |    |     | <b>278</b> | <b>157</b> | <b>34</b> | <b>41</b> | <b>46</b> |    |



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |          |          |          | TOTAL UNDER 18 | RACE     |          |          |          |          |
|-------------------------|-----|-----|--------|-------|----------|----------|----------|----------------|----------|----------|----------|----------|----------|
|                         |     |     | UND 10 | 10-12 | 13-14    | 15       | 16       |                | 17       | WHT      | BLK      | IND      | ASN      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |          | 1        |          | 1              | 2        |          |          |          | 2        |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| NARCOTICS               | e   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| MARIJUANA               | f   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| OTHER NON-NARCOTICS     | h   | M   |        |       |          | 1        |          | 1              | 2        |          |          |          | 2        |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| <b>GAMBLING</b>         | 19  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| BOOKMAKING              | a   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| NUMBERS                 | b   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| OTHER GAMBLING          | c   | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| FAMILY/CHILD            | 20  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| DRIVING INFLUENCE       | 21  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| LIQUOR LAWS             | 22  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| DRUNKENNESS             | 23  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| DISORDERLY CONDUCT      | 24  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| VAGRANCY                | 25  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| ALL OTHER               | 26  | M   |        |       |          |          | 2        |                | 2        | 1        | 1        | 1        |          |
|                         |     | F   |        |       |          | 1        |          |                | 1        |          |          |          |          |
| CURFEW                  | 28  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| RUN-AWAYS               | 29  | M   |        |       |          |          |          |                |          |          |          |          |          |
|                         |     | F   |        |       |          |          |          |                |          |          |          |          |          |
| TOTAL BY SEX            |     | M   |        |       | 2        | 4        | 1        | 1              | 8        | 3        | 1        | 1        | 4        |
|                         |     | F   |        |       | 1        |          |          |                | 1        |          |          |          |          |
| <b>GRAND TOTAL</b>      |     |     |        |       | <b>3</b> | <b>4</b> | <b>1</b> | <b>1</b>       | <b>9</b> | <b>3</b> | <b>1</b> | <b>1</b> | <b>4</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported



