

State of Alaska

Department of Public Safety

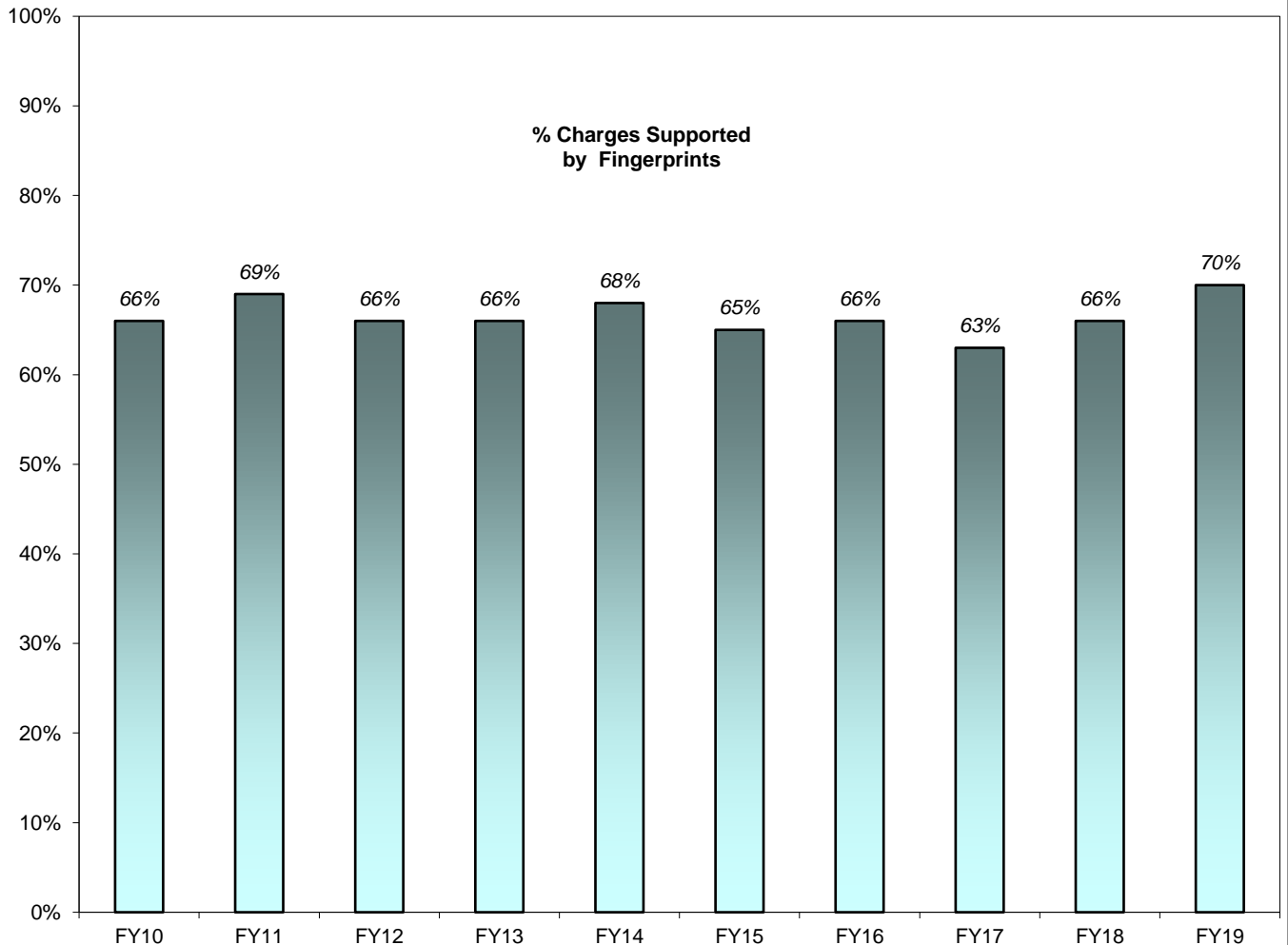
Division of Statewide Services

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# STATE CENTRAL REPOSITORY OF CRIMINAL JUSTICE INFORMATION Annual Report of Audits and Statistics

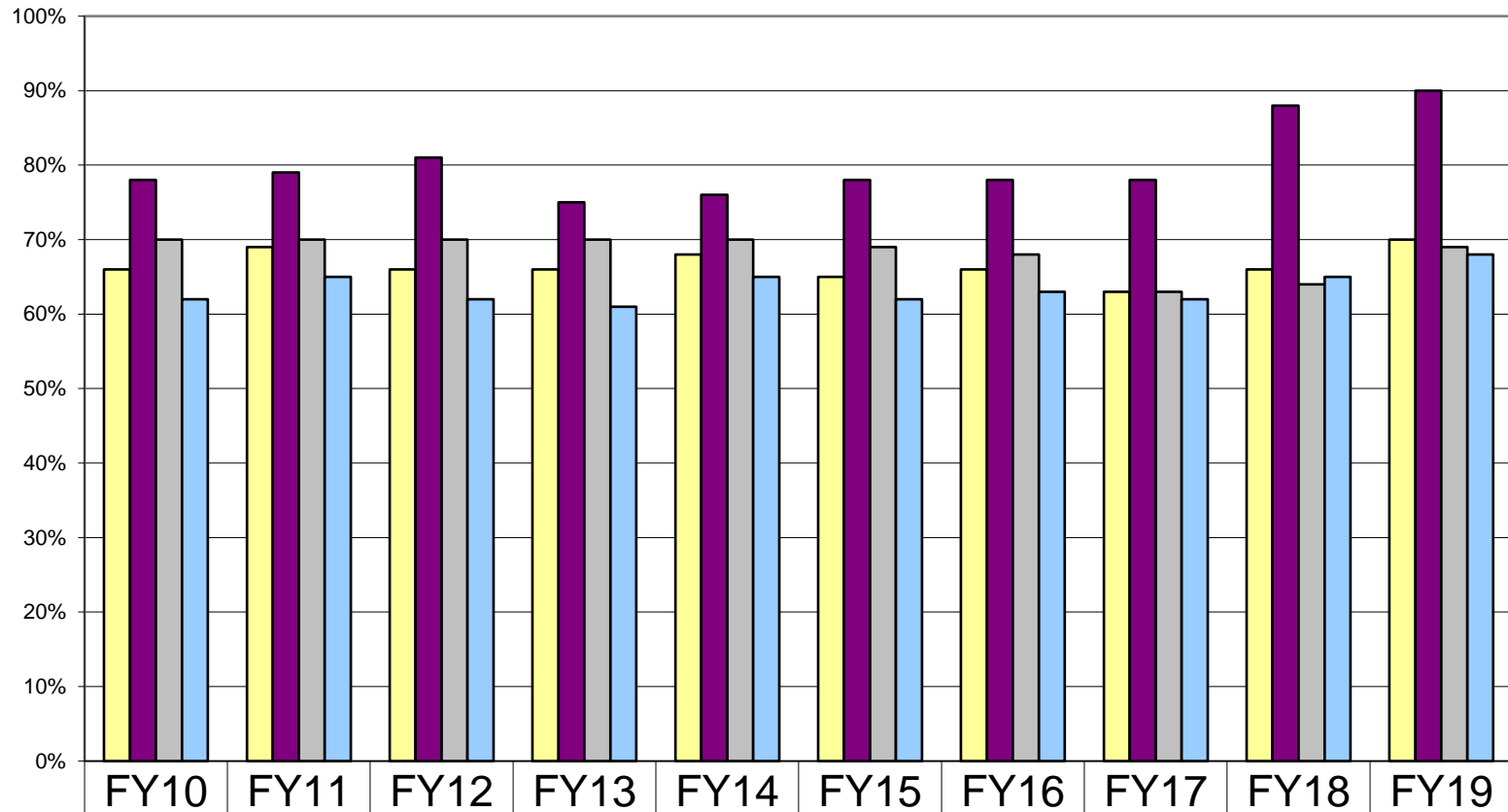
Fingerprint Compliance for APSIN Charges with Dispositions - Page 41



For Fiscal Year 2019

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## Fingerprint Compliance for APSIN Charges with Dispositions of Charges Disposed with Fingerprints 10 years



|            |     |     |     |     |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ■ Total    | 66% | 69% | 66% | 66% | 68% | 65% | 66% | 63% | 66% | 70% |
| ■ Felony   | 78% | 79% | 81% | 75% | 76% | 78% | 78% | 78% | 88% | 90% |
| ■ misd     | 70% | 70% | 70% | 70% | 70% | 69% | 68% | 63% | 64% | 69% |
| ■ non conv | 62% | 65% | 62% | 61% | 65% | 62% | 63% | 62% | 65% | 68% |

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## INTRODUCTION

This report includes statistics about criminal justice information, including:

- ...**the number and types of records** maintained by the state central repository;
- ...**the number and types of agencies** using the Alaska Public Safety Information Network (APSIN);
- ...**the volume and types of information** reported to and requested from the repository;
- ...**audits and training** completed to measure and improve record quality and system security; and
- ...**the number of requests to review records** for possible errors and corrections made.

By reporting on compliance with **state and federal criminal justice information laws**, the report is

intended to be useful for planning and evaluating record management resources. See Tables A and B for a partial listing of laws affecting the reporting, maintenance, and release of criminal justice information.

***Alaska Statute Title 12, Chapter 62, Criminal Justice Information Systems Security and Privacy***, is used as an outline for the report. For each section of AS 12.62 there is a brief summary of requirements, followed by any available statistical data.

To demonstrate trends, most tables are designed to hold five years of data, where it is available. Explanatory notes ([a], [b], etc.) appear *at the end* of each table.

**TABLE A. STATE LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| <b>Statute</b> | <b>Short Title (Subject)</b>  | <b>Regulations</b> |
|----------------|---|--------------------|
| AS 04.11.295   | Criminal Background Check - Alcohol License                                   | 13 AAC 304         |
| AS 05.15.060   | Criminal Background Check - Gaming License                                    | 15 AAC 160.100     |
| AS 06.60.027   | Criminal Background Check - Mortgage License                                  | 3 AAC 14.055       |
| AS 08.08.137   | Criminal Background Check - Admission to the Alaska Bar Association           |                    |
| AS 08.15.020   | Behavioral Analyst  |                    |
| AS 08.24.120   | Collection Agency Operator  |                    |
| AS 08.26.060   | Private Professional Conservators and Guardians                               | 12 AAC02.225(5)    |
| AS 08.26.070   | Background Checks   |                    |
| AS 08.52.035   | Criminal Background Check - Explosive Handlers Certificate                    | 8 AAC 62.020       |
| AS08.61.030    | Criminal Background Check - Massage Therapist                                 |                    |
| AS 08.68.100   | Criminal Background Check - Nursing License / CNA Certificate                 | 12 AAC 44.319      |
| AS 08.87.110   | Certified Real Estate Appraiser   |                    |
| AS 09.80       | Uniform Electronic Transactions Act   |                    |
| AS12.55.005    | Criminal History Check - sentencing of convicted offenders                    |                    |
| AS 12.61       | Rights of Victims; Protection of Victims and Witnesses                        | 23 AAC 30          |
| AS 12.62       | Criminal Justice Information and Records Checks                               | 13 AAC 68.300      |
| AS 12.62.110   | Develop and Operate Criminal Justice Information System Central Repository    | 13 AAC 68          |
| AS 12.62.160   | Person with Supervisory or Disciplinary Power over Minor or Dependent Adult   |                    |
| AS 12.63       | Registration of Sex Offenders   | 13 AAC 09          |
| AS 12.64       | National Crime Prevention and Privacy Compact                                 |                    |
| AS 12.80.060   | Fingerprinting in Criminal Cases  | 13 AAC 68.120      |
| AS 14.20.015   | Criminal Background Check - Preliminary Teacher Certificate                   |                    |
| AS 14.20.020   | Criminal Background Check - Teacher Certificate                               | 4 AAC 12.300       |
| AS 14.20.022   | Criminal Background Check - Subject Matter Expert Limited Teacher Certificate |                    |

**TABLE A. STATE LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| <b>Statute</b> | <b>Short Title (Subject)</b>  | <b>Regulations</b> |
|----------------|---|--------------------|
| AS 18.65.050   | Central Information on Criminal Evidence  |                    |
| AS 18.65.087   | Central Registry of Sex Offenders   | 13 AAC 09          |
| AS 18.65.130   | Criminal Background Check - Basic Police Officer                                  | 13 AAC 85.010      |
|                | Criminal Background Check - Probation, Parole, or Correctional Officer            | 13 AAC 85.210      |
|                | Criminal Background Check - Village Public Safety Officer                         | 13 AAC 96.090      |
|                | Criminal Background Check - Village Police Officer                                | 13 AAC 89.020      |
| AS 18.65.410   | Security Guard License  | 13 AAC 60          |
| AS 18.65.540   | Central Registry of Protective Orders   |                    |
| AS 18.65.610   | Missing Persons Information Clearinghouse   |                    |
| AS 18.65.700   | Permit to Carry a Concealed Handgun   | 13 AAC 30          |
| AS 21.27.270   | Criminal Background Check - Non-resident Insurance Agent/Broker                   |                    |
| AS 21.27.040   | Criminal Background Check - Insurance Agent/Broker License                        | 3 AAC 23.010       |
| AS 22.20.130   | Criminal Background Check - Process Server License                                | 13 AAC 67.030      |
| AS 25.25.310   | Access to Law Enforcement Records by Child Support Services Agency                |                    |
| AS 28.05.065   | DMV Access to Criminal Justice Information  |                    |
| AS 28.10.505   | Disclosure of Personal Information Contained in Motor Vehicle Records             |                    |
| AS 28.15.046   | Criminal Background Check - School Bus Driver License                             | 2 AAC 90.015       |
| AS 28.17.031   | Criminal Background Check - Driving Instructor License                            | 2 AAC 91.020       |
| AS 33.36.110   | Interstate Compact for Adult Offender Supervision                                 |                    |
| AS 40.25.120   | Public Records; Exceptions  |                    |
| AS 43.23.005   | PFD Ineligibility, Criminal History   |                    |
| AS 44.41.020   | Criminal Justice Information Systems - Agreements with Local and Federal Agencies |                    |
| AS 44.41.025   | Automated Fingerprint System  |                    |
| AS 44.41.035   | DNA Identification System   |                    |
| AS 45.55.040   | Alaska Securities Act Registration  | 3 AAC 08.010       |

**TABLE A. STATE LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| <b>Statute</b> | <b>Short Title (Subject)</b>  | <b>Regulations</b> |
|----------------|---|--------------------|
| AS 47.05.310   | Criminal Background Check - Administration of Welfare, Social Services and Institutions | 7 AAC 10           |
| AS 47.12.030   | Juvenile Waiver to Adult Status   |                    |
| AS 47.12.210   | Fingerprinting of Minors  | 7 AAC 52.030       |
| AS 47.14.100   | Foster Care / Placement with Relative   |                    |
| AS 47.15.010   | Interstate Compact on Juveniles   |                    |