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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES           | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|--------------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                                      |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE                    |                            |                             |                           |                                                  |                |
| <u>MURDER/NONNEG MANSLAUGHTER</u>    |                            |                             |                           |                                                  |                |
| <u>MANSLAUGHTER BY NEGLIGENCE</u>    |                            |                             |                           |                                                  |                |
| TOTAL                                |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                        |                            |                             |                           |                                                  |                |
| <u>RAPE BY FORCE</u>                 | 2                          |                             | 2                         |                                                  |                |
| <u>ATTEMPTED FORCIBLE RAPE</u>       |                            |                             |                           |                                                  |                |
| TOTAL                                | 2                          |                             | 2                         |                                                  |                |
| ROBBERY                              |                            |                             |                           |                                                  |                |
| <u>FIREARM</u>                       |                            |                             |                           |                                                  |                |
| <u>KNIFE/CUTTING INSTRUMENT</u>      | 2                          | 1                           | 1                         |                                                  |                |
| <u>OTHER DANGEROUS WEAPON</u>        |                            |                             |                           |                                                  |                |
| <u>STRONG-ARM (HANDS, FISTS)</u>     | 4                          |                             | 4                         | 2                                                | 1              |
| TOTAL                                | 6                          | 1                           | 5                         | 2                                                | 1              |
| ASSAULT                              |                            |                             |                           |                                                  |                |
| <u>FIREARM</u>                       |                            |                             |                           |                                                  |                |
| <u>KNIFE OR CUTTING INSTRUMENT</u>   | 1                          |                             | 1                         | 1                                                |                |
| <u>OTHER DANGEROUS WEAPON</u>        | 2                          |                             | 2                         | 2                                                |                |
| <u>HANDS, FIST, FEET, AGGRAVATED</u> | 3                          |                             | 3                         | 2                                                | 1              |
| <u>OTHER ASSAULTS - SIMPLE</u>       | 8                          |                             | 8                         | 3                                                |                |
| TOTAL                                | 14                         |                             | 14                        | 8                                                | 1              |
| BURGLARY                             |                            |                             |                           |                                                  |                |
| <u>FORCIBLE ENTRY</u>                | 2                          |                             | 2                         |                                                  |                |
| <u>UNLAWFUL ENTRY - NO FORCE</u>     | 8                          |                             | 8                         | 1                                                |                |
| <u>ATTEMPTED FORCIBLE ENTRY</u>      | 1                          |                             | 1                         |                                                  |                |
| TOTAL                                | 11                         |                             | 11                        | 1                                                |                |
| LARCENY-THEFT                        |                            |                             |                           |                                                  |                |
| <u>THEFT (EX MOTOR VEHICLE)</u>      | 100                        | 6                           | 94                        | 2                                                |                |
| TOTAL                                | 100                        | 6                           | 94                        | 2                                                |                |
| MOTOR VEHICLE THEFT                  |                            |                             |                           |                                                  |                |
| <u>AUTOS</u>                         | 4                          |                             | 4                         |                                                  |                |
| <u>TRUCKS AND BUSES</u>              |                            |                             |                           |                                                  |                |
| <u>OTHER VEHICLES</u>                |                            |                             |                           |                                                  |                |
| TOTAL                                | 4                          |                             | 4                         |                                                  |                |
| <b>GRAND TOTAL</b>                   | <b>137</b>                 | <b>7</b>                    | <b>130</b>                | <b>13</b>                                        | <b>2</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 2                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 2                            |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    |                              |                          |
| MISCELLANEOUS                           | 3                            | \$ 560                   |
| TOTAL ROBBERY                           | 5                            | \$ 560                   |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 2                            | \$ 960                   |
| DAY (6AM-6PM)                           |                              |                          |
| UNKNOWN                                 |                              |                          |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 3                            | \$ 3,364                 |
| DAY (6AM-6PM)                           | 3                            | \$ 5,428                 |
| UNKNOWN                                 | 3                            | \$ 285                   |
| TOTAL BURGLARY                          | 11                           | \$ 10,037                |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 52                           | \$ 113,656               |
| \$50 TO \$200                           | 24                           | \$ 2,310                 |
| UNDER \$50                              | 18                           | \$ 210                   |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          | 2                            | \$ 135                   |
| PURSE-SNATCHING                         | 2                            | \$ 80                    |
| SHOPLIFTING                             |                              |                          |
| FROM MOTOR VEHICLE                      | 13                           | \$ 4,317                 |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 1                            | \$ 439                   |
| BICYCLES                                | 10                           | \$ 5,350                 |
| FROM BUILDING(EX C&H)                   | 46                           | \$ 69,840                |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 20                           | \$ 36,015                |
| TOTAL LARCENY                           | 94                           | \$ 116,176               |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 4                            | \$ 43,000                |
| STOLEN & RECOVERED LOCALLY              |                              |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. | 2                            |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 3                            |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   | 2                            |                          |
| TOTAL                                   | 4                            | \$ 43,000                |
| <b>GRAND TOTAL</b>                      | <b>116</b>                   | <b>\$ 169,773</b>        |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 13,459                | \$ 104                      |
| JEWELRY & PRECIOUS METALS    | \$ 5,310                 |                             |
| CLOTHING AND FURS            | \$ 1,285                 |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 43,000                | \$ 42,100                   |
| OFFICE EQUIPMENT             | \$ 105                   |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 12,878                | \$ 100                      |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              | \$ 2,818                 |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 90,918                | \$ 2,469                    |
| <b>GRAND TOTAL</b>           | <b>\$ 169,773</b>        | <b>\$ 44,773</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE       |           |           |           |           |          |          |           |          |          |          |          |          | TOTAL    | RACE     |            |            |           |           |          |
|--------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|------------|------------|-----------|-----------|----------|
|                    |     |     | 18        | 19        | 20        | 21        | 22        | 23       | 24       | 25        | 30       | 35       | 40       | 45       | 50       |          | 55       | 60         | 65+        | WHT       | BLK       | IND      |
| GAMBLING           | 19  | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| BOOKMAKING         | a   | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| NUMBERS            | b   | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| OTHER GAMBLING     | c   | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| FAMILY/CHILD       | 20  | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| DWI                | 21  | M   | 3         | 1         | 2         | 3         | 1         | 2        | 2        | 1         | 1        | 2        | 1        |          |          |          | 19       | 15         | 3          | 6         | 2         |          |
|                    |     | F   | 2         | 2         | 1         | 1         |           |          |          |           | 1        |          |          |          |          |          | 7        |            |            |           |           |          |
| LIQUOR LAWS        | 22  | M   | 30        | 22        | 24        | 3         | 1         | 1        |          |           |          |          |          |          |          |          | 81       | 72         | 4          | 46        | 3         |          |
|                    |     | F   | 20        | 10        | 11        | 1         | 2         |          |          |           |          |          |          |          |          |          | 44       |            |            |           |           |          |
| DRUNKENNESS        | 23  | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| DISORDERLY CONDUCT | 24  | M   |           | 1         |           |           |           |          |          |           |          |          |          |          |          |          | 1        | 1          |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| VAGRANCY           | 25  | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| ALL OTHER          | 26  | M   | 2         | 2         | 1         | 3         | 1         | 2        | 3        | 5         | 1        | 3        | 3        | 2        | 1        |          | 29       | 21         | 3          | 13        |           |          |
|                    |     | F   |           | 1         | 1         | 1         | 1         | 1        | 1        | 2         |          |          |          |          | 1        |          | 8        |            |            |           |           |          |
| SUSPICION          | 27  | M   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
|                    |     | F   |           |           |           |           |           |          |          |           |          |          |          |          |          |          |          |            |            |           |           |          |
| TOTAL BY SEX       |     | M   | 37        | 31        | 29        | 9         | 8         | 6        | 5        | 12        | 7        | 5        | 5        | 5        | 5        | 1        | 1        | 166        | 135        | 13        | 74        | 7        |
|                    |     | F   | 22        | 10        | 15        | 2         | 3         | 2        |          | 3         |          | 1        | 3        | 1        | 1        |          |          | 63         |            |           |           |          |
| <b>GRAND TOTAL</b> |     |     | <b>59</b> | <b>41</b> | <b>44</b> | <b>11</b> | <b>11</b> | <b>8</b> | <b>5</b> | <b>15</b> | <b>7</b> | <b>6</b> | <b>8</b> | <b>5</b> | <b>6</b> | <b>2</b> | <b>1</b> | <b>229</b> | <b>135</b> | <b>13</b> | <b>74</b> | <b>7</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    | 1  |    | 1                    |      |     | 1   |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     | 1   |     |
|                              |     | F   |           |       |       |    | 1  |    | 1                    |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |       |    |    | TOTAL UNDER 18 | RACE |     |     |     |     |
|-------------------------|-----|-----|--------|-------|-------|----|----|----------------|------|-----|-----|-----|-----|
|                         |     |     | UND 10 | 10-12 | 13-14 | 15 | 16 |                | 17   | WHT | BLK | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        | 1     | 1     |    | 1  | 3              | 1    |     |     | 2   |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| NARCOTICS               | e   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| MARIJUANA               | f   | M   |        | 1     | 1     |    |    | 2              |      |     |     | 2   |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |       |       |    | 1  | 1              | 1    |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| BOOKMAKING              | a   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| NUMBERS                 | b   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| OTHER GAMBLING          | c   | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| FAMILY/CHILD            | 20  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |       |       |    |    |                |      | 1   |     |     |     |
|                         |     | F   |        |       |       |    | 1  | 1              |      |     |     |     |     |
| LIQUOR LAWS             | 22  | M   |        |       |       | 1  | 2  | 6              | 9    | 11  | 5   | 3   |     |
|                         |     | F   |        |       |       | 4  | 2  | 4              | 10   |     |     |     |     |
| DRUNKENNESS             | 23  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| VAGRANCY                | 25  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| ALL OTHER               | 26  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| CURFEW                  | 28  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| RUN-AWAYS               | 29  | M   |        |       |       |    |    |                |      |     |     |     |     |
|                         |     | F   |        |       |       |    |    |                |      |     |     |     |     |
| TOTAL BY SEX            |     | M   |        | 1     | 2     | 3  | 7  | 13             |      | 14  | 5   | 4   | 2   |
|                         |     | F   |        |       | 4     | 4  | 4  | 12             |      |     |     |     |     |
| <b>GRAND TOTAL</b>      |     |     |        | 1     | 6     | 7  | 11 | 25             |      | 14  | 5   | 4   | 2   |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  |             | TYPE OF ASSIGNMENT |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|-------------|--------------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH | ONE MAN VEHICLE    |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |             | ALONE              | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G           | H                  | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     | 1                        |                |                       |                     | 1                |             | 1                  |        |                |        |       |        | 1                      |
| 11. ALL OTHER                 | 1                        |                |                       |                     | 1                |             | 1                  |        |                |        |       |        | 1                      |
| <b>12. TOTAL (1-11)</b>       | <b>2</b>                 |                |                       |                     | <b>2</b>         |             | <b>2</b>           |        |                |        |       |        | <b>2</b>               |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |             |                    |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     | 2                        |                |                       |                     | 2                |             |                    |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM       | NOON               | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |
|                               |                          |                |                       |                     |                  |             |                    |        |                |        | 1     | 1      |                        |

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| CRIMINAL HOMICIDE             |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| FORCIBLE RAPE                 |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ROBBERY                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| ASSAULT                       |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 1                          |                             | 1                         | 1                                                |                |
| OTHER ASSAULTS - SIMPLE       | 31                         |                             | 31                        | 19                                               |                |
| TOTAL                         | 32                         |                             | 32                        | 20                                               |                |
| BURGLARY                      |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 4                          |                             | 4                         |                                                  |                |
| UNLAWFUL ENTRY - NO FORCE     | 14                         |                             | 14                        | 1                                                |                |
| ATTEMPTED FORCIBLE ENTRY      |                            |                             |                           |                                                  |                |
| TOTAL                         | 18                         |                             | 18                        | 1                                                |                |
| LARCENY-THEFT                 |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 163                        | 1                           | 162                       | 2                                                |                |
| TOTAL                         | 163                        | 1                           | 162                       | 2                                                |                |
| MOTOR VEHICLE THEFT           |                            |                             |                           |                                                  |                |
| AUTOS                         | 2                          |                             | 2                         | 1                                                |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 2                          |                             | 2                         | 1                                                |                |
| <b>GRAND TOTAL</b>            | <b>215</b>                 | <b>1</b>                    | <b>214</b>                | <b>24</b>                                        |                |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |               |
|-----------------------------------------|------------------------------|--------------------------|---------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$                       | -             |
| FORCIBLE RAPE                           |                              | \$                       | -             |
| <b>ROBBERY</b>                          |                              |                          |               |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |               |
| COMMERCIAL HOUSE                        |                              |                          |               |
| GAS OR SERVICE STATION                  |                              |                          |               |
| CONVENIENCE STORE                       |                              |                          |               |
| RESIDENCE                               |                              |                          |               |
| BANK                                    |                              |                          |               |
| MISCELLANEOUS                           |                              |                          |               |
| TOTAL ROBBERY                           |                              | \$                       | -             |
| <b>BURGLARY</b>                         |                              |                          |               |
| RESIDENCE (DWELLING)                    |                              |                          |               |
| NIGHT (6PM-6AM)                         |                              |                          |               |
| DAY (6AM-6PM)                           | 12                           |                          |               |
| UNKNOWN                                 |                              |                          |               |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |               |
| NIGHT (6PM-6AM)                         | 3                            |                          |               |
| DAY (6AM-6PM)                           | 3                            | \$                       | 3,068         |
| UNKNOWN                                 |                              |                          |               |
| TOTAL BURGLARY                          | 18                           | \$                       | 3,068         |
| <b>LARCENY-THEFT</b>                    |                              |                          |               |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |               |
| \$200 AND OVER                          | 28                           | \$                       | 14,885        |
| \$50 TO \$200                           | 7                            | \$                       | 1,025         |
| UNDER \$50                              | 127                          | \$                       | 115           |
| LARCENY BY TYPE                         |                              |                          |               |
| POCKET-PICKING                          |                              |                          |               |
| PURSE-SNATCHING                         |                              |                          |               |
| SHOPLIFTING                             |                              |                          |               |
| FROM MOTOR VEHICLE                      | 16                           | \$                       | 1,669         |
| MOTOR VEHICLE PARTS & ACCESSORIES       | 1                            | \$                       | 394           |
| BICYCLES                                | 20                           | \$                       | 3,128         |
| FROM BUILDING(EX C&H)                   | 108                          | \$                       | 10,394        |
| FROM COIN-OP MACHINES                   |                              |                          |               |
| ALL OTHER                               | 17                           | \$                       | 440           |
| TOTAL LARCENY                           | 162                          | 162 \$                   | 16,025 \$     |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |               |
| MOTOR VEHICLE THEFT                     | 2                            | \$                       | 11,400        |
| STOLEN & RECOVERED LOCALLY              | 2                            |                          |               |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |               |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 2                            |                          |               |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |               |
| TOTAL                                   | 2                            | \$                       | 11,400        |
| <b>GRAND TOTAL</b>                      | <b>182</b>                   | <b>\$</b>                | <b>30,493</b> |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 2,345                 | \$ 440                      |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 10,000                | \$ 9,500                    |
| OFFICE EQUIPMENT             | \$ 4,168                 |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 8,073                 | \$ 2,900                    |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 5,907                 | \$ 1,099                    |
| <b>GRAND TOTAL</b>           | <b>\$ 30,493</b>         | <b>\$ 13,939</b>            |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR X | S<br>E<br>X | AGE       |           |           |           |           |           |           |           |           |           |           |           |          | TOTAL    | RACE     |    |     |     |     |     |            |            |           |           |          |
|--------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----|-----|-----|-----|-----|------------|------------|-----------|-----------|----------|
|                    |       |             | 18        | 19        | 20        | 21        | 22        | 23        | 24        | 25        | 30        | 35        | 40        | 45        | 50       |          | 55       | 60 | 65+ | WHT | BLK | IND | ASN        |            |           |           |          |
| GAMBLING           | 19    | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| BOOKMAKING         | a     | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| NUMBERS            | b     | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| OTHER GAMBLING     | c     | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| FAMILY/CHILD       | 20    | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| DWI                | 21    | M           | 3         | 2         | 5         | 8         | 5         | 14        | 6         | 10        | 5         | 2         | 6         |           |          |          |          |    |     |     |     |     | 66         | 78         | 2         | 13        |          |
|                    |       | F           |           | 1         | 3         |           | 4         | 1         | 4         | 3         | 3         | 2         | 3         | 3         |          |          |          |    |     |     |     |     |            | 27         |           |           |          |
| LIQUOR LAWS        | 22    | M           | 4         | 2         | 4         | 1         |           | 1         |           |           | 1         |           |           |           |          |          |          |    |     |     |     |     | 13         | 5          |           | 13        |          |
|                    |       | F           |           | 1         | 2         | 1         |           |           |           |           |           |           |           | 1         |          |          |          |    |     |     |     |     |            | 5          |           |           |          |
| DRUNKENNESS        | 23    | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| DISORDERLY CONDUCT | 24    | M           |           |           | 1         | 1         | 1         | 2         |           | 1         |           | 1         | 1         |           |          |          |          |    |     |     |     |     | 8          | 3          | 2         | 5         |          |
|                    |       | F           |           |           | 1         |           |           |           |           |           |           |           | 1         |           |          |          |          |    |     |     |     |     |            | 2          |           |           |          |
| VAGRANCY           | 25    | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| ALL OTHER          | 26    | M           | 3         | 5         | 16        | 5         | 8         | 11        | 6         | 18        | 11        | 17        | 2         | 10        | 2        |          |          |    |     |     |     |     | 114        | 107        | 5         | 38        | 2        |
|                    |       | F           | 6         | 2         | 3         | 1         | 2         | 4         | 5         | 5         |           | 5         | 3         |           | 1        | 1        |          |    |     |     |     |     |            | 38         |           |           |          |
| SUSPICION          | 27    | M           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
|                    |       | F           |           |           |           |           |           |           |           |           |           |           |           |           |          |          |          |    |     |     |     |     |            |            |           |           |          |
| TOTAL BY SEX       |       | M           | 15        | 19        | 42        | 24        | 23        | 36        | 8         | 39        | 34        | 29        | 6         | 21        | 4        | 1        | 1        |    |     |     |     |     | 302        | 278        | 16        | 90        | 3        |
|                    |       | F           | 8         | 6         | 6         | 4         | 5         | 4         | 8         | 11        | 9         | 2         | 11        | 9         |          | 1        | 1        |    |     |     |     |     |            | 85         |           |           |          |
| <b>GRAND TOTAL</b> |       |             | <b>23</b> | <b>25</b> | <b>48</b> | <b>28</b> | <b>28</b> | <b>40</b> | <b>16</b> | <b>50</b> | <b>43</b> | <b>31</b> | <b>17</b> | <b>30</b> | <b>4</b> | <b>2</b> | <b>2</b> |    |     |     |     |     | <b>387</b> | <b>278</b> | <b>16</b> | <b>90</b> | <b>3</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 |                      | 17   | WHT | BLK | IND |
| MURDER                       | 01a | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |                      |      |     | 1   |     |
|                              |     | F   |           |       |       |    | 1  | 1                    |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    | 1  | 1                    |      |     | 1   |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |       |          |          |           | TOTAL UNDER 18 | RACE      |           |          |          |
|-------------------------|-----|-----|--------|-------|----------|----------|-----------|----------------|-----------|-----------|----------|----------|
|                         |     |     | UND 10 | 10-12 | 13-14    | 15       | 16        |                | 17        | WHT       | BLK      | IND      |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |       |          | 1        | 1         | 2              | 4         | 3         | 1        | 1        |
|                         |     | F   |        |       |          |          | 1         |                | 1         |           |          |          |
| NARCOTICS               | e   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| MARIJUANA               | f   | M   |        |       |          | 1        | 1         | 2              | 4         | 3         | 1        | 1        |
|                         |     | F   |        |       |          |          | 1         |                | 1         |           |          |          |
| SYNTHETIC NARCOTICS     | g   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| OTHER NON-NARCOTICS     | h   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| <b>GAMBLING</b>         | 19  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| BOOKMAKING              | a   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| NUMBERS                 | b   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| OTHER GAMBLING          | c   | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| FAMILY/CHILD            | 20  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| DRIVING INFLUENCE       | 21  | M   |        |       |          |          | 2         | 1              | 3         | 1         |          | 2        |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| LIQUOR LAWS             | 22  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| DRUNKENNESS             | 23  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| DISORDERLY CONDUCT      | 24  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| VAGRANCY                | 25  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| ALL OTHER               | 26  | M   |        |       | 2        | 2        | 6         | 4              | 14        | 14        | 3        | 1        |
|                         |     | F   |        |       |          | 3        | 1         |                | 4         |           |          |          |
| CURFEW                  | 28  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| RUN-AWAYS               | 29  | M   |        |       |          |          |           |                |           |           |          |          |
|                         |     | F   |        |       |          |          |           |                |           |           |          |          |
| TOTAL BY SEX            |     | M   |        |       | 2        | 3        | 9         | 8              | 22        | 19        | 4        | 5        |
|                         |     | F   |        |       |          | 3        | 2         | 1              | 6         |           |          |          |
| <b>GRAND TOTAL</b>      |     |     |        |       | <b>2</b> | <b>6</b> | <b>11</b> | <b>9</b>       | <b>28</b> | <b>19</b> | <b>4</b> | <b>5</b> |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| <b>STRUCTURE</b>               |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    | 3                                                            |                                                | 3                                                 |                                                           |                                                                       |                                 | 4372                               |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          | 3                                                            |                                                | 3                                                 |                                                           |                                                                       |                                 | \$ 4,372                           |
| <b>MOBILE</b>                  |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>OTHER</b>                   |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             | <b>3</b>                                                     |                                                | <b>3</b>                                          |                                                           |                                                                       |                                 | <b>\$ 4,372</b>                    |