**TABLE B. FEDERAL LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| ROOT    | C LAW      | STATUTE            | REGULATION | EFF. DATE | SHORT TITLE  | NICKNAME           |
|---------|------------|--------------------|------------|-----------|--|--------------------|
| HR 4205 | 106 PL 398 | 5 USC 9101         | 5 CFR 911  | 10/30/00  | Security Clearance Information Act (SCIA). Pub Law 106-398, sec 1 updates SCIA to add DOT, repeals indemnity clause.   | SCIA               |
|         | PL         | 15 USC 78q(f)(2)   |            |           | Partners, Directors, Officers and Employees of National Securities Exchange Members, Brokers, Dealers, Registered Transfer Agents, and Registered Clearing Agencies    |                    |
| HR 3355 | 103 PL 322 | 18 USC 2265        |            | 09/13/94  | Safe Streets for Women Act of 1994   | VAWA               |
| HR 1025 | 103 PL 159 | 18 USC 922         |            | 11/30/93  | Gun Control Act of 1968, as amended, including Brady Handgun Violence Prevention Act and National Instant Background Check System (NICS)                               | BRADY, NICS        |
| HR 3610 | 104 PL 208 | 18 USC 922(g)      |            | 09/23/96  | Lautenberg Amendment   |                    |
|         |            | 28 USC 534         |            | 02/01/10  | Acquisition, Preservation, and Exchange of Identification Records and Information  |                    |
| HR 3355 | 103 PL 322 | 28 USC 534(e)      |            | 09/13/94  | Violence Against Women Act of 1994   | VAWA               |
| HR 3162 | 107 PL 56  |                    |            | 10/26/01  | Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act of 2001 (USA PATRIOT Act)   | Patriot Act        |
| HR 2137 | 104 PL 145 | 42 USC 14071(d)    |            | 05/17/96  | Violent Crime Control and Law Enforcement Act of 1994 (Amendment: Megan's Law)   | SOR<br>Megan's Law |
| S 1494  | 104 PL 120 | 42 USC 1437        |            | 10/01/95  | Housing Opportunity Program Extension Act of 1996  | Public Housing     |
| HR 3355 | 103 PL 322 | 42 USC 14071       |            | 09/13/94  | Violent Crime Control and Law Enforcement Act of 1994 - Title XVII Subtitle A: Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Act | SOR<br>Wetterling  |
| HR 5210 | 100 PL 690 | 42 USC 3753(a)(11) |            | 11/18/88  | Bureau of Justice Assistance Grant Programs, Drug Control and System Improvement Program   |                    |
| HR 1237 | 103 PL 209 | 42 USC 5119        |            | 12/20/93  | National Child Protection Act (NCPA)   | OPRAH, NCPA        |



**TABLE B. FEDERAL LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| ROOT    | C LAW      | STATUTE      | REGULATION | EFF. DATE | SHORT TITLE  | NICKNAME                        |
|---------|------------|--------------|------------|-----------|--|---------------------------------|
|         |            |              | 28 CFR 33  | 09/28/99  | Privatization - allows dissemination to private contractors w/ "security addendum" on contract | Privatization Security Addendum |
| HR 3244 | 106 PL 386 | 42 USC 14071 |            | 10/28/00  | Sex Offender Registration - "Campus Sex Crimes Act"  | SOR                             |
| S 2022  | 105 PL 251 | 42 USC 5101  |            | 10/09/98  | Volunteers for Children Act  | CITA                            |
| HR 3355 | 103 PL 322 | 42 USC 14071 |            | 09/13/94  | Jacob Wetterling Crimes Against Children and Sexually Violent Offender Registration Program    | SOR, Jacob Wetterling           |
| S 1675  | 104 PL 236 | 42 USC 14072 |            | 10/04/96  | Sex Offender Registration - FBI Database   | SOR, Pam Lychner                |
| S 3266  | 101 PL 647 | 42 USC 13041 |            | 11/29/90  | Subtitle E. Childcare Worker Employee Background Checks  | Crime Control Act of 1990       |
|         |            | 49 USC 44936 |            | 01/23/00  | Airport Security Improvement Act   |                                 |
| HR 867  | 105 PL 89  | USC          |            | 11/19/97  | Adoption and Safe Families Act of 1997   |                                 |
| HR 3355 | 104 PL 322 | USC          |            | 09/13/94  | Civil Rights Remedies for Gender-Motivated Violence Act  | Crime Control Bill              |
| HR 3355 | 104 PL 322 | USC          |            | 09/13/94  | Community Schools Youth Services and Supervision Grant Program Act of 1994                     | Crime Control Bill              |
| HR 3355 | 104 PL 323 | USC          |            | 09/13/94  | Computer Abuse Amendments Act of 1994  | Crime Control Bill              |
| HR 3355 | 104 PL 323 | USC          |            | 09/13/94  | DNA Identification Act of 1994   | Crime Control Bill              |
| HR 3355 | 104 PL 323 | USC          |            | 09/13/94  | Driver's Privacy Protection Act of 1994  | Crime Control Bill              |
| HR 3355 | 104 PL 323 | USC          |            | 09/13/94  | Drug Free Truck Stop Act   | Crime Control Bill              |
| HR 3355 | 104 PL 322 | USC          |            | 09/13/94  | Drunk Driving Child Protection Act of 1994   | Crime Control Bill              |
| HR 3355 | 104 PL 322 | USC          |            | 09/13/94  | Equal Justice for Women in the Courts Act of 1994  | Crime Control Bill              |
| HR 3355 | 104 PL 322 | USC          |            | 09/13/94  | Family and Community Endeavor Schools Act  | Crime Control Bill              |

**TABLE B. FEDERAL LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| ROOT    | C LAW      | STATUTE | REGULATION | EFF. DATE | SHORT TITLE   | NICKNAME           |
|---------|------------|---------|------------|-----------|---|--------------------|
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Family Unity Demonstration Project Act                              | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Federal Death Penalty Act of 1994                                   | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Law Enforcement Scholarships and Recruitment Act                    | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Local Partnership Act   | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Morgan P. Hardiman Task Force on Missing and Exploited Children Act | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Motor Vehicle Theft Prevention Act                                  | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | National Community Economic Partnership Act of 1994                 | Crime Control Bill |
| HR 3734 | 104 PL 193 | USC     |            | 08/22/96  | Personal Responsibility and Work Opportunity Act of 1996            | WELFARE REFORM     |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Police Corps Act  | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Public Safety and Recreational Firearms Use Protection Act          | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Public Safety Partnership and Community Policing Act of 1994        | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Recreational Hunting Safety and Preservation Act of 1994            | Crime Control Bill |
| HR 3355 | 104 PL 322 | USC     |            | 09/13/94  | Safe Homes for Women Act of 1994                                    | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Safer Streets and Neighborhoods Act of 1994                         | Crime Control Bill |
| HR 3355 | 104 PL 323 | USC     |            | 09/13/94  | Senior Citizens Against Marketing Scams Act of 1994                 | Crime Control Bill |
| HR 3355 | 103 PL 322 | USC     |            | 09/13/94  | Violent Crime Control and Law Enforcement Act of 1994               | Crime Control Bill |

**TABLE B. FEDERAL LAWS GOVERNING CRIMINAL JUSTICE INFORMATION**

| ROOT            | C LAW      | STATUTE           | REGULATION   | EFF. DATE | SHORT TITLE  | NICKNAME       |
|-----------------|------------|-------------------|--------------|-----------|--|----------------|
| HR 3 HR<br>2267 | 105 PL 109 | USC               |              | 11/26/97  | Juvenile Crime Control Act of 1997   | JAIBG          |
| S 1899          | 106 PL 560 | USC               |              | 12/21/00  | Interstate Transportation of Dangerous Criminals Act of 2000                           | Jeanna's Act   |
| HR 3734         | PL         | 42 USC 561        |              | 08/22/96  | Welfare Reform   | PRWORA         |
|                 | 92 PL 544  | 15 USC 78q        | 28 CFR 50.12 | 10/25/72  | Exchange of FBI Records - Securities Industry  |                |
|                 | 92 PL 544  | 7 USC 21(b)(4)(E) | 28 CFR 50.12 | 10/25/72  | Exchange of FBI Records - Registered Futures Associations                              |                |
|                 | 92 PL 544  | 42 USC 2169       | 28 CFR 50.12 | 10/25/72  | Exchange of FBI Records - Nuclear Power Plants   |                |
| S 1494          | 104 PL 120 | 42 USC 1437(d)    |              | 03/28/96  | Multi-Family Housing Act - Availability of Criminal Records for Screening and Eviction | HUD            |
|                 |            | 42 USC 14616      |              | 02/01/10  | National Crime Prevention and Privacy Compact Act                                      |                |
| HR 3219         | 104 PL 330 |                   |              | 10/26/96  | Native American Housing Assistance and Self-Determination Act of 1996                  | Native Housing |
| HR 4472         | 109 PL 248 | 42 USC 16901      |              | 07/27/09  | Adam Walsh Child Protection Act of 2006  |                |
| HR 2640         | 110 PL 180 |                   |              | 01/08/08  | NICS Improvement Amendments Act of 2007  |                |
| S 431           | 110 PL 400 |                   |              | 10/13/08  | Keeping the Internet Devoid of Sexual Predators Act of 2007                            |                |
| S 1738          | 110 PL 401 |                   |              | 10/13/08  | PROTECT Our Children Act of 2008   | PROTECT Act    |
| S 3605          | 110 PL 408 |                   |              | 10/13/08  | Criminal History Background Checks Pilot Extension Act of 2008                         |                |
| HR 1388         | 111 PL 13  |                   |              | 10/01/09  | Serve America Act  |                |
|                 |            | 49 USC 313        | 49 CFR 384.2 | 03/25/13  | Commercial Motor Vehicle Safety Enhancement Act of 1986                                | OMVSEA Act     |
| S 2950          | 111 PL 143 |                   |              | 03/01/10  | Criminal History Background Checks Pilot Extension Act of 2009                         |                |

## TABLE 100A. CJIAB MEMBERSHIP AND MEETING SCHEDULE

The purpose of the Criminal Justice Information Advisory Board is to advise the Department of Public Safety and other agencies on the operation of the state central repository and other criminal justice information systems. The Board, chaired by the Commissioner of Public Safety, is scheduled to meet at least once every six months.

### TABLE 100A. CJIAB MEMBERSHIP AND MEETING SCHEDULE

#### **Criminal Justice Information Advisory Board Members**

Commissioner, Dept. of Public Safety (CHAIR)  
Commissioner, Dept. of Health & Social Services  
Commissioner, Dept. of Administration  
Commissioner, Dept. of Corrections  
Attorney General, Dept. of Law  
Supreme Court Chief Justice, Alaska Court System  
Executive Director, Alaska Judicial Council  
Representative of the Alaska Association of Chiefs of Police  
Public Member

**FY19 Meetings: 9/12/2018**

## AS 12.62.110. CENTRAL REPOSITORY RESPONSIBILITIES

DPS' Division of Statewide Services operates the state central repository of criminal justice information.

The **Information Systems Section** is responsible for

- ⇒ **APSIN**, the Alaska Public Safety Information Network, an on-line, real time data processing system containing over **12 million records**, with approximately **2,800 computer programs** supporting over **100 on-line functions**, operating **24 hours/day**, for over **7,600 authorized users** employed by local, state, and federal criminal justice agencies;
- ⇒ **CJIS Systems Agency** (CSA, formerly Control Terminal Agency) coordinates duties for network communications and links with the FBI's **NCIC** (National Crime Information Center) and other states via the International Justice and Public Safety Network (formerly, the National Law Enforcement Telecommunication System, NLETS);
- ⇒ smaller applications and interfaces, such as **CARDS** (a fingerprint workflow and revenue tracking system), **SOCKR** (sex offender and child kidnapper registry software and its Internet access), **UCR** (uniform crime reporting) desktop publishing, **imaging systems**, **livescan fingerprint machines**, and other special queries/programs to provide and/or exchange **data and statistics**;
- ⇒ implementation of other local, state, and regional interfaces, including **WIN** (Western Identification Network), **motor vehicle**, **police**, **courts**, **prosecutors**, and **corrections** information systems;
- ⇒ other technical, programming, and network support.

The **Criminal Records and Identification Bureau (CRIB)** is responsible for:

- ⇒ **data entry/updates of criminal history records** and related information in APSIN;
- ⇒ **source document archives** for APSIN records;
- ⇒ **criminal/applicant fingerprint records** and **latent crime scene fingerprint** processing through **ABIS** (Automated Biometric Identification System);
- ⇒ **driver's license and booking photos** maintenance, for police line-ups and other functions;
- ⇒ processing requests and fees for **state and national criminal history background check reports**;
- ⇒ **CJIS Systems Agency (CSA)** duties for State of Alaska system access and security;
- ⇒ **audits and training** for compliance with APSIN and NCIC laws and policies;
- ⇒ **audits and training** for agencies submitting criminal justice information to the repository;
- ⇒ **correcting records** and notifying other agencies/individuals of the corrections;
- ⇒ **administration of the Alaska Sex Offender Registration Act (ASORA)** and **Central Registry of Sex Offenders**;
- ⇒ **administration of the Permits and Licensing laws** for security guards, civilian process servers and concealed handgun permits.

**TABLE 110A. APSIN PERSON RECORDS: CRIMINAL/NONCRIMINAL**

| Type of Record  | as of<br>6/30/19        | +/- prior<br>year | as of<br>6/30/18        | +/- prior<br>year | as of<br>6/30/17        | +/- prior<br>year | as of<br>6/30/16        | +/- prior<br>year | as of<br>6/30/15        | +/- prior<br>year |
|---|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|
| <b><u>Total Number of Person Records</u></b>                | <b><u>2,483,252</u></b> | <b><u>2%</u></b>  | <b><u>2,439,748</u></b> | <b><u>2%</u></b>  | <b><u>2,389,856</u></b> | <b><u>2%</u></b>  | <b><u>2,337,502</u></b> | <b><u>2%</u></b>  | <b><u>2,297,026</u></b> | <b><u>2%</u></b>  |
| <b>Persons With No Criminal History Record</b>              | <b>2,118,625</b>        | <b>2%</b>         | <b>2,079,719</b>        | <b>2%</b>         | <b>2,034,790</b>        | <b>2%</b>         | <b>1,987,198</b>        | <b>2%</b>         | <b>1,952,436</b>        | <b>2%</b>         |
| <b>Persons With Criminal History Record</b>                 | <b>364,627</b>          | <b>1%</b>         | <b>360,029</b>          | <b>1%</b>         | <b>355,066</b>          | <b>1%</b>         | <b>350,304</b>          | <b>2%</b>         | <b>344,590</b>          | <b>2%</b>         |
| with most serious conviction a <b>felony</b> <sup>[a]</sup> | 44,904                  | 2%                | 44,049                  | 2%                | 43,334                  | 2%                | 42,435                  | 2%                | 41,475                  | 3%                |
| with most serious conviction a <b>misdemeanor</b>           | 231,819                 | 1%                | 229,463                 | 1%                | 227,015                 | 1%                | 224,527                 | 2%                | 220,667                 | 2%                |
| with arrest(s) but <b>no conviction(s)</b>                  | 87,904                  | 2%                | 86,517                  | 2%                | 84,717                  | 2%                | 83,342                  | 1%                | 82,448                  | 2%                |

[a] Felony/misdemeanor indicator is set in APSIN only after conviction.

[c] Due to a technical error, FY15 data for the total number of person records was reported from July 1, 2014 through September 16, 2015

[d] Due to a technical error, FY16 data for the total number of person records was reported from September 16, 2016 through June 30, 2016.

**TABLE 110B. ABIS DATABASE: TENPRINT/LATENT RECORDS AND HITS**

| Type of ABIS Record                              | as of<br>6/30/19        | +/- prior<br>year | as of<br>6/30/18        | +/- prior<br>year | as of<br>6/30/17        | +/- prior<br>year | as of<br>6/30/16        | +/- prior<br>year | as of<br>6/30/15        | +/- prior<br>year |
|--|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|
| <b><u>Total Database Size</u></b> <sup>[a]</sup> | <b><u>2,435,306</u></b> | <b><u>5%</u></b>  | <b><u>2,324,587</u></b> | <b><u>4%</u></b>  | <b><u>2,244,559</u></b> | <b><u>6%</u></b>  | <b><u>2,109,200</u></b> | <b><u>4%</u></b>  | <b><u>2,023,707</u></b> | <b><u>94%</u></b> |
| Tenprints <sup>[b]</sup>                         | 736,854                 | 7%                | 688,263                 | 5%                | 653,959                 | 9%                | 598,999                 | 6%                | 566,606                 | 6%                |
| Slap Prints <sup>[i]</sup>                       | 1,697,157               | 4%                | 1,635,557               | 3%                | 1,590,345               | 5%                | 1,510,117               | 4%                | 1,455,143               | 188%              |
| Palm Prints                                      | 1,295                   | 69%               | 767                     | 201%              | 255                     | 204%              | 84                      | 87%               | 45                      | 96%               |
| Latents <sup>[c]</sup>                           | n/a                     |                   | n/a                     |                   | n/a                     |                   | n/a                     |                   | 1,913                   | 8%                |

[a] ABIS record refers to a record identifying a person, not an event - a person with multiple fingerprint cards on file has a single "ABIS record".

[b] "Tenprint" refers to fingerprints received on FBI criminal card/format (from booking facility) or applicant card (for employment/licensing) counting one entry per person.

[c] Latent refers to crime scene fingerprints received from law enforcement.

**TABLE 110C. TENPRINT FINGERPRINT RECORDS PROCESSED ANNUALLY: CRIMINAL/NONCRIMINAL**

|   | FY19          | +/- prior year | FY18          | +/- prior year | FY17          | +/- prior year | FY16          | +/- prior year | FY15          | +/- prior year |
|---|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|
| <b>Total</b>                                    | <b>73,568</b> | <b>15%</b>     | <b>63,960</b> | <b>4%</b>      | <b>61,786</b> | <b>1%</b>      | <b>61,419</b> | <b>3%</b>      | <b>59,775</b> | <b>-5%</b>     |
| <b>Criminal</b> <sup>[a]</sup>                  | <b>22,602</b> | <b>12%</b>     | <b>20,240</b> | <b>20%</b>     | <b>16,893</b> | <b>-18%</b>    | <b>20,574</b> | <b>-5%</b>     | <b>21,635</b> | <b>-6%</b>     |
| Rec'd electronically (livescan)                 | 22,198        | 13%            | 19,731        | 21%            | 16,313        | -21%           | 20,574        | 0%             | 20,615        | 4%             |
| Rec'd by mail                                   | 404           | -21%           | 509           | -12%           | 580           |                | na            |                | 1,020         | -31%           |
| <b>Applicant</b> <sup>[b]</sup>                 | <b>40,592</b> | <b>0%</b>      | <b>40,602</b> | <b>0%</b>      | <b>40,561</b> | <b>3%</b>      | <b>39,362</b> | <b>14%</b>     | <b>34,620</b> | <b>-7%</b>     |
| For work w/ children/dep. adults                | 33,442        | 3%             | 32,435        | 0%             | 32,365        | -1%            | 32,766        | 10%            | 29,757        | -8%            |
| For concealed handgun permit <sup>[c]</sup>     | 1,204         | -20%           | 1,511         | -12%           | 1,708         | 9%             | 1,573         | 30%            | 1,210         | 2%             |
| For insurance employment                        | 317           | -13%           | 363           | -16%           | 434           | -6%            | 460           | 17%            | 392           | 7%             |
| For other non-criminal employment/licensing     | 2,879         | -12%           | 3,256         | 24%            | 2,632         | -5%            | 2,773         | 93%            | 1,437         | -9%            |
| For criminal justice employment                 | 2,750         | -9%            | 3,037         | -11%           | 3,422         | 91%            | 1,790         | -2%            | 1,824         | 17%            |
| <b>Juvenile</b> <sup>[d]</sup>                  | <b>373</b>    | <b>17%</b>     | <b>319</b>    | <b>-11%</b>    | <b>357</b>    | <b>-36%</b>    | <b>554</b>    | <b>111%</b>    | <b>262</b>    | <b>-23%</b>    |
| Anchorage Youth Facility                        | 138           | -15%           | 162           | 15%            | 141           | -34%           | 213           | 87%            | 114           | -8%            |
| Fairbanks Youth Facility                        | 102           | 113%           | 48            | -9%            | 53            | -69%           | 170           |                | 0             | -100%          |
| Bethel Youth Facility                           | 32            | 10%            | 29            | 0%             | 29            | -51%           | 59            | 5800%          | 1             | 98%            |
| Mat-Su Youth Facility                           | 38            | 0%             | 38            | -5%            | 40            | 25%            | 32            | 33%            | 24            | -11%           |
| Other youth facilities                          | 63            | 62%            | 39            | -47%           | 73            | 6%             | 69            | -37%           | 110           | 77%            |
| Juneau Youth Facility                           | 0             | -100%          | 3             | -86%           | 21            | 91%            | 11            | -15%           | 13            | -13%           |
| <b>Sex Offender Registration</b> <sup>[e]</sup> | <b>112</b>    | <b>30%</b>     | <b>86</b>     | <b>-13%</b>    | <b>99</b>     | <b>-20%</b>    | <b>123</b>    | <b>-44%</b>    | <b>219</b>    | <b>6%</b>      |
| <b>DNA</b> <sup>[h]</sup>                       | <b>9,142</b>  | <b>376%</b>    | <b>1,919</b>  | <b>-39%</b>    | <b>3,123</b>  |                | <b>0</b>      | <b>-100%</b>   | <b>2,260</b>  | <b>118%</b>    |
| <b>Elimination</b> <sup>[f]</sup>               | <b>28</b>     | <b>300%</b>    | <b>7</b>      | <b>75%</b>     | <b>4</b>      | <b>-78%</b>    | <b>18</b>     | <b>-50%</b>    | <b>36</b>     | <b>-84%</b>    |
| <b>Deceased</b>                                 | <b>719</b>    | <b>-9%</b>     | <b>787</b>    | <b>5%</b>      | <b>749</b>    | <b>-5%</b>     | <b>788</b>    | <b>6%</b>      | <b>743</b>    | <b>10%</b>     |
| <b>Other</b> <sup>[g]</sup>                     | <b>0</b>      | <b>0%</b>      | <b>0</b>      | <b>0%</b>      | <b>0</b>      | <b>0%</b>      | <b>0</b>      | <b>0%</b>      | <b>0</b>      | <b>0%</b>      |

[a] See AS 12.80.060. Since 2000, livescan fingerprint machines have been installed in the following locations: Anchorage Court, Anchorage Jail, Anchorage Police Department, Anvil Mountain Correctional Center, Bethel Youth Facility, Cordova Police Department, Craig Police Department, Dillingham Police Department, Fairbanks Correctional Center, Fairbanks Youth Facility, Homer Police Department, Juneau Police Department, Kenai Youth Facility, Ketchikan Correctional Center, Kodiak Police Department, Kotzebue Police Department, Lemon Creek Correctional Center, Mat-Su Pretrial Facility, Mat-Su Youth Facility, McLaughlin Youth Facility, Nome Youth Facility, North Slope Borough Police Department, Seward Police Department, Sand Point Police Department, Sitka Police Department, Skaway Police Department, Unalaska Police Department, Valdez Police Department, Wildwood Pre Trial Facility, and the Yukon-Kuskokwim Correctional Facility, DPS Headquarters, Sex Offender Registration Office.

[b] See AS 12.62.160(c)(3).

[c] See AS 18.65.700.

[d] See AS 47.12.210; AS 44.41.025; Juvenile Fingerprinting Letter of Agreement (DHSS-DPS) dated March 14, 1996.

[e] See AS 12.63.010.

[f] Refers to prints submitted for crime scene identification.

[g] Includes voluntary submissions under AS 44.41.025.



**TABLE 110D. PHOTOGRAPHS PROCESSED ANNUALLY: CRIMINAL/NONCRIMINAL**

|  | FY19                      |                | FY18                      |                | FY17                      |                | FY16             |                | FY15             |                |
|--|---------------------------|----------------|---------------------------|----------------|---------------------------|----------------|------------------|----------------|------------------|----------------|
|  |                           | +/- prior year |                           | +/- prior year |                           | +/- prior year |                  | +/- prior year |                  | +/- prior year |
| <b><u>Total Received</u></b>   | <b><u>Unavailable</u></b> |                | <b><u>Unavailable</u></b> |                | <b><u>Unavailable</u></b> |                | <b>412</b>       | <b>35%</b>     | <b>306</b>       | <b>-7%</b>     |
| Criminal: Booking Photos <sup>[a]</sup>                                    | n/a                       |                | n/a                       |                | n/a                       |                | 412              | 35%            | 306              | -7%            |
| <b><u>Total Disseminated</u></b> <sup>[b]</sup>                            | <b>317</b>                | <b>71%</b>     | <b>185</b>                | <b>-44%</b>    | <b>330</b>                | <b>-20%</b>    | <b>413</b>       | <b>-34%</b>    | <b>626</b>       | <b>-20%</b>    |
| Line-ups <sup>[c]</sup>  | 8                         | 100%           | 4                         | -43%           | 7                         | -63%           | 19               | -53%           | 40               | -32%           |
| Other <sup>[d]</sup>   | 18                        | 0%             | 18                        | -38%           | 29                        | 123%           | 13               | -57%           | 30               | -36%           |
| Individual Photos <sup>[g]</sup>   | 291                       | 79%            | 163                       | -45%           | 294                       | -23%           | 381              | -31%           | 556              | -18%           |
| <b><u>Digital DMV Photographs on file</u></b> <sup>[e], [f]</sup>          | <b>n/a</b>                |                | <b>n/a</b>                |                | <b>2,927,558</b>          | <b>12%</b>     | <b>2,619,987</b> | <b>13%</b>     | <b>2,328,868</b> | <b>63%</b>     |
| <b><u>Digital Jail Booking Photographs on file</u></b> <sup>[c], [f]</sup> | <b>n/a</b>                |                | <b>n/a</b>                |                | <b>315,360</b>            | <b>2%</b>      | <b>309,500</b>   | <b>5%</b>      | <b>293,960</b>   | <b>6%</b>      |

[g] See 13 AAC 68.150. Represents the number of hard copy booking photos received by the repository; digital booking photos are reported in separate category.

[b] In FY07, DPS opened the web service that retrieves digital images to law enforcement authorized to receive this information. Consequently, many agencies retrieve their own photos.

[c] In FY06, the repository began collecting digital jail booking photographs from the Department of Corrections. These photographs are available on-line to authorized APSIN users via a web service and may be used to create lineups or produce individual photographs of persons of interest in an investigation.

[d] 'Other' includes enlargements and copies.

[e] In FY06, the repository began collecting digital DMV photographs. These photographs are available on-line to authorized APSIN users via a web service to create lineups or produce individual photographs of persons of interest or an investigation. In FY15, a technical problem downloading photos was discovered and rectified.

[f] In FY17, digital jail booking photos were available to the repository for approximately six months. Due to technical issues at DOC, the mug shot photo interface stopped processing on December 15, 2016. In FY17, the booking digital jail booking photographs are for the period July 1, 2016 through December 15, 2016.

[g] In FY18, due to technical difficulties, numbers for the first six months of the year were incomplete.