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    |                            |                             |                           |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 | 1                          |                             | 1                         |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           | 1                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         | 1                                                |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       | 1                          |                             | 1                         | 1                                                |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           | 1                                                |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           | 1                                                |                |
| HANDS, FIST, FEET, AGGRAVATED | 6                          |                             | 6                         | 7                                                |                |
| OTHER ASSAULTS - SIMPLE       | 16                         | 3                           | 13                        | 12                                               |                |
| TOTAL                         | 23                         | 3                           | 20                        | 22                                               |                |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 3                          |                             | 3                         | 2                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         |                                                  |                |
| ATTEMPTED FORCIBLE ENTRY      | 2                          |                             | 2                         | 1                                                |                |
| TOTAL                         | 7                          |                             | 7                         | 3                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 100                        |                             | 100                       | 50                                               |                |
| TOTAL                         | 100                        |                             | 100                       | 50                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 6                          |                             | 6                         |                                                  |                |
| TRUCKS AND BUSES              |                            |                             |                           |                                                  |                |
| OTHER VEHICLES                | 1                          |                             | 1                         | 1                                                |                |
| TOTAL                         | 7                          |                             | 7                         | 1                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           | <b>77</b>                                        |                |

\*These numbers represent only January, February, and a partial of March 2006.

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |
|-----------------------------------------|------------------------------|--------------------------|
| MURDER/NONNEG MANSLAUGHTER              |                              | \$ -                     |
| FORCIBLE RAPE                           | 1                            | \$ -                     |
| <b>ROBBERY</b>                          |                              |                          |
| HIGHWAY (STREET, ALLEYS, ETC.)          |                              |                          |
| COMMERCIAL HOUSE                        |                              |                          |
| GAS OR SERVICE STATION                  |                              |                          |
| CONVENIENCE STORE                       |                              |                          |
| RESIDENCE                               |                              |                          |
| BANK                                    | 1                            |                          |
| MISCELLANEOUS                           |                              |                          |
| TOTAL ROBBERY                           | 1                            | \$ -                     |
| <b>BURGLARY</b>                         |                              |                          |
| RESIDENCE (DWELLING)                    |                              |                          |
| NIGHT (6PM-6AM)                         | 1                            | \$ 1,780                 |
| DAY (6AM-6PM)                           | 1                            |                          |
| UNKNOWN                                 | 2                            | \$ 5,757                 |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |
| NIGHT (6PM-6AM)                         | 1                            |                          |
| DAY (6AM-6PM)                           | 1                            | \$ 453                   |
| UNKNOWN                                 | 1                            |                          |
| TOTAL BURGLARY                          | 7                            | \$ 7,990                 |
| <b>LARCENY-THEFT</b>                    |                              |                          |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |
| \$200 AND OVER                          | 30                           | \$ 38,729                |
| \$50 TO \$200                           | 17                           | \$ 3,773                 |
| UNDER \$50                              | 53                           | \$ 1,039                 |
| LARCENY BY TYPE                         |                              |                          |
| POCKET-PICKING                          |                              |                          |
| PURSE-SNATCHING                         |                              |                          |
| SHOPLIFTING                             | 40                           | \$ 2,414                 |
| FROM MOTOR VEHICLE                      | 18                           | \$ 21,986                |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |
| BICYCLES                                |                              |                          |
| FROM BUILDING(EX C&H)                   | 38                           | \$ 18,355                |
| FROM COIN-OP MACHINES                   |                              |                          |
| ALL OTHER                               | 4                            | \$ 786                   |
| TOTAL LARCENY                           | 100                          | 100 \$ 43,541 \$ 43,541  |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |
| MOTOR VEHICLE THEFT                     | 7                            | \$ 6,300                 |
| STOLEN & RECOVERED LOCALLY              | 2                            |                          |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     | 2                            |                          |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |
| TOTAL                                   | 7                            | \$ 6,300                 |
| <b>GRAND TOTAL</b>                      | <b>116</b>                   | <b>\$ 57,831</b>         |

\*These numbers represent only January, February, and a partial of March 2006.

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 15,657                | \$ 400                      |
| JEWELRY & PRECIOUS METALS    | \$ 16                    |                             |
| CLOTHING AND FURS            | \$ 957                   | \$ 2                        |
| LOCALLY STOLEN MOTOR VEHICLE | \$ 9,300                 | \$ 4,800                    |
| OFFICE EQUIPMENT             | \$ 165                   |                             |
| TV, RADIOS, CAMERAS, ETC.    | \$ 9,849                 | \$ 1,888                    |
| FIREARMS                     | \$ 1,498                 |                             |
| HOUSEHOLD GOODS              |                          |                             |
| CONSUMABLE GOODS             | \$ 1,241                 | \$ 1,161                    |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 19,148                | \$ 400                      |
| <b>GRAND TOTAL</b>           | <b>\$ 57,831</b>         | <b>\$ 8,651</b>             |

\*These numbers represent only January, February, and a partial of March 2006.