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| Agency   | Office/Division/Location          | Users [a]    |
|--|-----------------------------------|--------------|
| <b><u>ALL AGENCIES TOTAL</u></b>                       |                                   | <b>8,839</b> |
| <b>Municipal Agencies</b>                              |                                   | <b>2,379</b> |
| <b>Department of Corrections</b>                       |                                   | <b>1,469</b> |
| <b>Department of Public Safety</b>                     |                                   | <b>1,235</b> |
| <b>Federal Agencies</b>                                |                                   | <b>897</b>   |
| <b>Department of Administration</b>                    |                                   | <b>831</b>   |
| <b>Department of Law</b>                               |                                   | <b>264</b>   |
| <b>Alaska Court System</b>                             |                                   | <b>254</b>   |
| <b>Department of Transportation</b>                    |                                   | <b>205</b>   |
| <b>University of Alaska</b>                            |                                   | <b>127</b>   |
| <b>Department of Health and Social Services</b>        |                                   | <b>107</b>   |
| <b>Department of Natural Resources</b>                 |                                   | <b>30</b>    |
| <b>Department of Revenue</b>                           |                                   | <b>20</b>    |
| <b>Department of Labor</b>                             |                                   | <b>12</b>    |
| <b>Department of Commerce and Economic Development</b> |                                   | <b>10</b>    |
| <b>Department of Environmental Conservation</b>        |                                   | <b>6</b>     |
| <b>State Legislature</b>                               |                                   | <b>6</b>     |
| <b>Other Security Clearances<sup>(c)</sup></b>         |                                   | <b>987</b>   |
| <b><u>ALL AGENCIES DETAIL</u></b>                      |                                   | <b>8,839</b> |
| <b>Municipal Agency Total</b>                          |                                   | <b>2,379</b> |
| Municipal Agency                                       | Anchorage Police Department       | 944          |
| Municipal Agency                                       | Fairbanks Police Department       | 164          |
| Municipal Agency                                       | Juneau Police Department          | 123          |
| Municipal Agency                                       | North Slope Borough DPS           | 102          |
| Municipal Agency                                       | Kenai Police Department           | 95           |
| Municipal Agency                                       | Wasilla Police Department         | 92           |
| Municipal Agency                                       | Anchorage IT Department           | 80           |
| Municipal Agency                                       | Unalaska Police Department        | 64           |
| Municipal Agency                                       | Valdez Police Department          | 61           |
| Municipal Agency                                       | North Pole Police Department      | 50           |
| Municipal Agency                                       | Ketchikan Police Department       | 49           |
| Municipal Agency                                       | Kodiak Police Department          | 45           |
| Municipal Agency                                       | Petersburg Police Department      | 41           |
| Municipal Agency                                       | Anchorage City Attorney           | 40           |
| Municipal Agency                                       | Sitka Police Department           | 38           |
| Municipal Agency                                       | Palmer Police Department          | 37           |
| Municipal Agency                                       | Anchorage Municipal Fire Marshall | 35           |
| Municipal Agency                                       | Homer Police Department           | 33           |
| Municipal Agency                                       | Seward Police Department          | 27           |
| Municipal Agency                                       | Nome Police Department            | 25           |
| Municipal Agency                                       | Bethel Police Department          | 23           |
| Municipal Agency                                       | Soldotna Police Department        | 22           |
| Municipal Agency                                       | Cordova Police Department         | 21           |
| Municipal Agency                                       | Dillingham Police Department      | 19           |
| Municipal Agency                                       | Kotzebue Police Department        | 17           |
| Municipal Agency                                       | Skagway Police Department         | 17           |
| Municipal Agency                                       | Wrangell Police Department        | 16           |
| Municipal Agency                                       | Juneau City & Borough Attorney    | 15           |
| Municipal Agency                                       | Craig Police Department           | 13           |
| Municipal Agency                                       | Haines Police Department          | 13           |
| Municipal Agency                                       | Bristol Bay Police Department     | 11           |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| <b>Agency</b>                             | <b>Office/Division/Location</b>                   | <b>Users [a]</b> |
|---|---|------------------|
| Municipal Agency                          | Hoonah Police Department                          | 7                |
| Municipal Agency                          | Whittier Police Department                        | 6                |
| Municipal Agency                          | Fort Yukon Police Department                      | 5                |
| Municipal Agency                          | King Cove Police Department                       | 5                |
| Municipal Agency                          | Sand Pont Police Department                       | 5                |
| Municipal Agency                          | Yakutat Police Department                         | 5                |
| Municipal Agency                          | Anchorage Parking Authority <sup>[b]</sup>        | 4                |
| Municipal Agency                          | Fairbanks North Star Borough - I/M <sup>[b]</sup> | 3                |
| Municipal Agency                          | St. Paul Police Department                        | 3                |
| Municipal Agency                          | Klawock Police Department                         | 2                |
| Municipal Agency                          | Galena Police Department                          | 1                |
| Municipal Agency                          | Seldovia Police Department                        | 1                |
| <b>State Dept. of Corrections Total</b>   |   | <b>1,469</b>     |
| State Dept. of Corrections                | Goose Creek Correctional Center                   | 333              |
| State Dept. of Corrections                | Anchorage Correctional Complex East               | 150              |
| State Dept. of Corrections                | Seward Corrections                                | 135              |
| State Dept. of Corrections                | Kenai Corrections/Pre-Trial                       | 85               |
| State Dept. of Corrections                | Corrections Recruitment                           | 78               |
| State Dept. of Corrections                | Anchorage Corrections/Central                     | 76               |
| State Dept. of Corrections                | Anchorage Adult Probation                         | 67               |
| State Dept. of Corrections                | Fairbanks Corrections                             | 62               |
| State Dept. of Corrections                | Eagle River Corrections                           | 48               |
| State Dept. of Corrections                | Bethel Corrections                                | 46               |
| State Dept. of Corrections                | Juneau Corrections/Lemon Creek                    | 44               |
| State Dept. of Corrections                | Anchorage Pre-Trial Division                      | 41               |
| State Dept. of Corrections                | Palmer Mat-Su Pre-Trial                           | 41               |
| State Dept. of Corrections                | Nome Corrections                                  | 28               |
| State Dept. of Corrections                | Anchorage Correctional Complex West               | 26               |
| State Dept. of Corrections                | Ketchikan Corrections                             | 24               |
| State Dept. of Corrections                | Fairbanks Youth Corrections                       | 19               |
| State Dept. of Corrections                | Kenai Probation                                   | 18               |
| State Dept. of Corrections                | Palmer Probation                                  | 18               |
| State Dept. of Corrections                | Pt. McKenzie Rehab                                | 17               |
| State Dept. of Corrections                | Fairbanks Probation                               | 16               |
| State Dept. of Corrections                | Fairbanks Pre-Trial                               | 15               |
| State Dept. of Corrections                | Parole Board Anchorage                            | 13               |
| State Dept. of Corrections                | Training Center                                   | 9                |
| State Dept. of Corrections                | Juneau Probation                                  | 8                |
| State Dept. of Corrections                | Juneau Pre-Trial                                  | 8                |
| State Dept. of Corrections                | Mat-Su Pre Trial                                  | 8                |
| State Dept. of Corrections                | Bethel Probation                                  | 7                |
| State Dept. of Corrections                | Kodiak Probation                                  | 6                |
| State Dept. of Corrections                | Kenai Pre-Trial                                   | 5                |
| State Dept. of Corrections                | Dillingham Probation                              | 4                |
| State Dept. of Corrections                | Ketchikan Probation                               | 4                |
| State Dept. of Corrections                | Nome Probation                                    | 3                |
| State Dept. of Corrections                | Barrow Probation/Parole                           | 2                |
| State Dept. of Corrections                | Kotzebue Probation                                | 2                |
| State Dept. of Corrections                | Sitka Probation                                   | 2                |
| State Dept. of Corrections                | Parole Board Juneau                               | 1                |
| <b>State Dept. of Public Safety Total</b> |   | <b>1,235</b>     |
| State Dept. of Public Safety              | Anchorage AST-Intell                              | 100              |
| State Dept. of Public Safety              | DPS Information Systems <sup>[a]</sup>            | 78               |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| <b>Agency</b>                | <b>Office/Division/Location</b>         | <b>Users [a]</b> |
|------------------------------|---|------------------|
| State Dept. of Public Safety | Village Public Safety Headquarters      | 65               |
| State Dept. of Public Safety | Anchorage DPS Supply                    | 63               |
| State Dept. of Public Safety | R&I-Anchorage                           | 50               |
| State Dept. of Public Safety | AST Enforcement - Fairbanks             | 46               |
| State Dept. of Public Safety | DPS Crime Lab                           | 40               |
| State Dept. of Public Safety | AST Soldotna Enforcement                | 40               |
| State Dept. of Public Safety | Anchorage AST-Directors Office          | 38               |
| State Dept. of Public Safety | Anchorage AST-JS                        | 37               |
| State Dept. of Public Safety | Sitka Academy                           | 34               |
| State Dept. of Public Safety | Palmer AST                              | 33               |
| State Dept. of Public Safety | Ketchikan AST                           | 31               |
| State Dept. of Public Safety | Soldotna AST HQ                         | 28               |
| State Dept. of Public Safety | Anchorage AST Dispatch                  | 27               |
| State Dept. of Public Safety | Fairbanks AST-JS                        | 26               |
| State Dept. of Public Safety | AST HQ - Fairbanks                      | 25               |
| State Dept. of Public Safety | Kodiak ABWE                             | 25               |
| State Dept. of Public Safety | Fire Marshal's Office-Director          | 22               |
| State Dept. of Public Safety | ABWE Commander's Office                 | 22               |
| State Dept. of Public Safety | Bethel AST Enforcement                  | 21               |
| State Dept. of Public Safety | Administrative Services                 | 20               |
| State Dept. of Public Safety | Anchorage AST-CIB                       | 20               |
| State Dept. of Public Safety | Glennallen AST                          | 17               |
| State Dept. of Public Safety | Alaska Standards Police Commission      | 15               |
| State Dept. of Public Safety | Big Lake AST Enforcement                | 13               |
| State Dept. of Public Safety | Anchorage Major Offenders Office        | 13               |
| State Dept. of Public Safety | Domestic Violence/Sexual Assault        | 12               |
| State Dept. of Public Safety | Palmer AST-JS                           | 11               |
| State Dept. of Public Safety | Soldotna ABWE                           | 11               |
| State Dept. of Public Safety | Anchorage C Detachment Headquarters     | 10               |
| State Dept. of Public Safety | Marijuana Control Board                 | 9                |
| State Dept. of Public Safety | Anchorage AST Permits & Licensing & SOR | 9                |
| State Dept. of Public Safety | Kodiak AST Enforcement                  | 9                |
| State Dept. of Public Safety | Kotzebue AST                            | 9                |
| State Dept. of Public Safety | Nome AST Enforcement                    | 8                |
| State Dept. of Public Safety | AST Palmer HQ                           | 8                |
| State Dept. of Public Safety | Anchor Point AST Enforcement            | 7                |
| State Dept. of Public Safety | Commissioner                            | 7                |
| State Dept. of Public Safety | Juneau ABWE                             | 7                |
| State Dept. of Public Safety | Palmer ABWE                             | 7                |
| State Dept. of Public Safety | Soldotna Judicial Services              | 7                |
| State Dept. of Public Safety | Anchorage ABWE Investigations           | 6                |
| State Dept. of Public Safety | Dillingham AST                          | 6                |
| State Dept. of Public Safety | Fairbanks ABWE                          | 6                |
| State Dept. of Public Safety | Fairbanks Regional Office               | 6                |
| State Dept. of Public Safety | Palmer AST-Drugs                        | 6                |
| State Dept. of Public Safety | AST Seward Enforcement                  | 6                |
| State Dept. of Public Safety | Uniform Crimes Reporting - ARMS         | 6                |
| State Dept. of Public Safety | Aniak AST Enforcement                   | 4                |
| State Dept. of Public Safety | Big Lake ABWE                           | 4                |
| State Dept. of Public Safety | Cordova ABWE                            | 4                |
| State Dept. of Public Safety | Delta Junction AST                      | 4                |
| State Dept. of Public Safety | Ketchikan ABWE                          | 4                |
| State Dept. of Public Safety | Ketchikan Judicial Services             | 4                |
| State Dept. of Public Safety | St. Mary's AST Enforcement              | 4                |
| State Dept. of Public Safety | Bethel AST Judicial Services            | 3                |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| <b>Agency</b>                | <b>Office/Division/Location</b>  | <b>Users [a]</b> |
|------------------------------|----------------------------------|------------------|
| State Dept. of Public Safety | Bethel Want Drug Unit            | 3                |
| State Dept. of Public Safety | Craig AST Enforcement            | 3                |
| State Dept. of Public Safety | Juneau AST Enforcement           | 3                |
| State Dept. of Public Safety | King Salmon ABWE                 | 3                |
| State Dept. of Public Safety | Office of Professional Standards | 3                |
| State Dept. of Public Safety | Sitka ABWE                       | 3                |
| State Dept. of Public Safety | Southcentral Regional Office     | 3                |
| State Dept. of Public Safety | Tok AST Enforcement              | 3                |
| State Dept. of Public Safety | Bethel ABWE                      | 2                |
| State Dept. of Public Safety | Bethel AST Headquarters          | 2                |
| State Dept. of Public Safety | Craig ABWE                       | 2                |
| State Dept. of Public Safety | Fire Standards Council           | 2                |
| State Dept. of Public Safety | Emmonak AST Enforcement          | 2                |
| State Dept. of Public Safety | Galena AST Enforcement           | 2                |
| State Dept. of Public Safety | Healy AST Enforcement            | 2                |
| State Dept. of Public Safety | Hooper Bay AST Enforcement       | 2                |
| State Dept. of Public Safety | Juneau AST Judicial Services     | 2                |
| State Dept. of Public Safety | Southeast Regional Office        | 2                |
| State Dept. of Public Safety | Kodiak WAANT unit                | 2                |
| State Dept. of Public Safety | Palmer AST- Traffic Unit         | 2                |
| State Dept. of Public Safety | FWP Seward Enforcement           | 2                |
| State Dept. of Public Safety | Unalakleet AST Enforcement       | 2                |
| State Dept. of Public Safety | ABC Board Anchorage              | 1                |
| State Dept. of Public Safety | Aniak ABWE                       | 1                |
| State Dept. of Public Safety | Bureau Highway Patrol            | 1                |
| State Dept. of Public Safety | Cantwell ABWE                    | 1                |
| State Dept. of Public Safety | Cantwell AST Enforcement         | 1                |
| State Dept. of Public Safety | Coldfoot ABWE                    | 1                |
| State Dept. of Public Safety | Delta Junction ABWE              | 1                |
| State Dept. of Public Safety | Dillingham ABWE                  | 1                |
| State Dept. of Public Safety | Dutch Harbor ABWE                | 1                |
| State Dept. of Public Safety | Fire Marshal's Office-Fairbanks  | 1                |
| State Dept. of Public Safety | Fire Marshal's Office-Juneau     | 1                |
| State Dept. of Public Safety | Glennallen ABWE                  | 1                |
| State Dept. of Public Safety | Haines ABWE                      | 1                |
| State Dept. of Public Safety | Homer ABWE                       | 1                |
| State Dept. of Public Safety | Hoonah ABWE                      | 1                |
| State Dept. of Public Safety | Admin Services Director's Office | 1                |
| State Dept. of Public Safety | Ketchikan Drug Unit / Seanet     | 1                |
| State Dept. of Public Safety | King Salmon AST Enforcement      | 1                |
| State Dept. of Public Safety | Kotzebue WAANT Unit              | 1                |
| State Dept. of Public Safety | Kotzebue ABWE                    | 1                |
| State Dept. of Public Safety | McGrath ABWE                     | 1                |
| State Dept. of Public Safety | Nome ABWE                        | 1                |
| State Dept. of Public Safety | Nome Waant Unit                  | 1                |
| State Dept. of Public Safety | Petersburg ABWE                  | 1                |
| State Dept. of Public Safety | Selawik AST Enforcement          | 1                |
| State Dept. of Public Safety | Soldotna Traffic Unit            | 1                |
| State Dept. of Public Safety | Tok ABWE                         | 1                |
| State Dept. of Public Safety | Togiak AST Enforcement           | 1                |
| State Dept. of Public Safety | Valdez ABWE                      | 1                |
| State Dept. of Public Safety | Wrangell ABWE                    | 1                |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| <b>Agency</b>                              | <b>Office/Division/Location</b>        | <b>Users [a]</b> |
|--|--|------------------|
| <b>Federal Agency Total</b>                |  | <b>897</b>       |
| Federal Agency                             | USAF Elmendorf Security Police         | 453              |
| Federal Agency                             | US Army Ft. Wainwright Security Police | 120              |
| Federal Agency                             | Denali Park Rangers                    | 106              |
| Federal Agency                             | US Federal Bureau Of Invest            | 47               |
| Federal Agency                             | Provost Marshall Ft. Greely            | 32               |
| Federal Agency                             | US Probation - Anchorage               | 29               |
| Federal Agency                             | Veteran's Affairs Police Dept.         | 24               |
| Federal Agency                             | US-Drug Enforcement                    | 19               |
| Federal Agency                             | US Marshal's Office                    | 15               |
| Federal Agency                             | US Immigration & Naturalization        | 14               |
| Federal Agency                             | National Marine Fisheries Svc          | 12               |
| Federal Agency                             | US Fish/Wildlife Enforcement           | 7                |
| Federal Agency                             | Internal Revenue Service               | 5                |
| Federal Agency                             | US Forest Service - Thorne Bay         | 4                |
| Federal Agency                             | Alcohol/Tobacco/Firearms               | 3                |
| Federal Agency                             | US Postal Inspection                   | 3                |
| Federal Agency                             | US Protective Service                  | 2                |
| Federal Agency                             | US Probation - Fairbanks               | 2                |
| <b>State Dept. of Administration Total</b> |  | <b>831</b>       |
| State Dept. of Administration              | Anchorage Data Center                  | 418              |
| State Dept. of Administration              | Juneau Data Center                     | 164              |
| State Dept. of Administration              | Public Defender Anchorage              | 82               |
| State Dept. of Administration              | Office of Public Advocacy              | 36               |
| State Dept. of Administration              | Facilities                             | 24               |
| State Dept. of Administration              | Fairbanks Data Center                  | 23               |
| State Dept. of Administration              | Public Defender Fairbanks              | 23               |
| State Dept. of Administration              | Public Defender Bethel                 | 11               |
| State Dept. of Administration              | Motor Vehicles                         | 9                |
| State Dept. of Administration              | Public Defender Juneau                 | 8                |
| State Dept. of Administration              | Public Defender Kenai                  | 8                |
| State Dept. of Administration              | Public Defender Ketchikan              | 6                |
| State Dept. of Administration              | Public Defender Nome                   | 6                |
| State Dept. of Administration              | Public Defender Palmer                 | 6                |
| State Dept. of Administration              | Public Defender Dillingham             | 3                |
| State Dept. of Administration              | Public Defender Barrow                 | 2                |
| State Dept. of Administration              | Public Defender Kodiak                 | 1                |
| State Dept. of Administration              | Public Defender Kotzebue               | 1                |
| <b>State Dept. of Law Total</b>            |  | <b>264</b>       |
| State Dept. of Law                         | Anchorage District Attorney            | 111              |
| State Dept. of Law                         | Fairbanks District Attorney            | 26               |
| State Dept. of Law                         | Palmer District Attorney               | 25               |
| State Dept. of Law                         | Attorney General Office-Civil          | 19               |
| State Dept. of Law                         | Kenai District Attorney                | 16               |
| State Dept. of Law                         | Attorney General Office-Criminal       | 15               |
| State Dept. of Law                         | Bethel District Attorney               | 15               |
| State Dept. of Law                         | Juneau District Attorney               | 12               |
| State Dept. of Law                         | Ketchikan District Attorney            | 8                |
| State Dept. of Law                         | Kodiak District Attorney               | 4                |
| State Dept. of Law                         | Nome District Attorney                 | 4                |
| State Dept. of Law                         | Sitka District Attorney                | 4                |
| State Dept. of Law                         | Kotzebue District Attorney             | 3                |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| <b>Agency</b>  | <b>Office/Division/Location</b>           | <b>Users [a]</b> |
|--|---|------------------|
| State Dept. of Law                                     | Dillingham District Attorney              | 2                |
| <b>Alaska Court System Total</b>                       |   | <b>254</b>       |
| Alaska Court System                                    | Anchorage District Court                  | 248              |
| Alaska Judicial Council                                | Alaska Judicial Council                   | 3                |
| Alaska Court System                                    | Alaska Court System                       | 2                |
| Alaska Court System                                    | Alaska Wellness Court                     | 1                |
| <b>State Dept. of Transportation Total</b>             |   | <b>205</b>       |
| State Dept. of Transportation                          | Airport Safety                            | 88               |
| State Dept. of Transportation                          | Fairbanks Airport Police                  | 77               |
| State Dept. of Transportation                          | Measurement Standard Comm Veh Enforcement | 21               |
| State Dept. of Transportation                          | Central Regional Facilities               | 19               |
| <b>State: University of Alaska Total</b>               |   | <b>127</b>       |
| State: University of Alaska                            | University Police Fairbanks               | 62               |
| State: University of Alaska                            | University Police Anchorage               | 49               |
| State: University of Alaska                            | University Anchorage/Research             | 10               |
| State: University of Alaska                            | University Anchorage Parking              | 4                |
| State: University of Alaska                            | University Fairbanks Parking              | 2                |
| <b>State Dept. of Health/Social Services Total</b>     |   | <b>107</b>       |
| State Dept. of Health/Social Services                  | McLaughlin Youth Facility                 | 39               |
| State Dept. of Health/Social Services                  | Johnson Youth Center                      | 17               |
| State Dept. of Health/Social Services                  | Alcohol Safety                            | 16               |
| State Dept. of Health/Social Services                  | H&SS-Background Unit                      | 13               |
| State Dept. of Health/Social Services                  | H&SS Anchorage Family Services            | 8                |
| State Dept. of Health/Social Services                  | H&SS Public Health                        | 8                |
| State Dept. of Health/Social Services                  | Juvenile Justice                          | 4                |
| State Dept. of Health/Social Services                  | H&SS Public Health/Epidemiology           | 2                |
| <b>State Dept. of Natural Resources Total</b>          |   | <b>30</b>        |
| State Dept. of Natural Resources                       | State Park Rangers District Kenai         | 28               |
| State Dept. of Natural Resources                       | Anchorage                                 | 2                |
| <b>State Dept. of Revenue Total</b>                    |   | <b>20</b>        |
| State Dept. of Revenue                                 | Revenue Criminal Investigation Unit       | 10               |
| State Dept. of Revenue                                 | PFD Appeals Section                       | 10               |
| <b>State Dept. of Labor Total</b>                      |   | <b>12</b>        |
| State Dept. of Labor                                   | Insurance Investigation                   | 6                |
| State Dept. of Labor                                   | Labor Standards & Safety                  | 5                |
| State Dept. of Labor                                   | Workers Compensation                      | 1                |
| <b>State Dept. Commerce &amp; Ec. Dev. Total</b>       |   | <b>10</b>        |
| State Dept. Commerce & Ec. Dev.                        | Insurance Fraud                           | 5                |
| Alaska Railroad Corp. Police                           | Alaska Railroad Police                    | 5                |
| <b>State Dept. of Environmental Conservation Total</b> |   | <b>6</b>         |
| State Dept. Commerce & Ec. Dev.                        | Dept. of Environmental Conservation       | 5                |
| State Dept. Commerce & Ec. Dev.                        | Environmental Conservation/Northern       | 1                |
| <b>State Legislature</b>                               |   | <b>6</b>         |
| State Legislature                                      | Office of Victim's Rights                 | 6                |

**TABLE 110E. CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) SECURITY CLEARANCES, BY AGENCY**

| Agency                               | Office/Division/Location | Users [a]  |
|--------------------------------------|--------------------------|------------|
| <b>Other Security Clearances (c)</b> |                          | <b>987</b> |
| Microsoft                            |                          | 987        |

[a] Some agencies have multiple users for contractual purposes or users with limited access or tracking purposes only (in the Matanuska-Susitna Valley Mat-Com provides dispatch services to law enforcement agencies in the region).

[b] Not all agencies/users have full access to APSIN; some agencies (e.g., noncriminal, non-governmental agencies such as those handling DMV and I/M duties) must have access to noncriminal justice (vehicle) information through the International Justice and Public Safety Network (formerly NLETS) to have limited access for vehicle registration information only; and some DPS administrative personnel do not have direct access. Of the total number of users, approximately 2,200 have only a security clearance to work around DPS's criminal justice systems and information.

[c] Other users with security clearances to unencrypted criminal justice information .



**TABLE 110F. CJIS SECURITY CLEARANCES, BY AGENCY - 5 YEAR TREND**

| Agency   | FY19                | +/- prior year   | FY18                | +/- prior year    | FY17                | +/- prior year    | FY16                | +/- prior year    | FY15                | +/- prior year    |
|--|---------------------|------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|
| <b><u>ALL AGENCIES TOTAL</u></b>               | <b><u>8,839</u></b> | <b><u>2%</u></b> | <b><u>8,662</u></b> | <b><u>14%</u></b> | <b><u>7,629</u></b> | <b><u>33%</u></b> | <b><u>5,741</u></b> | <b><u>10%</u></b> | <b><u>5,234</u></b> | <b><u>n/a</u></b> |
| <b>Municipal Agencies</b>                      | 2,379               | -4%              | 2,488               | 16%               | 2,153               | 15%               | 1,879               | 27%               | 1,479               | n/a               |
| <b>Dept. of Corrections</b>                    | 1,469               | 11%              | 1,325               | 11%               | 1,195               | 30%               | 917                 | -3%               | 949                 | n/a               |
| <b>Dept. of Public Safety</b>                  | 1,235               | 0%               | 1,238               | -1%               | 1,249               | 11%               | 1,123               | 4%                | 1,085               | n/a               |
| <b>Federal Agencies</b>                        | 897                 | -18%             | 1,098               | 15%               | 956                 | 136%              | 405                 | 9%                | 371                 | n/a               |
| <b>Dept. of Administration</b>                 | 831                 | 5%               | 789                 | -10%              | 876                 | 12%               | 784                 | -1%               | 790                 | n/a               |
| <b>Dept. of Law</b>                            | 264                 | 16%              | 228                 | 61%               | 142                 | 1%                | 141                 | 0%                | 141                 | n/a               |
| <b>Alaska Court System</b>                     | 254                 | 12%              | 226                 | 148%              | 91                  | 23%               | 74                  | 393%              | 15                  | n/a               |
| <b>Dept. of Transportation</b>                 | 205                 | -6%              | 219                 | 1%                | 217                 | 84%               | 118                 | 17%               | 101                 | n/a               |
| <b>University of Alaska</b>                    | 127                 | 8%               | 118                 | 3%                | 115                 | 3%                | 112                 | 4%                | 108                 | n/a               |
| <b>Dept. of Health and Social Services</b>     | 107                 | 7%               | 100                 | 6%                | 94                  | -10%              | 104                 | -5%               | 110                 | n/a               |
| <b>Dept. of Natural Resources</b>              | 30                  | 7%               | 28                  | 0%                | 28                  | 4%                | 27                  | 0%                | 27                  | n/a               |
| <b>Dept. of Revenue</b>                        | 20                  | -13%             | 23                  | 0%                | 23                  | 10%               | 21                  | -9%               | 23                  | n/a               |
| <b>Dept. of Labor</b>                          | 12                  | -14%             | 14                  | 27%               | 11                  | -8%               | 12                  | 9%                | 11                  | n/a               |
| <b>Dept. of Economic Development</b>           | 10                  | 0%               | 10                  | 43%               | 7                   | 17%               | 6                   | 20%               | 5                   | n/a               |
| <b>Dept. of Environmental Conservation</b>     | 6                   | -57%             | 14                  | 8%                | 13                  | -7%               | 14                  | -7%               | 15                  | n/a               |
| <b>State Legislature</b>                       | 6                   | -14%             | 7                   | 0%                | 7                   | 75%               | 4                   | 0%                | 4                   | n/a               |
| <b>Other Security Clearances<sup>(c)</sup></b> | 987                 | 34%              | 737                 | 63%               | 452                 |                   | 0                   |                   | 0                   | n/a               |

[a] Some agencies have multiple users for contractual purposes or users with limited access or tracking purposes only (in the Matanuska-Susitna Valley Mat-Com provides dispatch services to law enforcement agencies in the region).

[b] In FY15, summaries by agency type were added to the annual report.

**TABLE 110G. APSIN TRANSACTIONS: ANNUAL VOLUME**

|   | FY19                    | +/- prior year   | FY18                    | +/- prior year   | FY17                    | +/- prior year    | FY16                    | +/- prior year    | FY15                    | +/- prior year    |
|---|-------------------------|------------------|-------------------------|------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|
| <b><u>Total APSIN Transactions</u></b> <sup>[a]</sup> | <b><u>4,894,213</u></b> | <b><u>1%</u></b> | <b><u>4,835,920</u></b> | <b><u>3%</u></b> | <b><u>4,682,309</u></b> | <b><u>-2%</u></b> | <b><u>4,754,880</u></b> | <b><u>-7%</u></b> | <b><u>5,087,100</u></b> | <b><u>-2%</u></b> |
| Display Basic Person                                  | 3,259,776               | -1%              | 3,288,391               | 1%               | 3,244,431               | -3%               | 3,336,778               | -6%               | 3,541,044               | -1%               |
| Display Wants/Warrants                                | 793,522                 | 8%               | 733,400                 | 6%               | 689,309                 | 3%                | 670,120                 | -2%               | 683,259                 | 4%                |
| Display Convictions Only                              | 437,955                 | -1%              | 440,707                 | 2%               | 433,836                 | 2%                | 423,439                 | -12%              | 479,539                 | -2%               |
| Display Full Criminal History                         | 309,580                 | 5%               | 296,169                 | 21%              | 245,569                 | 2%                | 241,650                 | -17%              | 291,599                 | -8%               |
| Display "Interested Person Report" <sup>[b]</sup>     | 25,952                  | 2%               | 25,550                  | -2%              | 26,166                  | 0%                | 26,239                  | -5%               | 27,703                  | -2%               |
| Display "Criminal History Report" <sup>[d]</sup>      | 58,774                  | 21%              | 48,392                  | 26%              | 38,423                  | -24%              | 50,704                  | -8%               | 55,274                  | -24%              |
| Display "Any Person Report" <sup>[c]</sup>            | 8,654                   | 161%             | 3,311                   | -28%             | 4,575                   | -23%              | 5,950                   | -31%              | 8,682                   | -15%              |

[a] There are additional types of APSIN transactions that are not included in this table.

[b] See 13 AAC 68.315.

[c] See 13 AAC 68.310.

[d] See 13 AAC 68.305(b) and (c).

**TABLE 110H. ALASKA RECORD CONSOLIDATIONS AND NATIONAL RECONCILIATIONS ANNUALLY: CRIMINAL**

|  | FY19                | <i>+/- prior year</i> | FY18                | <i>+/- prior year</i> | FY17                | <i>+/- prior year</i> | FY16                | <i>+/- prior year</i> | FY15                | <i>+/- prior year</i> |
|--|---------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|
| <b><u>Total</u></b>                          | <b><u>1,642</u></b> | <b><u>-2%</u></b>     | <b><u>1,677</u></b> | <b><u>-36%</u></b>    | <b><u>2,626</u></b> | <b><u>-13%</u></b>    | <b><u>3,034</u></b> | <b><u>-9%</u></b>     | <b><u>3,333</u></b> | <b><u>22%</u></b>     |
| Alaska Criminal Record Consolidations [a]    | 793                 | -23%                  | 1,030               | -35%                  | 1,579               | -24%                  | 2,068               | -15%                  | 2,422               | 18%                   |
| National Criminal Record Reconciliations [b] | 849                 | 31%                   | 647                 | -38%                  | 1,047               | 8%                    | 966                 | 6%                    | 911                 | 31%                   |

[a] Records are merged/consolidated due to duplicate records or clerical errors. The number of consolidated person records in APSIN as of June 30, 2019 is 105,225.

[b] Includes corrections and updates to Alaska criminal records and Triple III/FBI records from FBI biannual synchronization tapes and daily updates. A decrease in the number of reconciliations indicates that fewer records maintained in APSIN were not in sync with Triple III files.

[c] In FY18, the Division of Motor Vehicles discontinued the practice of consolidating APSIN records. As a result, the number of APSIN record consolidations decreased. APSIN record consolidations are completed only by DPS.

## **AS 12.62.120. REPORTING OF CRIMINAL JUSTICE INFORMATION**

Public Safety, after consultation with the CJIB, enacted regulations defining the time, manner, and format for agencies to report events to the repository, as required in AS 12.62.120. For more information about the reporting requirements, which became effective on January 10, 1997, refer to:

|               |  |
|---------------|--|
| 13 AAC 68.100 | Reporting Procedures                             |
| 13 AAC 68.105 | Arrest Warrant                                   |
| 13 AAC 68.110 | Domestic Violence Protective Order               |
| 13 AAC 68.112 | Location Information                             |
| 13 AAC 68.115 | Arrest or Citation                               |
| 13 AAC 68.120 | Required Submission of Fingerprints              |
| 13 AAC 68.125 | Voluntary Submission and Removal of Fingerprints |
| 13 AAC 68.130 | Decision Not to Commence Criminal Proceedings    |
| 13 AAC 68.135 | Filing of a Charging Document                    |
| 13 AAC 68.140 | Court Disposition                                |
| 13 AAC 68.145 | Executive Clemency                               |
| 13 AAC 68.150 | Admission Photograph                             |
| 13 AAC 68.155 | Correctional Status Information                  |
| 13 AAC 68.160 | Waiver of Requirements                           |

**TABLE 120A. WARRANTS IN APSIN**

|  | on 6/30/19           | +/- prior year    | on 6/30/18           | +/- prior year    | on 6/30/17           | +/- prior year    | on 6/30/16           | +/- prior year   | on 6/30/15           | +/- prior year    |
|--|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|------------------|----------------------|-------------------|
| <b><u>Total Warrants</u><sup>[a]</sup></b> | <b><u>12,810</u></b> | <b><u>0%</u></b>  | <b><u>12,860</u></b> | <b><u>-2%</u></b> | <b><u>13,127</u></b> | <b><u>-1%</u></b> | <b><u>13,199</u></b> | <b><u>2%</u></b> | <b><u>13,003</u></b> | <b><u>-4%</u></b> |
| Bench                                      | 7,417                | 2%                | 7,269                | -1%               | 7,306                | 0%                | 7,333                | 2%               | 7,184                | 0%                |
| Misdemeanor                                | 2,540                | -7%               | 2,727                | -8%               | 2,973                | -5%               | 3,134                | -3%              | 3,222                | -16%              |
| Felony                                     | 2,853                | 0%                | 2,864                | 1%                | 2,848                | 4%                | 2,732                | 5%               | 2,597                | 1%                |
| <b><u>Total Persons with Warrants</u></b>  | <b><u>11,111</u></b> | <b><u>-1%</u></b> | <b><u>11,234</u></b> | <b><u>-2%</u></b> | <b><u>11,486</u></b> | <b><u>-1%</u></b> | <b><u>11,565</u></b> | <b><u>1%</u></b> | <b><u>11,484</u></b> | <b><u>-5%</u></b> |
| Bench                                      | 6,353                | 1%                | 6,276                | 0%                | 6,303                | -1%               | 6,340                | 1%               | 6,260                | -2%               |
| Misdemeanor                                | 2,313                | -7%               | 2,493                | -9%               | 2,729                | -5%               | 2,862                | -3%              | 2,958                | -15%              |
| Felony                                     | 2,445                | -1%               | 2,465                | 0%                | 2,454                | 4%                | 2,363                | 4%               | 2,266                | 0%                |

[a] The law enforcement agency entering the warrant information selects warrant type from a table in APSIN.

**TABLE 120B. DOMESTIC VIOLENCE PROTECTIVE ORDERS IN APSIN**

|                                 | on<br>6/30/19         | +/- prior<br>year | on<br>6/30/18         | +/- prior<br>year | on<br>6/30/17         | +/- prior<br>year | on<br>6/30/16         | +/- prior<br>year | on<br>6/30/15        | +/- prior<br>year |
|---------------------------------|-----------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------|----------------------|-------------------|
| <b>Total</b>                    | <b><u>119,985</u></b> | <b><u>4%</u></b>  | <b><u>115,101</u></b> | <b><u>5%</u></b>  | <b><u>110,026</u></b> | <b><u>5%</u></b>  | <b><u>104,615</u></b> | <b><u>6%</u></b>  | <b><u>99,028</u></b> | <b><u>6%</u></b>  |
| <b>Inactive</b> <sup>[a]</sup>  | <b>118,606</b>        | <b>4%</b>         | <b>113,659</b>        | <b>5%</b>         | <b>108,531</b>        | <b>5%</b>         | <b>103,143</b>        | <b>6%</b>         | <b>97,502</b>        | <b>6%</b>         |
| <b>Active</b>                   | <b>1,379</b>          | <b>-4%</b>        | <b>1,442</b>          | <b>-4%</b>        | <b>1,495</b>          | <b>2%</b>         | <b>1,472</b>          | <b>-4%</b>        | <b>1,526</b>         | <b>3%</b>         |
| Protective Order <sup>[b]</sup> | 1,051                 | -9%               | 1,149                 | -2%               | 1,167                 | 1%                | 1,155                 | -3%               | 1,195                | 5%                |
| Ex Parte <sup>[c]</sup>         | 328                   | 12%               | 293                   | -11%              | 328                   | 3%                | 317                   | -4%               | 331                  | -5%               |
| Emergency <sup>[d]</sup>        | 0                     |                   | 0                     |                   | 0                     |                   | 0                     |                   | 0                    |                   |

[a] See AS 18.65.540(a), requiring expired orders to be retained in the central registry.