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE                      | UCR | S<br>E<br>X | AGE |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL | RACE |     |     |     |     |   |   |
|------------------------------|-----|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|-----|-----|-----|-----|---|---|
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 30 | 35 | 40 | 45 | 50 | 55 |       | 60   | WHT | BLK | IND | ASN |   |   |
|                              |     |             | 18  | 19 | 20 | 21 | 22 | 23 | 24 | 29 | 34 | 39 | 44 | 49 | 54 | 59 |       | 64   | 65+ |     |     |     |   |   |
| MURDER                       | 01a | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| MANSLAUGHTER/NEG             | 01b | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| FORCIBLE RAPE                | 02  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| ROBBERY                      | 03  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| AGGRAVATED ASSAULT           | 04  | M           |     |    |    |    |    |    |    | 1  |    | 1  |    |    |    |    |       |      |     |     | 2   | 3   |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    | 1  |    |    |    |    |       |      |     |     | 1   |     |   |   |
| BURGLARY                     | 05  | M           |     |    |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |     |     | 1   | 1   |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| LARCENY                      | 06  | M           | 2   | 3  |    | 2  |    |    |    | 1  |    |    | 5  |    |    | 1  |       |      |     |     | 14  | 16  |   | 6 |
|                              |     | F           | 1   |    | 1  |    |    |    |    | 2  | 1  | 1  |    | 1  | 1  |    |       |      |     |     | 8   |     |   |   |
| MOTOR VEHICLE THEFT          | 07  | M           |     |    |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |     |     | 1   | 1   |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| OTHER ASSAULTS               | 08  | M           |     |    |    |    | 1  | 2  |    | 5  |    |    |    |    |    |    |       |      |     |     | 8   | 6   | 1 | 1 |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| ARSON                        | 09  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| FORGERY                      | 10  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| FRAUD                        | 11  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| EMBEZZLEMENT                 | 12  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| STOLEN PROP                  | 13  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| VANDALISM                    | 14  | M           |     |    |    |    |    |    |    | 1  |    |    |    |    |    |    |       |      |     |     | 1   | 1   |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| WEAPONS                      | 15  | M           |     |    |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |     |     | 1   | 1   |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| PROSTITUTION                 | 16  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| SEX OFFENSE                  | 17  | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| NARCOTICS                    | a   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| MARIJUANA                    | b   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| SYNTHETIC NARCOTICS          | c   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| OTHER NON-NARCOTICS          | d   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| <b>DRUG/POSSESSION</b>       | 185 | M           |     |    |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |     |     | 1   |     | 1 |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| NARCOTICS                    | e   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| MARIJUANA                    | f   | M           |     |    |    |    |    |    |    |    |    |    | 1  |    |    |    |       |      |     |     | 1   |     | 1 |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| SYNTHETIC NARCOTICS          | g   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
| OTHER NON-NARCOTICS          | h   | M           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |
|                              |     | F           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       |      |     |     |     |     |   |   |

AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE      |          |          |           |          |          |          |           |          |          |           |          |          | TOTAL    | RACE |    |     |     |            |           |          |           |
|--------------------|-----|-----|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|-----------|----------|----------|----------|------|----|-----|-----|------------|-----------|----------|-----------|
|                    |     |     | 18       | 19       | 20       | 21        | 22       | 23       | 24       | 25        | 30       | 35       | 40        | 45       | 50       |          | 55   | 60 | 65+ | WHT | BLK        | IND       | ASN      |           |
| GAMBLING           | 19  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| BOOKMAKING         | a   | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| NUMBERS            | b   | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| OTHER GAMBLING     | c   | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| FAMILY/CHILD       | 20  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| DWI                | 21  | M   |          | 1        | 1        | 5         | 2        | 2        |          | 2         | 2        | 1        | 2         | 2        | 2        |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          | 1         | 1        | 1        | 2        |           |          | 1        | 1         |          |          |          |      |    |     |     |            |           |          |           |
| LIQUOR LAWS        | 22  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     | 1          |           |          |           |
|                    |     | F   | 1        |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            | 1         |          |           |
| DRUNKENNESS        | 23  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| DISORDERLY CONDUCT | 24  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| VAGRANCY           | 25  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| ALL OTHER          | 26  | M   | 1        | 4        | 1        | 5         | 2        | 3        | 1        | 5         | 2        | 3        | 5         | 4        |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   | 1        | 1        |          | 1         |          |          |          |           | 1        |          | 1         |          |          |          |      |    |     |     |            |           |          |           |
| SUSPICION          | 27  | M   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
|                    |     | F   |          |          |          |           |          |          |          |           |          |          |           |          |          |          |      |    |     |     |            |           |          |           |
| TOTAL BY SEX       |     | M   | 3        | 8        | 2        | 12        | 5        | 7        | 1        | 16        | 5        | 5        | 13        | 7        | 2        | 1        |      |    |     |     |            |           |          |           |
|                    |     | F   | 3        | 1        | 1        | 2         |          | 1        | 1        | 4         | 2        | 2        | 2         | 2        | 1        |          |      |    |     |     |            |           |          |           |
| <b>GRAND TOTAL</b> |     |     | <b>6</b> | <b>9</b> | <b>3</b> | <b>14</b> | <b>5</b> | <b>8</b> | <b>2</b> | <b>20</b> | <b>7</b> | <b>7</b> | <b>15</b> | <b>9</b> | <b>3</b> | <b>1</b> |      |    |     |     | <b>109</b> | <b>93</b> | <b>2</b> | <b>14</b> |

\*These numbers represent only January, February, and a partial of March 2006.



AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE    |          |          |          |          | TOTAL UNDER 18 | RACE      |          |          |     |     |
|-------------------------|-----|-----|--------|----------|----------|----------|----------|----------------|-----------|----------|----------|-----|-----|
|                         |     |     | UND 10 | 10-12    | 13-14    | 15       | 16       |                | 17        | WHT      | BLK      | IND | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |        |          |          | 1        |          | 1              |           |          | 1        |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| NARCOTICS               | e   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| MARIJUANA               | f   | M   |        |          |          | 1        |          | 1              |           |          | 1        |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| SYNTHETIC NARCOTICS     | g   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| OTHER NON-NARCOTICS     | h   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| <b>GAMBLING</b>         | 19  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| BOOKMAKING              | a   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| NUMBERS                 | b   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| OTHER GAMBLING          | c   | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| FAMILY/CHILD            | 20  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| DRIVING INFLUENCE       | 21  | M   |        |          |          |          |          | 1              | 1         | 1        |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| LIQUOR LAWS             | 22  | M   |        |          |          |          |          | 1              | 1         | 1        |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| DRUNKENNESS             | 23  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| DISORDERLY CONDUCT      | 24  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| VAGRANCY                | 25  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| ALL OTHER               | 26  | M   |        |          |          |          |          | 1              | 1         | 2        |          |     |     |
|                         |     | F   |        |          |          |          | 1        | 1              | 1         |          |          |     |     |
| CURFEW                  | 28  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| RUN-AWAYS               | 29  | M   |        |          |          |          |          |                |           |          |          |     |     |
|                         |     | F   |        |          |          |          |          |                |           |          |          |     |     |
| TOTAL BY SEX            |     | M   |        | 2        | 3        | 5        | 3        | 13             | 13        | 3        | 1        |     |     |
|                         |     | F   |        | 3        | 1        |          |          | 4              |           |          |          |     |     |
| <b>GRAND TOTAL</b>      |     |     |        | <b>5</b> | <b>4</b> | <b>5</b> | <b>3</b> | <b>17</b>      | <b>13</b> | <b>3</b> | <b>1</b> |     |     |

\*These numbers represent only January, February, and a partial of March 2006.

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported

\*These numbers represent only January, February, and a partial of March 2006.