[b] See AS 18.66.100.

[c] See AS 18.66.110(a).

[d] See AS 18.66.110(b).

**TABLE 120C. STALKING ORDERS IN APSIN**

|                                | on<br>6/30/19        | +/- prior<br>year | on<br>6/30/18        | +/- prior<br>year | on<br>6/30/17        | +/- prior<br>year | on<br>6/30/16        | +/- prior<br>year | on<br>6/30/15        | +/- prior<br>year |
|--------------------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|
| <b><u>Total</u></b>            | <b><u>18,679</u></b> | <b><u>6%</u></b>  | <b><u>17,570</u></b> | <b><u>7%</u></b>  | <b><u>16,379</u></b> | <b><u>8%</u></b>  | <b><u>15,205</u></b> | <b><u>8%</u></b>  | <b><u>14,041</u></b> | <b><u>9%</u></b>  |
| <b>Inactive</b> <sup>[a]</sup> | <b>18,465</b>        | <b>6%</b>         | <b>17,359</b>        | <b>7%</b>         | <b>16,162</b>        | <b>8%</b>         | <b>14,941</b>        | <b>8%</b>         | <b>13,837</b>        | <b>9%</b>         |
| <b>Active</b>                  | <b>214</b>           | <b>1%</b>         | <b>211</b>           | <b>-3%</b>        | <b>217</b>           | <b>-18%</b>       | <b>264</b>           | <b>29%</b>        | <b>204</b>           | <b>-13%</b>       |
| Stalking Order <sup>[b]</sup>  | 132                  | -14%              | 154                  | -1%               | 156                  | -12%              | 178                  | 35%               | 132                  | -22%              |
| Ex Parte <sup>[c]</sup>        | 82                   | 44%               | 57                   | -7%               | 61                   | -29%              | 86                   | 23%               | 70                   | 11%               |
| Emergency <sup>[d]</sup>       | 0                    |                   | 0                    |                   | 0                    |                   | 0                    | -100%             | 2                    | 100%              |

[a] See AS 18.65.850.

[b] See AS 18.65.850.

[c] See AS 18.65.855(a).

[d] See AS 18.65.855(b).

**TABLE 120D. CORRECTIONAL STATUS: APSIN RECORDS IN APSIN**

|  | on 6/30/19          | +/- prior year    | on 6/30/18          | +/- prior year     | on 6/30/17           | +/- prior year    | on 6/30/16           | +/- prior year    | on 6/30/15           | +/- prior year    |
|--|---------------------|-------------------|---------------------|--------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|
| <b><u>Persons w/ Correctional Status [a]</u></b> | <b><u>9,047</u></b> | <b><u>-2%</u></b> | <b><u>9,223</u></b> | <b><u>-10%</u></b> | <b><u>10,223</u></b> | <b><u>-7%</u></b> | <b><u>10,979</u></b> | <b><u>-6%</u></b> | <b><u>11,648</u></b> | <b><u>-4%</u></b> |
| Community Corrections Supervision                | 4,578               | -7%               | 4,942               | -18%               | 6,009                | -5%               | 6,325                | -5%               | 6,629                | -6%               |
| Incarcerated [b]                                 | 4,469               | 4%                | 4,281               | 2%                 | 4,214                | -9%               | 4,654                | -7%               | 5,019                | -1%               |
| <b><u>Persons w/ Conditions of Release</u></b>   | <b><u>1,699</u></b> | <b><u>12%</u></b> | <b><u>1,518</u></b> | <b><u>35%</u></b>  | <b><u>1,125</u></b>  | <b><u>16%</u></b> | <b><u>971</u></b>    | <b><u>5%</u></b>  | <b><u>925</u></b>    | <b><u>3%</u></b>  |

[a] See 13 AAC 68.155. Requirements to report corrections status to the repository have been waived until the Department of Corrections and Public Safety implement an automated

[b] Provided by Department of Corrections; includes sentenced and unsentenced offenders. The current year number may be adjusted slightly when final numbers are determined.



**TABLE 120E. CRIMINAL CHARGES IN APSIN**

|  | on 6/30/19              | +/- prior year   | on 6/30/18              | +/- prior year   | on 6/30/17              | +/- prior year   | on 6/30/16              | +/- prior year   | on 6/30/15              | +/- prior year   |
|--|-------------------------|------------------|-------------------------|------------------|-------------------------|------------------|-------------------------|------------------|-------------------------|------------------|
| <b><u>Total Charges</u></b> <sup>[a]</sup> | <b><u>1,954,031</u></b> | <b><u>3%</u></b> | <b><u>1,896,785</u></b> | <b><u>3%</u></b> | <b><u>1,843,927</u></b> | <b><u>3%</u></b> | <b><u>1,797,895</u></b> | <b><u>3%</u></b> | <b><u>1,741,918</u></b> | <b><u>3%</u></b> |
| Misdemeanor Convictions                    | 884,749                 | 2%               | 867,142                 | 2%               | 851,870                 | 2%               | 835,737                 | 3%               | 812,300                 | 3%               |
| Charges without Conviction <sup>[b]</sup>  | 987,027                 | 4%               | 949,732                 | 4%               | 914,357                 | 3%               | 886,728                 | 4%               | 856,627                 | 4%               |
| Felony Convictions                         | 82,255                  | 3%               | 79,911                  | 3%               | 77,700                  | 3%               | 75,430                  | 3%               | 72,991                  | 4%               |

[a] Charge means individual charge or count; for example an arrest for one count of burglary and two counts of theft equals three charges.

[b] Felony/misdemeanor indicator is set in APSIN only after conviction; therefore, this number includes all charge records without a conviction in APSIN.

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location   | Arrest Agency <sup>[a]</sup> | FY19                 | +/- prior<br>year | FY18                 | FY17                 | FY16                 | FY15                 | FY14                 |
|--|------------------------------|----------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b><u>TOTAL CHARGES - ALL AGENCIES SUMMARY</u></b>               |                              | <b>52,158</b>        | <b>11%</b>        | <b>47,089</b>        | <b>39,544</b>        | <b>48,029</b>        | <b>47,455</b>        | <b>49,087</b>        |
| Municipal Agencies   |                              | 37,617               | 9%                | 34,450               | 27,614               | 33,347               | 32,827               | 34,221               |
| State Dept. of Public Safety                                     |                              | 11,244               | 7%                | 10,470               | 9,918                | 11,458               | 11,554               | 11,307               |
| Alaska Court System  |                              | 1,626                | 55%               | 1,046                | 1,364                | 2,216                | 1,995                | 2,223                |
| State Dept. of Law   |                              | 221                  | -40%              | 368                  | 191                  | 409                  | 376                  | 505                  |
| State Dept. of Transportation                                    |                              | 373                  | 0                 | 395                  | 307                  | 348                  | 460                  | 429                  |
| State University of Alaska                                       |                              | 162                  | 20%               | 135                  | 126                  | 195                  | 203                  | 313                  |
| State Dept. of Commerce and Ec. Dev                              |                              | 0                    | -100%             | 1                    | 0                    | 0                    | 23                   | 48                   |
| State Dept. of Corrections                                       |                              | 892                  | 401%              | 178                  | 1                    | 4                    | 9                    | 4                    |
| State Dept. of Revenue   |                              | 0                    | -100%             | 3                    | 2                    | 15                   | 3                    | 8                    |
| State Dept. of Natural Resources                                 |                              | 13                   | -64%              | 36                   | 14                   | 31                   | 2                    | 6                    |
| State Dept. of Health and Social Services                        |                              | 3                    |                   |                      |                      |                      |                      |                      |
| Federal Agency <sup>[c]</sup>                                    |                              | 6                    | 50%               | 4                    | 4                    | 0                    | 2                    | 19                   |
| Alaska Railroad Corporation                                      |                              | 0                    | -100%             | 3                    | 2                    | 5                    | 1                    | 3                    |
| State Dept. of Administration                                    |                              | 1                    |                   | 0                    | 0                    | 1                    | 0                    | 1                    |
| State Dept. of Labor   |                              | 0                    |                   | 0                    | 1                    | 0                    | 0                    | 0                    |
| <b><u>TOTAL CHARGES - ALL AGENCIES DETAIL <sup>[b]</sup></u></b> |                              | <b><u>52,158</u></b> | <b><u>11%</u></b> | <b><u>47,089</u></b> | <b><u>39,544</u></b> | <b><u>48,029</u></b> | <b><u>47,455</u></b> | <b><u>49,087</u></b> |
| <b>Municipal Agency Total</b>                                    |                              | <b>37,617</b>        | <b>9%</b>         | <b>34,450</b>        | <b>27,614</b>        | <b>33,347</b>        | <b>32,827</b>        | <b>34,221</b>        |
| Anchorage  | Municipal Police Department  | 21,673               | 7%                | 20,309               | 15,673               | 18,261               | 17,669               | 18,130               |
| Fairbanks  | Municipal Police Department  | 2,467                | 18%               | 2,098                | 1,577                | 2,054                | 2,403                | 2,661                |
| Juneau   | Municipal Police Department  | 1,690                | 13%               | 1,495                | 1,540                | 1,380                | 1,361                | 1,235                |
| Bethel   | Municipal Police Department  | 1,413                | 41%               | 1,001                | 641                  | 638                  | 586                  | 678                  |
| Wasilla  | Municipal Police Department  | 1,108                | 9%                | 1,017                | 854                  | 1,203                | 1,397                | 1,508                |
| Ketchikan  | Municipal Police Department  | 965                  | 34%               | 720                  | 552                  | 897                  | 913                  | 914                  |
| N. Slope Borough   | Municipal Police Department  | 947                  | 47%               | 643                  | 391                  | 382                  | 331                  | 675                  |
| Nome   | Municipal Police Department  | 931                  | -10%              | 1,031                | 821                  | 1,048                | 740                  | 770                  |
| Kenai  | Municipal Police Department  | 907                  | 3%                | 880                  | 735                  | 827                  | 1,017                | 872                  |
| Sitka  | Municipal Police Department  | 682                  | -6%               | 728                  | 392                  | 569                  | 581                  | 462                  |
| Palmer   | Municipal Police Department  | 644                  | 53%               | 422                  | 472                  | 673                  | 642                  | 761                  |
| Kotzebue   | Municipal Police Department  | 608                  | -37%              | 965                  | 947                  | 794                  | 607                  | 589                  |
| Kodiak   | Municipal Police Department  | 562                  | 36%               | 414                  | 439                  | 821                  | 1,051                | 958                  |
| Soldotna   | Municipal Police Department  | 453                  | -11%              | 511                  | 438                  | 803                  | 554                  | 645                  |
| Homer  | Municipal Police Department  | 408                  | 2%                | 399                  | 335                  | 521                  | 468                  | 486                  |
| Seward   | Municipal Police Department  | 276                  | 26%               | 219                  | 237                  | 307                  | 231                  | 268                  |
| Dillingham   | Municipal Police Department  | 260                  | 52%               | 171                  | 220                  | 210                  | 293                  | 323                  |
| Unalaska   | Municipal Police Department  | 244                  | 1%                | 242                  | 272                  | 291                  | 289                  | 322                  |
| Valdez   | Municipal Police Department  | 201                  | -1%               | 204                  | 170                  | 232                  | 266                  | 321                  |
| Craig  | Municipal Police Department  | 196                  | 22%               | 161                  | 84                   | 178                  | 235                  | 268                  |
| Petersburg   | Municipal Police Department  | 159                  | 49%               | 107                  | 117                  | 171                  | 101                  | 199                  |
| North Pole   | Municipal Police Department  | 130                  | -17%              | 156                  | 131                  | 190                  | 239                  | 240                  |
| Wrangell   | Municipal Police Department  | 93                   | -25%              | 124                  | 81                   | 81                   | 77                   | 60                   |
| Bristol Bay  | Municipal Police Department  | 92                   | 142%              | 38                   | 54                   | 68                   | 72                   | 128                  |
| Cordova  | Municipal Police Department  | 87                   | 38%               | 63                   | 60                   | 101                  | 119                  | 60                   |
| Sand Point   | Municipal Police Department  | 81                   | 88%               | 43                   | 74                   | 69                   | 80                   | 84                   |
| Klawock  | Municipal Police Department  | 65                   | -21%              | 82                   | 37                   | 65                   | 25                   | 81                   |
| Haines   | Municipal Police Department  | 45                   | 61%               | 28                   | 53                   | 70                   | 48                   | 59                   |
| Whittier   | Municipal Police Department  | 44                   | 76%               | 25                   | 26                   | 22                   | 39                   | 21                   |
| Unalaska   | Municipal Police Department  | 43                   | 87%               | 23                   | 32                   | 45                   | 68                   | 34                   |
| Ft. Yukon  | Municipal Police Department  | 34                   | 143%              | 14                   | 20                   | 17                   | 15                   | 6                    |
| Hoonah   | Municipal Police Department  | 20                   | 5%                | 19                   | 10                   | 12                   | 14                   | 36                   |
| King Cove  | Municipal Police Department  | 20                   | 54%               | 13                   | 7                    | 2                    | 4                    | 6                    |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location                                  | Arrest Agency <sup>[a]</sup>      | +/- prior     |           |               |              |               |               |               |
|---|-----------------------------------|---------------|-----------|---------------|--------------|---------------|---------------|---------------|
|   |                                   | FY19          | year      | FY18          | FY17         | FY16          | FY15          | FY14          |
| Skagway                                   | Municipal Police Department       | 16            | -11%      | 18            | 36           | 13            | 7             | 33            |
| Barrow                                    | Municipal Police Department       | 13            | 44%       | 9             | 25           | 146           | 165           | 76            |
| St. Paul                                  | Municipal Police Department       | 8             |           |               | 7            | 14            | 5             | 6             |
| Yakutat                                   | Municipal Police Department       | 8             | -56%      | 18            | 35           | 7             | 5             | 18            |
| Seldovia                                  | Municipal Police Department       | 7             |           | 6             |              | 4             |               | 3             |
| Anchorage                                 | Municipal Municipal Attorney      | 5             |           |               |              | 1             | 2             | 14            |
| Emmonak                                   | Municipal Police Department       | 5             |           | 2             | 3            |               | 34            | 54            |
| St. Mary's                                | Municipal Police Department       | 3             | -25%      | 4             | 5            | 96            | 36            | 44            |
| Galena                                    | Municipal Police Department       | 2             | -75%      | 8             | 4            | 22            | 27            | 21            |
| Togiak                                    | Municipal Police Department       | 2             | 0%        | 2             | 2            |               | 2             |               |
| <b>State Dept. of Public Safety Total</b> |                                   | <b>11,244</b> | <b>7%</b> | <b>10,470</b> | <b>9,918</b> | <b>11,458</b> | <b>11,554</b> | <b>11,307</b> |
| Fairbanks                                 | DPS AST Enforcement               | 2,204         | 5%        | 2,095         | 1,925        | 1,494         | 1,546         | 1,296         |
| Palmer                                    | DPS AST Enforcement               | 1,932         | 29%       | 1,495         | 1,698        | 2,561         | 2,574         | 2,462         |
| Soldotna                                  | DPS AST Enforcement               | 1,606         | 8%        | 1,488         | 1,240        | 1,769         | 1,533         | 969           |
| Bethel                                    | DPS AST Enforcement               | 569           | -12%      | 644           | 545          | 697           | 569           | 657           |
| Aniak                                     | DPS AST Enforcement               | 261           | 27%       | 206           | 263          | 311           | 161           | 92            |
| Kodiak                                    | DPS AST Enforcement               | 257           | 33%       | 193           | 181          | 288           | 263           | 358           |
| Ketchikan                                 | DPS AST Enforcement               | 250           | 70%       | 147           | 88           | 147           | 132           | 216           |
| Emmonak                                   | DPS AST Enforcement               | 232           | 26%       | 184           | 164          | 151           | 73            | 39            |
| Unalaska                                  | DPS AST Enforcement               | 215           | -12%      | 244           | 221          | 236           | 123           | 73            |
| St. Mary's                                | DPS AST Enforcement               | 210           | 29%       | 163           | 157          | 213           | 109           | 56            |
| Nome                                      | DPS AST Enforcement               | 208           | 30%       | 160           | 165          | 251           | 290           | 295           |
| Anchor Point                              | DPS AST Enforcement               | 187           | -26%      | 254           | 315          | 274           | 179           | 277           |
| Tok                                       | DPS AST Enforcement               | 179           | -12%      | 204           | 92           | 96            | 72            | 85            |
| Glennallen                                | DPS AST Enforcement               | 163           | -5%       | 172           | 143          | 157           | 176           | 159           |
| Kotzebue                                  | DPS AST Enforcement               | 160           | -47%      | 304           | 216          | 256           | 329           | 242           |
| Dillingham                                | DPS AST Enforcement               | 157           | 26%       | 125           | 260          | 165           | 146           | 79            |
| Hooper Bay                                | DPS AST Enforcement               | 154           | 27%       | 121           | 115          | 28            |               |               |
| Statewide                                 | DOR DOR Criminal Investigation    | 152           | 198%      | 51            |              |               |               |               |
| Craig                                     | DPS AST Enforcement               | 121           | 17%       | 103           | 73           | 80            | 93            | 21            |
| Bethel                                    | DPS Village Public Safety Officer | 120           | 122%      | 54            | 66           | 90            | 158           | 240           |
| Seward                                    | DPS AST Enforcement               | 111           | -30%      | 158           | 109          | 76            | 14            | 5             |
| Emmonak                                   | DPS Village Public Safety Officer | 100           | 525%      | 16            |              | 45            | 20            | 3             |
| Selawik                                   | DPS AST Enforcement               | 94            | -2%       | 96            | 35           | 35            | 22            | 14            |
| Healy                                     | DPS AST Enforcement               | 89            | 107%      | 43            | 13           | 29            | 21            | 24            |
| Soldotna                                  | DPS AST Investigations            | 88            | 2100%     | 4             | 42           | 18            | 24            | 39            |
| Anchorage                                 | DPS Alaska State Troopers         | 74            | 76%       | 42            | 19           | 51            | 47            | 53            |
| Bristol Bay                               | DPS AST Enforcement               | 72            | 9%        | 66            | 101          | 15            |               |               |
| Fairbanks                                 | DPS AST Investigations            | 70            | 106%      | 34            | 15           | 12            | 18            | 27            |
| Delta Junction                            | DPS AST Enforcement               | 63            | 0%        | 63            | 73           | 70            | 48            | 62            |
| Kotzebue                                  | DPS Village Public Safety Officer | 55            | -19%      | 68            | 21           | 11            | 18            | 6             |
| Galena                                    | DPS AST Enforcement               | 51            | -28%      | 71            | 60           | 96            | 77            | 68            |
| Fairbanks                                 | DPS AST Enforcement Rural         | 50            | -34%      | 76            | 37           | 31            | 58            | 55            |
| Palmer                                    | DPS Alaska Wildlife Troopers      | 43            | 115%      | 20            | 33           | 34            | 10            | 3             |
| Soldotna                                  | DPS Alaska Wildlife Troopers      | 43            | 378%      | 9             | 27           | 11            | 14            | 22            |
| Cantwell                                  | DPS AST Enforcement               | 38            | 27%       | 30            | 36           | 79            | 68            | 111           |
| Juneau                                    | DPS AST Enforcement               | 36            | -53%      | 76            | 18           | 47            | 11            | 8             |
| King Salmon                               | DPS AST Enforcement               | 34            | -8%       | 37            | 38           | 83            | 24            | 20            |
| Shungnak                                  | DPS Village Public Safety Officer | 34            | 325%      | 8             | 7            | 8             | 8             | 1             |
| Sitka                                     | DPS Alaska Wildlife Troopers      | 33            | 200%      | 11            | 32           | 15            | 7             | 10            |
| Bethel                                    | DPS AST Bethel WAANT Drug Unit    | 32            | -79%      | 156           | 49           | 17            | 25            | 45            |
| Fairbanks                                 | DPS Alaska Wildlife Troopers      | 31            | -35%      | 48            | 41           | 35            | 2             | 5             |
| Kiana                                     | DPS Village Public Safety Officer | 31            | 343%      | 7             | 25           | 17            | 10            | 1             |
| Kodiak                                    | DPS Alaska Wildlife Troopers      | 29            | -22%      | 37            | 47           | 34            | 3             | 14            |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location       | Arrest Agency <sup>[a]</sup>               | +/- prior |      |      |      |      |      |      |
|----------------|--|-----------|------|------|------|------|------|------|
|                |  | FY19      | year | FY18 | FY17 | FY16 | FY15 | FY14 |
| Girdwood       | DPS AST Traffic Unit                       | 27        | 440% | 5    | 53   | 129  | 75   | 122  |
| Palmer         | DPS AST Southcentral office                | 26        | 271% | 7    | 12   | 40   |      | 1    |
| New Stuyahok   | DPS Village Public Safety Officer          | 22        | 83%  | 12   | 1    | 4    | 4    | 6    |
| Anchorage      | DPS AST Investigations                     | 21        | 133% | 9    | 12   | 13   |      | 1    |
| Ketchikan      | DPS Village Public Safety Officer - Saxman | 21        | 62%  | 13   | 4    | 2    | 11   | 18   |
| Togiak         | DPS AST Enforcement                        | 20        | 25%  | 16   |      |      |      |      |
| Fairbanks      | DPS AST Judicial Services                  | 19        | 12%  | 17   | 13   | 7    | 4    | 2    |
| Ketchikan      | DPS Alaska Wildlife Troopers               | 18        | 38%  | 13   | 11   | 11   | 4    | 5    |
| Nenana         | DPS AST Enforcement                        | 17        | 183% | 6    | 27   | 20   | 48   | 39   |
| Bethel         | DPS Alaska Wildlife Troopers               | 15        | 150% | 6    | 11   | 9    |      |      |
| Juneau         | DPS Alaska Wildlife Troopers               | 14        | -22% | 18   | 10   | 17   | 10   | 4    |
| Kotzebue       | DPS Kotzebue WAANT Unit                    | 13        | -55% | 29   | 25   | 5    | 1    | 8    |
| Anchor Point   | DPS Alaska Wildlife Troopers               | 12        | 200% | 4    | 5    | 4    | 11   | 1    |
| Nome           | DPS WAANT Unit                             | 12        | -14% | 14   | 49   | 14   | 1    |      |
| North Pole     | DPS AST Enforcement                        | 12        | 140% | 5    | 12   | 13   | 18   | 3    |
| Anchorage      | DPS AST Enforcement                        | 11        | -8%  | 12   | 9    | 24   | 35   | 12   |
| McGrath        | DPS Alaska Wildlife Troopers               | 11        | 38%  | 8    | 5    |      |      |      |
| Akiakchak      | DPS Village Public Safety Officer          | 11        | 450% | 2    | 9    | 12   | 5    |      |
| Glennallen     | DPS Alaska Wildlife Troopers               | 10        | 43%  | 7    | 26   | 3    |      |      |
| Ft. Yukon      | DPS AST Enforcement                        | 9         | 800% | 1    | 1    | 17   | 2    |      |
| Chevak         | DPS Village Public Safety Officer          | 9         | 29%  | 7    | 11   | 7    | 26   | 11   |
| Shismaref      | DPS Village Public Safety Officer          | 9         | -40% | 15   | 5    | 3    | 3    |      |
| Hoonah         | DPS Alaska Wildlife Troopers               | 8         | 14%  | 7    | 4    | 2    |      |      |
| Homer          | DPS AST Enforcement                        | 8         | -62% | 21   | 13   |      | 5    | 2    |
| Juneau         | DPS AST Metro Unit                         | 8         |      |      |      |      | 21   | 10   |
| Kotzebue       | DPS Alaska Wildlife Troopers               | 8         | 700% | 1    | 3    | 6    |      |      |
| Togiak         | DPS Village Public Safety Officer          | 8         | 167% | 3    | 2    | 9    | 8    | 15   |
| Hooper Bay     | DPS Village Public Safety Officer          | 8         | -69% | 26   | 24   | 38   | 115  | 24   |
| Ambler         | DPS Village Public Safety Officer          | 8         | -33% | 12   | 14   |      | 1    |      |
| Talkeetna      | DPS AST Enforcement                        | 8         | -76% | 34   | 2    | 110  | 122  | 46   |
| Anchorage      | DPS AST Metro Unit                         | 7         | -30% | 10   | 2    |      |      | 2    |
| Craig          | DPS Alaska Wildlife Troopers               | 7         | 17%  | 6    | 9    | 20   | 17   | 4    |
| Palmer         | DPS AST Bureau of Investigation            | 7         | 75%  | 4    | 3    |      | 9    | 17   |
| Quinhagak      | DPS Village Public Safety Officer          | 7         | 250% | 2    | 1    |      | 7    | 1    |
| Anchorage      | DPS AST Western RO Enforcement             | 6         | -54% | 13   | 32   | 22   | 13   | 2    |
| Anchorage      | DPS Alaska Wildlife Trooper Inv.           | 6         |      |      |      |      |      |      |
| Palmer         | DPS AST Investigations                     | 6         | -77% | 26   | 28   | 10   | 3    | 8    |
| Marshall       | DPS Village Public Safety Officer          | 6         |      |      |      |      |      |      |
| Mt. Village    | DPS Village Public Safety Officer          | 6         | -50% | 12   |      | 15   | 38   | 14   |
| Big Lake       | DPS Alaska Wildlife Troopers               | 5         | -58% | 12   | 8    | 20   | 2    | 2    |
| Palmer/Wasilla | DPS ABI Child Abuse Investigations         | 5         | -78% | 23   | 30   | 13   | 6    | 18   |
| Delta Junction | DPS Alaska Wildlife Troopers               | 5         | 25%  | 4    | 8    | 10   |      |      |
| Dillingham     | DPS Village Public Safety Officer          | 5         | 0%   | 5    |      | 3    | 2    | 18   |
| Thorne Bay     | DPS Village Public Safety Officer          | 5         | -44% | 9    | 2    | 4    | 3    | 3    |
| Mekoryuk       | DPS Village Public Safety Officer          | 5         |      |      |      |      |      |      |
| Bethel         | DPS Village Public Safety Officer          | 5         |      |      |      | 1    |      |      |
| Anchorage      | DPS AST Judicial Services                  | 4         | 0%   | 4    | 2    | 14   | 2    |      |
| Bethel         | DPS AST Judicial Services                  | 4         |      |      |      | 2    |      |      |
| Bethel         | DPS AST Violent Offenders Unit             | 4         | 100% | 2    | 1    |      |      |      |
| Dillingham     | DPS Alaska Wildlife Troopers               | 4         | -33% | 6    | 19   | 9    |      |      |
| Fairbanks      | DPS Village Public Safety Officer          | 4         | -56% | 9    | 8    | 25   | 41   | 39   |
| Kenai          | DPS Kenai Judicial Services                | 4         | -43% | 7    | 4    | 1    | 6    | 1    |
| Palmer/Wasilla | DPS AST Enforcement                        | 4         | 33%  | 3    | 1    | 9    | 37   | 3    |
| False Pass     | DPS Village Public Safety Officer          | 4         |      |      | 2    |      |      |      |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location                         | Arrest Agency <sup>[a]</sup> | +/- prior                             |              | FY18       | FY17         | FY16         | FY15         | FY14         |              |
|----------------------------------|------------------------------|---------------------------------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
|                                  |                              | FY19                                  | year         |            |              |              |              |              |              |
| Seward                           | DPS                          | Alaska Wildlife Troopers              | 4            | 0%         | 4            | 16           | 11           | 5            | 6            |
| Tok                              | DPS                          | Alaska Wildlife Troopers              | 4            | -33%       | 6            | 2            |              |              |              |