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

| TYPE OF ACTIVITY              | TOTAL ASSAULTS BY WEAPON | TYPE OF WEAPON |                       |                     |                  | TYPE OF ASSIGNMENT |                 |        |                |        |       |        | POLICE ASSAULT CLEARED |
|-------------------------------|--------------------------|----------------|-----------------------|---------------------|------------------|--------------------|-----------------|--------|----------------|--------|-------|--------|------------------------|
|                               |                          | FIRE ARM       | KNIFE OTHER CUT INSTR | OTHER DANGER WEAPON | HANDS FISTS FEET | TWO MAN VEH        | ONE MAN VEHICLE |        | SPECIAL ASSIGN |        | OTHER |        |                        |
|                               |                          |                |                       |                     |                  |                    | ALONE           | ASSIST | ALONE          | ASSIST | ALONE | ASSIST |                        |
| A                             | B                        | C              | D                     | E                   | F                | G                  | H               | I      | J              | K      | L     | M      |                        |
| 1. RESPOND DISTURBANCE CALL   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 2. BURGLARY IN PROGRESS       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 3. ROBBERY IN PROGRESS        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 4. ATTEMPT OTHER ARREST       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 5. CIVIL DISORDER             |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 6. HANDLE/TRANSORT PRISONER   |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 7. INVESTIGATE SUS PERSON/CIR |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 8. AMBUSH - NO WARNING        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 9. MENTALLY DERANGED          |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 10. TRAFFIC PURSUIT/STOPS     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 11. ALL OTHER                 |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| <b>12. TOTAL (1-11)</b>       |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 13. NUMBER WITH INJURY        |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 14. NUMBER WITHOUT INJURY     |                          |                |                       |                     |                  |                    |                 |        |                |        |       |        |                        |
| 15. TIME OF ASSAULTS          | 12 AM                    | 2 AM           | 4 AM                  | 6 AM                | 8 AM             | 10 AM              | NOON            | 2 PM   | 4 PM           | 6 PM   | 8 PM  | 10 PM  | UNK                    |

no data reported

\*These numbers represent only January, February, and a partial of March 2006.

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OFFENSES KNOWN TO LAW ENFORCEMENT

| CLASSIFICATION OF OFFENSES    | OFFENSES REPORTED OR KNOWN | UNFOUNDED FALSE OR BASELESS | NUMBER OF ACTUAL OFFENSES | ** OFFENSES CLEARED **<br>BY ARREST OR EXCEPTION |                |
|-------------------------------|----------------------------|-----------------------------|---------------------------|--------------------------------------------------|----------------|
|                               |                            |                             |                           | TOTAL                                            | JUVENILES ONLY |
| <b>CRIMINAL HOMICIDE</b>      |                            |                             |                           |                                                  |                |
| MURDER/NONNEG MANSLAUGHTER    | 1                          |                             | 1                         |                                                  |                |
| MANSLAUGHTER BY NEGLIGENCE    |                            |                             |                           |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>FORCIBLE RAPE</b>          |                            |                             |                           |                                                  |                |
| RAPE BY FORCE                 |                            |                             |                           |                                                  |                |
| ATTEMPTED FORCIBLE RAPE       |                            |                             |                           |                                                  |                |
| TOTAL                         |                            |                             |                           |                                                  |                |
| <b>ROBBERY</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE/CUTTING INSTRUMENT      |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| STRONG-ARM (HANDS, FISTS)     | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 1                          |                             | 1                         |                                                  |                |
| <b>ASSAULT</b>                |                            |                             |                           |                                                  |                |
| FIREARM                       |                            |                             |                           |                                                  |                |
| KNIFE OR CUTTING INSTRUMENT   |                            |                             |                           |                                                  |                |
| OTHER DANGEROUS WEAPON        |                            |                             |                           |                                                  |                |
| HANDS, FIST, FEET, AGGRAVATED | 2                          |                             | 2                         | 1                                                |                |
| OTHER ASSAULTS - SIMPLE       | 36                         |                             | 36                        | 32                                               | 1              |
| TOTAL                         | 38                         |                             | 38                        | 33                                               | 1              |
| <b>BURGLARY</b>               |                            |                             |                           |                                                  |                |
| FORCIBLE ENTRY                | 3                          |                             | 3                         | 1                                                |                |
| UNLAWFUL ENTRY - NO FORCE     | 2                          |                             | 2                         | 2                                                |                |
| ATTEMPTED FORCIBLE ENTRY      | 1                          |                             | 1                         |                                                  |                |
| TOTAL                         | 6                          |                             | 6                         | 3                                                |                |
| <b>LARCENY-THEFT</b>          |                            |                             |                           |                                                  |                |
| THEFT (EX MOTOR VEHICLE)      | 88                         |                             | 88                        | 47                                               |                |
| TOTAL                         | 88                         |                             | 88                        | 47                                               |                |
| <b>MOTOR VEHICLE THEFT</b>    |                            |                             |                           |                                                  |                |
| AUTOS                         | 2                          |                             | 2                         | 1                                                |                |
| TRUCKS AND BUSES              | 1                          |                             | 1                         |                                                  |                |
| OTHER VEHICLES                |                            |                             |                           |                                                  |                |
| TOTAL                         | 3                          |                             | 3                         | 1                                                |                |
| <b>GRAND TOTAL</b>            |                            |                             |                           |                                                  |                |
|                               | <b>137</b>                 |                             | <b>137</b>                | <b>84</b>                                        | <b>1</b>       |

PROPERTY STOLEN BY CLASSIFICATION

| CLASSIFICATION OF OFFENSES              | NUMBER<br>ACTUAL<br>OFFENSES | VALUE OF PROPERTY STOLEN |                |
|-----------------------------------------|------------------------------|--------------------------|----------------|
| MURDER/NONNEG MANSLAUGHTER              | 1                            | \$                       | -              |
| FORCIBLE RAPE                           |                              | \$                       | -              |
| <b>ROBBERY</b>                          |                              |                          |                |
| HIGHWAY (STREET, ALLEYS, ETC.)          | 1                            |                          |                |
| COMMERCIAL HOUSE                        |                              |                          |                |
| GAS OR SERVICE STATION                  |                              |                          |                |
| CONVENIENCE STORE                       |                              |                          |                |
| RESIDENCE                               |                              |                          |                |
| BANK                                    |                              |                          |                |
| MISCELLANEOUS                           |                              |                          |                |
| TOTAL ROBBERY                           | 1                            | \$                       | -              |
| <b>BURGLARY</b>                         |                              |                          |                |
| RESIDENCE (DWELLING)                    |                              |                          |                |
| NIGHT (6PM-6AM)                         | 1                            |                          |                |
| DAY (6AM-6PM)                           |                              |                          |                |
| UNKNOWN                                 | 1                            |                          |                |
| NON-RESIDENCE (STORE ETC.)              |                              |                          |                |
| NIGHT (6PM-6AM)                         | 2                            |                          |                |
| DAY (6AM-6PM)                           |                              |                          |                |
| UNKNOWN                                 | 2                            |                          |                |
| TOTAL BURGLARY                          | 6                            | \$                       | -              |
| <b>LARCENY-THEFT</b>                    |                              |                          |                |
| LARCENY BY VALUE (EX MOTOR VEHICLE)     |                              |                          |                |
| \$200 AND OVER                          | 5                            | \$                       | 2,855          |
| \$50 TO \$200                           | 1                            | \$                       | 50             |
| UNDER \$50                              | 82                           |                          |                |
| LARCENY BY TYPE                         |                              |                          |                |
| POCKET-PICKING                          |                              |                          |                |
| PURSE-SNATCHING                         |                              |                          |                |
| SHOPLIFTING                             |                              |                          |                |
| FROM MOTOR VEHICLE                      | 2                            |                          |                |
| MOTOR VEHICLE PARTS & ACCESSORIES       |                              |                          |                |
| BICYCLES                                | 24                           |                          |                |
| FROM BUILDING(EX C&H)                   | 19                           | \$                       | 855            |
| FROM COIN-OP MACHINES                   |                              |                          |                |
| ALL OTHER                               | 43                           | \$                       | 2,050          |
| TOTAL LARCENY                           | 88                           | 88 \$                    | 2,905 \$ 2,905 |
| <b>MOTOR VEHICLE THEFT</b>              |                              |                          |                |
| MOTOR VEHICLE THEFT                     | 3                            |                          |                |
| STOLEN & RECOVERED LOCALLY              |                              |                          |                |
| STOLEN LOCALLY & RECOVERED OTHER JURIS. |                              |                          |                |
| TOTAL LOCALLY STOLEN MOTOR VEHICLES     |                              |                          |                |
| STOLEN OTHER JURIS. & RECOVERED LOCAL   |                              |                          |                |
| TOTAL                                   | 3                            | \$                       | -              |
| <b>GRAND TOTAL</b>                      | <b>99</b>                    | <b>\$</b>                | <b>2,905</b>   |

PROPERTY STOLEN / RECOVERED BY TYPE

| TYPE OF PROPERTY             | VALUE OF PROPERTY STOLEN | VALUE OF PROPERTY RECOVERED |
|------------------------------|--------------------------|-----------------------------|
| CURRENCY, NOTES, ETC.        | \$ 500                   |                             |
| JEWELRY & PRECIOUS METALS    |                          |                             |
| CLOTHING AND FURS            |                          |                             |
| LOCALLY STOLEN MOTOR VEHICLE |                          |                             |
| OFFICE EQUIPMENT             |                          |                             |
| TV, RADIOS, CAMERAS, ETC.    |                          |                             |
| FIREARMS                     |                          |                             |
| HOUSEHOLD GOODS              | \$ 1,200                 |                             |
| CONSUMABLE GOODS             |                          |                             |
| LIVESTOCK                    |                          |                             |
| MISCELLANEOUS                | \$ 1,205                 | \$ 50                       |
| <b>GRAND TOTAL</b>           | <b>\$ 2,905</b>          | <b>\$ 50</b>                |



AGE, SEX, AND RACE OF PERSON ARRESTED  
18 YEARS OF AGE AND OVER

| OFFENSE            | UCR | SEX | AGE      |          |          |          |          |          |          |          |           |           |           |           |           |           | RACE     |          |            |            |          |           |
|--------------------|-----|-----|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|------------|------------|----------|-----------|
|                    |     |     | 18       | 19       | 20       | 21       | 22       | 23       | 24       | 25       | 30        | 35        | 40        | 45        | 50        | 55        | 60       | 65+      | TOTAL      | WHT        | BLK      | IND       |
| GAMBLING           | 19  | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| BOOKMAKING         | a   | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| NUMBERS            | b   | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| OTHER GAMBLING     | c   | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| FAMILY/CHILD       | 20  | M   |          |          | 1        |          |          |          |          |          |           |           |           |           |           |           |          | 1        | 1          |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| DWI                | 21  | M   | 1        | 1        | 1        |          | 2        | 2        | 3        |          | 2         |           | 1         |           | 3         | 2         |          | 18       | 17         |            | 3        |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           | 1         |           |           | 1         |          | 2        |            |            |          |           |
| LIQUOR LAWS        | 22  | M   |          |          | 1        |          |          |          |          |          |           |           |           |           |           |           |          | 1        | 1          |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| DRUNKENNESS        | 23  | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| DISORDERLY CONDUCT | 24  | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| VAGRANCY           | 25  | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| ALL OTHER          | 26  | M   | 5        | 6        | 2        | 4        | 1        | 2        | 4        | 4        | 10        | 5         | 11        | 10        | 15        | 10        | 5        | 2        | 96         | 123        | 1        | 16        |
|                    |     | F   | 3        | 1        |          | 1        | 5        | 3        | 1        | 2        | 3         | 8         | 5         | 7         | 2         | 2         |          | 1        | 44         |            |          |           |
| SUSPICION          | 27  | M   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
|                    |     | F   |          |          |          |          |          |          |          |          |           |           |           |           |           |           |          |          |            |            |          |           |
| TOTAL BY SEX       |     | M   | 6        | 8        | 4        | 6        | 1        | 3        | 6        | 7        | 15        | 7         | 14        | 13        | 16        | 10        | 8        | 4        | 128        | 151        | 1        | 23        |
|                    |     | F   | 3        | 1        |          | 1        | 5        | 3        | 1        | 2        | 3         | 8         | 5         | 8         | 3         | 2         |          | 2        | 47         |            |          |           |
| <b>GRAND TOTAL</b> |     |     | <b>9</b> | <b>9</b> | <b>4</b> | <b>7</b> | <b>6</b> | <b>6</b> | <b>7</b> | <b>9</b> | <b>18</b> | <b>15</b> | <b>19</b> | <b>21</b> | <b>19</b> | <b>12</b> | <b>8</b> | <b>6</b> | <b>175</b> | <b>151</b> | <b>1</b> | <b>23</b> |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                      | UCR | SEX | AGE       |       |       |    |    |    | TOTAL<br>UNDER<br>18 | RACE |     |     |     |
|------------------------------|-----|-----|-----------|-------|-------|----|----|----|----------------------|------|-----|-----|-----|
|                              |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16 | 17 |                      | WHT  | BLK | IND | ASN |
| MURDER                       | 01a | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MANSLAUGHTER                 | 01b | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORCIBLE RAPE                | 02  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ROBBERY                      | 03  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| AGGRAVATED ASSAULT           | 04  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| BURGLARY                     | 05  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| LARCENY                      | 06  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MOTOR THEFT                  | 07  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER ASSAULTS               | 08  | M   |           |       |       |    |    | 2  | 2                    | 1    |     | 1   |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| ARSON                        | 09  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FORGERY                      | 10  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| FRAUD                        | 11  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| EMBEZZLEMENT                 | 12  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| STOLEN PROPERTY              | 13  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| VANDALISM                    | 14  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| WEAPONS                      | 15  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| PROSTITUTION                 | 16  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SEX OFFENSES                 | 17  | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| <b>DRUG/SALE/MANUFACTURE</b> | 180 | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| NARCOTICS                    | a   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| MARIJUANA                    | b   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| SYNTHETIC NARCOTICS          | c   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |
| OTHER NON-NARCOTICS          | d   | M   |           |       |       |    |    |    |                      |      |     |     |     |
|                              |     | F   |           |       |       |    |    |    |                      |      |     |     |     |

AGE, SEX, AND RACE OF PERSON ARRESTED  
UNDER 18 YEARS OF AGE

| OFFENSE                 | UCR | SEX | AGE       |       |       |    |          | TOTAL<br>UNDER<br>18 | RACE      |           |     |          |     |
|-------------------------|-----|-----|-----------|-------|-------|----|----------|----------------------|-----------|-----------|-----|----------|-----|
|                         |     |     | UND<br>10 | 10-12 | 13-14 | 15 | 16       |                      | 17        | WHT       | BLK | IND      | ASN |
| <b>DRUGS/POSSESSION</b> | 185 | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| NARCOTICS               | e   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| MARIJUANA               | f   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| SYNTHETIC NARCOTICS     | g   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| OTHER NON-NARCOTICS     | h   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| <b>GAMBLING</b>         | 19  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| BOOKMAKING              | a   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| NUMBERS                 | b   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| OTHER GAMBLING          | c   | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| FAMILY/CHILD            | 20  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| DRIVING INFLUENCE       | 21  | M   |           |       |       |    | 1        |                      | 1         |           |     | 1        |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| LIQUOR LAWS             | 22  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| DRUNKENNESS             | 23  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| DISORDERLY CONDUCT      | 24  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| VAGRANCY                | 25  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| ALL OTHER               | 26  | M   |           |       |       |    | 2        | 5                    | 7         | 10        |     | 1        |     |
|                         |     | F   |           |       |       |    | 2        | 2                    | 4         |           |     |          |     |
| CURFEW                  | 28  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| RUN-AWAYS               | 29  | M   |           |       |       |    |          |                      |           |           |     |          |     |
|                         |     | F   |           |       |       |    |          |                      |           |           |     |          |     |
| TOTAL BY SEX            |     | M   |           |       |       |    | 3        | 7                    | 10        | 11        |     | 3        |     |
|                         |     | F   |           |       |       |    | 2        | 2                    | 4         |           |     |          |     |
| <b>GRAND TOTAL</b>      |     |     |           |       |       |    | <b>5</b> | <b>9</b>             | <b>14</b> | <b>11</b> |     | <b>3</b> |     |

ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

| 1<br>PROPERTY CLASSIFICATION   | 2<br>Offenses Report/ Known (Include Unfounded and Attempts) | 3<br>Unfounded, I.e. False/Baseless Complaints | 4<br>Actual Offenses (Col. 2-Col. 3 (+ Attempts)) | 5<br>Total Cleared by Arrest or Except. Means (+Column 6) | 6<br>Number of Clearances Involving Only Persons Under 18 Yrs. of Age | 7<br>Normally Unused Structures | 8<br>Estd Value of Property Damage |
|--------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------|
| STRUCTURE                      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| A. SINGLE OCCUPANT RESIDENT    |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| B. OTHER RESIDENTIAL           |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| C. STORAGE                     |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| D. INDUSTRIAL/MANUFACTURE      |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| E. OTHER COMMERCIAL            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| F. COMMUNITY/PUBLIC            |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| G. ALL OTHER STRUCTURES        |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| MOBILE                         |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| H. MOTOR VEHICLES              |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| I. OTHER MOBILE PROPERTY       |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| OTHER                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| J. CROPS, TIMBER, FENCES, ETC. |                                                              |                                                |                                                   |                                                           |                                                                       |                                 |                                    |
| TOTAL                          |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | \$ -                               |
| <b>GRAND TOTAL</b>             |                                                              |                                                |                                                   |                                                           |                                                                       |                                 | <b>\$ -</b>                        |

no data reported



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## OFFENSES IN UNIFORM CRIME REPORTING<sup>8</sup>

Offenses in Uniform Crime Reporting are divided into two groupings, Part I and Part II. Information on the volume of Part I offenses known to law enforcement, those cleared by arrest or exceptional means, and the number of persons arrested is reported monthly. Only arrest data are reported for Part II offenses.

The Part I offenses are:

**Criminal homicide.**--a.) Murder and non-negligent manslaughter: the willful (non-negligent) killing of one human being by another. Deaths caused by negligence, attempts to kill, assaults to kill, suicides, accidental deaths, and justifiable homicides are excluded. Justifiable homicides are limited to: (1) the killing of a felon by a law enforcement officer in the line of duty; and (2) the killing of a felon by a private citizen. b.) Manslaughter by negligence: the killing of another person through gross negligence. Traffic fatalities are excluded. While manslaughter by negligence is a Part I crime, it is not included in the Crime Index.

**Forcible rape.**--The carnal knowledge of a female forcibly and against her will. Included are rapes by force and attempts or assaults to rape. Statutory offenses (no force used--victim under age of consent) are excluded.

**Robbery.**--The taking or attempting to take anything of value from the care, custody, or control of a person or persons by force or threat of force or violence and/or by putting the victim in fear.

**Aggravated assault.**--An unlawful attack by one person upon another for the purpose of inflicting severe or aggravated bodily injury. This type of assault usually is accompanied by the use of a weapon or by means likely to produce death or great bodily harm. Simple assaults are excluded.

**Burglary-breaking or entering.**--The unlawful entry of a structure to commit a felony or a theft. Attempted forcible entry is included.

**Larceny-theft (except motor vehicle theft).**--The unlawful taking, carrying, leading, or riding away of property from the possession or constructive possession of another. Examples are thefts of bicycles or automobile accessories, shoplifting, pocket-picking, or the stealing of any property or article which is not taken by force and violence or by fraud. Attempted larcenies are included. Embezzlement, "con" games, forgery, worthless check, etc., are excluded.

**Motor vehicle theft.**--The theft or attempted theft of a motor vehicle. A motor vehicle is self-propelled and runs on the surface and not on rails. Specifically excluded from this category are motorboats, construction equipment, airplanes, and farming equipment.

**Arson.**--Any willful or malicious burning or attempt to burn, with or without intent to defraud, a dwelling house, public building, motor vehicle or aircraft, personal property of another, etc.

The Part II offenses are:

**Other assaults (simple).**--Assaults and attempted assaults where no weapon is used and which do not result in serious or aggravated injury to the victim.

**Forgery and counterfeiting.**--Making, altering, uttering, or possessing, with intent to defraud, anything false in the semblance of that which is true. Attempts are included.

**Fraud.**--Fraudulent conversion and obtaining money or property by false pretenses. Included are confidence games and bad checks, except forgeries and counterfeiting.

<sup>8</sup>*Crime in the United States, 1996, 395.*

**Embezzlement.**--Misappropriation or misapplication of money or property entrusted to one's care, custody, or control.

**Stolen property; buying, receiving, possessing.**--Buying, receiving, and possessing stolen property, including attempts.

**Vandalism.**--Willful or malicious destruction, injury, disfigurement, or defacement of any public or private property, real or personal, without consent of the owner or persons having custody or control.

**Weapons: carrying, possessing, etc.**--All violations of regulations or statutes controlling the carrying, using, possessing, furnishing, and manufacturing of deadly weapons or silencers. Included are attempts.

**Prostitution and commercialized vice.**--Sex offenses of a commercialized nature, such as prostitution, keeping a bawdy house, procuring, or transporting women for immoral purposes. Attempts are included.

**Sex offenses (except forcible rape, prostitution, and commercialized vice).**--Statutory rape and offenses against chastity, common decency, morals, and the like. Attempts are included.

**Drug abuse violation.**--State and local offenses relating to the unlawful possession, sale, use, growing, and manufacturing of narcotic drugs. The following drug categories are specified: Opium or cocaine and their derivatives (morphine, heroin, codeine); marijuana; synthetic narcotics--manufactured narcotics that can cause true addiction (demerol, methadone); and dangerous non-narcotic drugs (barbiturates, benzedrine).

**Gambling.**--Promoting, permitting, or engaging in illegal gambling.

**Offenses against the family and children.**--Nonsupport, neglect, desertion, or abuse of family and children.

**Driving under the influence.**--Driving or operating any vehicle or common carrier while drunk or under the influence of liquor or narcotics.

**Liquor laws.**--State or local liquor law violations, except "drunkenness" and "driving under the influence." Federal violations are excluded.

**Drunkenness.**--Offenses relating to drunkenness or intoxication. Excluded is "driving under the influence".

**Disorderly conduct.**--Breach of the peace.

**Vagrancy.**--Vagabondage, begging, loitering, etc.

**All other offenses.**--All violations of state or local laws, except those listed above and traffic offenses.

**Suspicion.**--No specific offense; suspect released without formal charges being placed.

**Curfew and loitering law (persons under age 18).**--Offenses relating to violations of local curfew or loitering ordinances where such laws exist.

**Runaways (persons under age 18).**--Limited to juveniles taken into protective custody under provisions of local statutes."

*Crime Reported in Alaska 2006* is an on-line publication of the Alaska Department of Public Safety's Division of Statewide Services. It is intended to inform Alaskans about the type and frequency of crime reported in Alaska during 2006.