| Aniak                            | DPS                          | Alaska Wildlife Troopers              | 3            |            |              |              | 2            | 6            |              |
| Nome                             | DPS                          | Village Public Safety Officer         | 3            | -25%       | 4            | 17           | 2            | 2            | 5            |
| Petersburg                       | DPS                          | Alaska Wildlife Troopers              | 3            | -25%       | 4            | 9            | 9            | 2            | 6            |
| Kwethluk                         | DPS                          | Village Public Safety Officer         | 3            | -70%       | 10           | 6            | 9            | 7            | 4            |
| Kotzebue                         | DPS                          | Village Public Safety Officer         | 3            | 50%        | 2            | 4            |              |              |              |
| VPSO HQ                          | DPS                          | Village Public Safety Officer AST     | 3            |            |              |              | 1            |              |              |
| Anchorage                        | DPS                          | Alaska Wildlife Troopers              | 2            | 0%         | 2            | 9            | 11           |              |              |
| Coldfoot                         | DPS                          | AST Enforcement                       | 2            | 100%       | 1            | 5            | 6            |              |              |
| Dutch Harbor                     | DPS                          | Alaska Wildlife Troopers              | 2            |            |              | 15           | 7            | 16           | 7            |
| Klawock                          | DPS                          | AST Enforcement                       | 2            | 0%         | 2            |              | 2            | 18           | 64           |
| Yakutat                          | DPS                          | Waant Unit                            | 2            | -33%       | 3            | 23           | 5            |              |              |
| Palmer                           | DPS                          | AST Mat-Su Regional Office            | 2            | -67%       | 6            | 1            | 21           | 37           | 27           |
| Palmer                           | DPS                          | AST Traffic Unit                      | 2            |            |              |              | 22           | 343          | 759          |
| Akutan                           | DPS                          | Village Public Safety Officer         | 2            |            |              |              |              |              |              |
| Port Graham                      | DPS                          | Village Public Safety Officer         | 2            |            |              |              |              |              |              |
| Koliganek                        | DPS                          | Village Public Safety Officer         | 2            |            | 2            |              |              |              | 2            |
| Goodnews Bay                     | DPS                          | Village Public Safety Officer         | 2            | -71%       | 7            | 2            |              |              |              |
| Lower Kalskag                    | DPS                          | Village Public Safety Officer         | 2            |            |              |              |              | 16           |              |
| Scammon Bay                      | DPS                          | Village Public Safety Officer         | 2            | -82%       | 11           |              | 2            | 10           | 2            |
| Savoonga                         | DPS                          | Village Public Safety Officer         | 2            |            |              | 1            |              | 1            | 1            |
| Soldotna                         | DPS                          | ABI Soldotna PCU                      | 2            |            |              | 1            |              |              |              |
| Soldotna                         | DPS                          | AST Traffic Unit                      | 2            |            |              |              |              | 223          | 370          |
| Anchorage                        | DPS                          | AST Airport Office                    | 1            |            |              |              |              |              |              |
| Anchorage                        | DPS                          | AST C Detachment                      | 1            |            |              |              | 5            |              |              |
| Bethel                           | DPS                          | AST Headquarters                      | 1            |            |              |              |              |              | 14           |
| Big Lake                         | DPS                          | AST Enforcement                       | 1            |            | 3            |              |              | 7            | 72           |
| Cantwell                         | DPS                          | Alaska Wildlife Troopers              | 1            | -90%       | 10           | 3            | 4            | 2            | 2            |
| Cordova                          | DPS                          | Alaska Wildlife Troopers              | 1            |            |              | 1            |              |              | 12           |
| Fairbanks                        | DPS                          | AST Statewide Drug Unit               | 1            | -94%       | 18           | 14           | 21           | 13           | 6            |
| Girdwood                         | DPS                          | AST Enforcement                       | 1            | -97%       | 31           | 7            | 63           | 171          | 209          |
| Haines                           | DPS                          | Alaska Wildlife Troopers              | 1            | 0%         | 1            | 1            |              | 3            |              |
| Statewide                        | DPS                          | DPS Statewide Services <sup>[c]</sup> | 1            |            |              | 3            | 1            | 1            | 1            |
| Palmer                           | DPS                          | AST Palmer HQ                         | 1            |            |              |              |              |              |              |
| Kake                             | DPS                          | Village Public Safety Officer         | 1            |            |              | 1            | 9            | 8            | 2            |
| Ouzinkie                         | DPS                          | Village Public Safety Officer         | 1            | 0%         | 1            |              |              | 1            |              |
| Pilot Point                      | DPS                          | Village Public Safety Officer         | 1            | 0%         | 1            |              |              |              |              |
| Toksook Bay                      | DPS                          | Village Public Safety Officer         | 1            | 0%         | 1            | 2            | 1            | 4            | 3            |
| Tuntutuliak                      | DPS                          | Village Public Safety Officer         | 1            |            |              |              | 2            |              | 1            |
| Brevig Mission                   | DPS                          | Village Public Safety Officer         | 1            | -50%       | 2            | 1            | 1            | 3            |              |
| Allakaket                        | DPS                          | Village Public Safety Officer         | 1            |            |              |              | 1            |              |              |
| Southeast                        | DPS                          | Drug Enfcmnt SE AK City Against Drugs | 1            |            |              | 3            |              |              |              |
| Talkeetna                        | DPS                          | Alaska Wildlife Troopers              | 1            |            |              |              |              |              | 6            |
| <b>Alaska Court System Total</b> |                              |                                       | <b>1,626</b> | <b>55%</b> | <b>1,046</b> | <b>1,364</b> | <b>2,216</b> | <b>1,995</b> | <b>2,223</b> |
| Anchorage                        | Court                        | District Court                        | 300          | 144%       | 123          | 124          | 493          | 496          | 477          |
| Fairbanks                        | Court                        | District Court                        | 235          | 29%        | 182          | 183          | 150          | 156          | 160          |
| Juneau                           | Court                        | District Court                        | 157          | 20%        | 131          | 165          | 210          | 151          | 174          |
| Bethel                           | Court                        | District Court                        | 150          | 70%        | 88           | 76           | 151          | 166          | 136          |
| Kotzebue                         | Court                        | District Court                        | 108          | 218%       | 34           | 56           | 89           | 54           | 114          |
| Palmer                           | Court                        | District Court                        | 93           | 22%        | 76           | 111          | 260          | 96           | 92           |
| Hooper Bay                       | Court                        | Magistrate Court                      | 70           | 312%       | 17           | 56           | 81           | 41           | 59           |
| Kodiak                           | Court                        | District Court                        | 64           | 64%        | 39           | 24           | 12           | 12           | 16           |
| Ketchikan                        | Court                        | District Court                        | 50           | 85%        | 27           | 36           | 35           | 22           | 46           |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location                                   |       | Arrest Agency <sup>[a]</sup>     | +/- prior  |             |            |            |            |            |            |
|--|-------|----------------------------------|------------|-------------|------------|------------|------------|------------|------------|
|  |       |                                  | FY19       | year        | FY18       | FY17       | FY16       | FY15       | FY14       |
| Nome                                       | Court | District Court                   | 43         | 514%        | 7          | 23         | 18         | 28         | 32         |
| Barrow                                     | Court | District Court                   | 42         | 163%        | 16         | 78         | 158        | 88         | 100        |
| Kenai                                      | Court | District Court                   | 39         | 11%         | 35         | 45         | 86         | 130        | 122        |
| Fairbanks                                  | Court | Superior Court                   | 34         | 1033%       | 3          | 6          | 7          | 16         | 15         |
| Dillingham                                 | Court | Magistrate Court                 | 32         | -47%        | 60         | 71         | 78         | 79         | 54         |
| Unalaska                                   | Court | Magistrate Court                 | 26         | 63%         | 16         | 4          | 10         | 14         | 23         |
| Prince of Wales                            | Court | District Court                   | 19         | 46%         | 13         | 19         | 16         |            |            |
| Wrangell                                   | Court | District Court                   | 18         | -5%         | 19         | 3          | 15         | 9          | 20         |
| Naknek                                     | Court | District Court                   | 17         | 467%        | 3          | 8          | 25         | 7          | 13         |
| Seward                                     | Court | District Court                   | 14         | -7%         | 15         | 15         | 17         | 29         | 26         |
| Ft. Yukon                                  | Court | Magistrate Court                 | 14         | 40%         | 10         | 27         | 14         | 9          |            |
| Aniak                                      | Court | Magistrate Court                 | 9          | -57%        | 21         | 15         | 23         | 20         | 18         |
| Homer                                      | Court | District Court                   | 8          | -50%        | 16         | 8          | 32         | 22         | 18         |
| St. Mary's                                 | Court | Magistrate Court                 | 8          | -20%        | 10         | 4          | 6          | 1          | 9          |
| Kodiak                                     | Court | Superior Court                   | 8          |             |            |            |            |            | 9          |
| Hoonah                                     | Court | Magistrate Court                 | 7          | 250%        | 2          | 4          | 11         | 11         | 26         |
| Unalaska                                   | Court | Magistrate Court                 | 7          | 0%          | 7          |            | 4          | 7          | 3          |
| Emmonak                                    | Court | Magistrate Court                 | 6          | 100%        | 3          | 3          | 15         | 10         | 9          |
| Sand Point                                 | Court | Magistrate Court                 | 6          | -63%        | 16         | 15         | 24         | 34         | 23         |
| Bethel                                     | Court | Superior Court                   | 6          | -60%        | 15         | 97         | 24         | 101        | 69         |
| Sitka                                      | Court | District Court                   | 5          |             |            |            | 2          | 4          | 6          |
| Glennallen                                 | Court | District Court                   | 4          |             |            | 1          | 5          | 5          | 5          |
| St. Paul                                   | Court | Magistrate Court                 | 4          | -60%        | 10         | 10         | 17         | 12         | 32         |
| Galena                                     | Court | District Court                   | 3          | 200%        | 1          | 2          | 2          | 1          | 16         |
| Ketchikan                                  | Court | Superior Court                   | 3          |             |            | 1          |            | 3          |            |
| Petersburg                                 | Court | District Court                   | 2          | 100%        | 1          | 8          | 3          |            | 8          |
| Valdez                                     | Court | District Court                   | 2          | 0%          | 2          |            | 3          | 1          | 3          |
| Angoon                                     | Court | Magistrate Court                 | 2          |             |            |            | 2          | 4          |            |
| Naknek                                     | Court | Magistrate Court                 | 2          |             |            |            |            |            |            |
| Nenana                                     | Court | Magistrate Court                 | 2          | 0%          | 2          | 9          | 19         | 15         | 11         |
| Cordova                                    | Court | District Court                   | 1          | -80%        | 5          | 3          | 4          |            | 1          |
| Delta Junction                             | Court | District Court                   | 1          |             |            | 3          | 10         | 6          | 3          |
| Haines                                     | Court | District Court                   | 1          | 0%          | 1          | 12         | 11         | 5          | 3          |
| Tok  | Court | District Court                   | 1          | -75%        | 4          | 7          | 8          | 14         | 8          |
| Cordova                                    | Court | Magistrate Court                 | 1          |             |            |            |            |            |            |
| Delta Junction                             | Court | Magistrate Court                 | 1          |             |            |            |            |            |            |
| Barrow                                     | Court | Superior Court                   | 1          | 0%          | 1          |            |            | 5          | 1          |
| <b>State Dept. of Law Total</b>            |       |                                  | <b>221</b> | <b>-40%</b> | <b>368</b> | <b>191</b> | <b>409</b> | <b>376</b> | <b>505</b> |
| Anchorage                                  | Law   | Department of Law (D.A.)         | 67         | -75%        | 273        | 89         | 235        | 125        | 141        |
| Kotzebue                                   | Law   | Department of Law (D.A.)         | 51         | 183%        | 18         | 1          | 9          | 25         | 25         |
| Bethel                                     | Law   | Department of Law (D.A.)         | 37         | 68%         | 22         | 18         | 42         | 118        | 155        |
| Fairbanks                                  | Law   | Department of Law (D.A.)         | 30         | 150%        | 12         | 27         | 47         | 21         | 37         |
| Anchorage                                  | Law   | Department of Law (Special Pros) | 22         | -12%        | 25         | 17         | 2          | 5          | 1          |
| Palmer                                     | Law   | Department of Law (D.A.)         | 5          | -58%        | 12         | 19         | 17         | 12         | 39         |
| Nome                                       | Law   | Department of Law (D.A.)         | 4          |             |            |            |            | 8          | 15         |
| Kodiak                                     | Law   | Department of Law (D.A.)         | 2          | 0%          | 2          | 8          | 8          | 1          |            |
| Kenai                                      | Law   | Department of Law (D.A.)         | 2          | -50%        | 4          | 4          |            | 15         | 26         |
| Juneau                                     | Law   | Department of Law (D.A.)         | 1          |             |            | 7          | 33         | 25         | 53         |
| <b>State Dept. of Transportation Total</b> |       |                                  | <b>373</b> | <b>-6%</b>  | <b>395</b> | <b>307</b> | <b>348</b> | <b>460</b> | <b>429</b> |
| Anchorage                                  | DOT   | Airport Police                   | 314        | 3%          | 305        | 269        | 289        | 317        | 319        |
| Fairbanks                                  | DOT   | Airport Police                   | 59         | -34%        | 90         | 38         | 59         | 143        | 110        |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| Location   | Arrest Agency <sup>[a]</sup> |                                | +/- prior       |              |                 |                 |                 |                 |                 |
|--|------------------------------|--------------------------------|-----------------|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |                              |                                | FY19            | year         | FY18            | FY17            | FY16            | FY15            | FY14            |
| <b>State: University of Alaska Total</b>           |                              |                                | <b>162</b>      | <b>20%</b>   | <b>135</b>      | <b>126</b>      | <b>195</b>      | <b>203</b>      | <b>313</b>      |
| Fairbanks  | University                   | University Police              | 109             | 35%          | 81              | 70              | 133             | 154             | 239             |
| Anchorage  | University                   | University Police              | 52              | 24%          | 42              | 53              | 62              | 49              | 74              |
|  | University                   | University Parking             | 1               | -92%         | 12              | 3               |                 |                 |                 |
| <b>State Dept. Commerce &amp; Ec. Dev. Total</b>   |                              |                                | <b>0</b>        |              | <b>1</b>        | <b>0</b>        | <b>0</b>        | <b>23</b>       | <b>48</b>       |
| <b>State Dept. of Corrections Total</b>            |                              |                                | <b>892</b>      | <b>401%</b>  | <b>178</b>      | <b>1</b>        | <b>4</b>        | <b>9</b>        | <b>4</b>        |
| Anchorage  | DOC                          | Anchorage Pre Trial            | 283             | 948%         | 27              |                 |                 |                 |                 |
| Fairbanks  | DOC                          | Fairbanks Pre Trial            | 149             | 414%         | 29              |                 |                 |                 |                 |
| Anchorage  | DOC                          | DOC Corrections/Parole         | 95              | 67%          | 57              | 1               | 2               | 2               |                 |
|  | DOC                          | Mat-Su Pre Trial               | 66              | 560%         | 10              |                 |                 |                 |                 |
| Palmer   | DOC                          | Probation Office               | 60              | 216%         | 19              |                 |                 | 2               |                 |
| Kenai  | DOC                          | DOC Kenai Probation/Parole     | 58              | 1833%        | 3               |                 |                 |                 |                 |
| Fairbanks  | DOC                          | DOC Corrections/Parole         | 49              | 88%          | 26              |                 |                 |                 |                 |
| Ketchikan  | DOC                          | Probation Office               | 44              |              |                 |                 |                 |                 |                 |
| Juneau   | DOC                          | Probation Office               | 23              |              |                 |                 |                 |                 |                 |
| Kenai  | DOC                          | DOC Kenai Facility             | 17              |              |                 |                 |                 |                 |                 |
| Juneau   | DOC                          | Juneau Pre Trial               | 12              |              |                 |                 |                 |                 |                 |
| Palmer   | DOC                          | DOC Palmer                     | 9               |              |                 |                 |                 |                 |                 |
| Anchorage  | DOC                          | Anchorage Central              | 5               |              |                 |                 |                 |                 |                 |
| Kenai  | DOC                          | DOC Kenai                      | 5               |              |                 |                 |                 |                 |                 |
| Mat-Su   | DOC                          | DOC Mat-Su Facility            | 5               |              |                 |                 |                 |                 |                 |
| Bethel   | DOC                          | Corrections/Probation          | 3               |              |                 |                 | 2               | 1               |                 |
| Kenai  | DOC                          | DOC Probation/Parole           | 3               |              |                 |                 |                 |                 |                 |
| Fairbanks  | DOC                          | DOC Fairbanks Facility         | 3               | 50%          | 2               |                 |                 |                 |                 |
| Ketchikan  | DOC                          | DOC Ketchikan Facility         | 2               |              |                 |                 |                 |                 |                 |
| Kenai  | DOD                          | Kenai Pre Trial                | 1               |              |                 |                 |                 |                 |                 |
| <b>State Dept. of Revenue Total</b>                |                              |                                | <b>0</b>        | <b>-100%</b> | <b>3</b>        | <b>2</b>        | <b>15</b>       | <b>3</b>        | <b>8</b>        |
| <b>State Dept. of Natural Resources Total</b>      |                              |                                | <b>13</b>       | <b>-64%</b>  | <b>36</b>       | <b>14</b>       | <b>31</b>       | <b>2</b>        | <b>6</b>        |
| Kenai  | DNR                          | State Park Rangers             | 4               | -56%         | 9               | 11              | 24              | 2               |                 |
| Anchorage  | DNR                          | Alaska State Parks             | 3               | -86%         | 22              | 2               | 5               |                 | 3               |
| Anchorage  | DNR                          | State Park Rangers             | 3               |              |                 |                 |                 |                 |                 |
| Fairbanks  | DNR                          | State Park Rangers             | 2               | 0%           | 2               |                 | 1               |                 |                 |
| Mat-Su   | DNR                          | State Park Rangers             | 1               |              |                 |                 | 1               |                 | 3               |
| Kenai  | DNR                          | State ParkNorth District Kenai |                 | -100%        | 2               |                 |                 |                 |                 |
| Anchorage  | DNR                          | State Park Rangers             |                 | -100%        | 1               | 1               |                 |                 |                 |
| <b>Federal Agency Total <sup>[c]</sup></b>         |                              |                                | <b>6</b>        | <b>50%</b>   | <b>4</b>        | <b>4</b>        | <b>0</b>        | <b>2</b>        | <b>19</b>       |
| Fairbanks  | Federal                      | US Army                        | 3               | 200%         | 1               | 2               |                 | 2               | 11              |
| Denali   | Federal                      | Denali Park Rangers            | 2               | 0%           | 2               |                 |                 |                 |                 |
| Juneau   | Federal                      | US Forest Service              | 1               |              |                 |                 |                 |                 |                 |
| <b>Alaska Railroad Corporation</b>                 |                              |                                | <b>0</b>        | <b>-100%</b> | <b>3</b>        | <b>2</b>        | <b>5</b>        | <b>1</b>        | <b>3</b>        |
| Anchorage  | Alaska Railr                 | Alaska Railroad                |                 | -100%        | 3               | 2               | 5               | 1               | 3               |
| <b>State Dept. of Administration Total</b>         |                              |                                | <b><u>1</u></b> |              | <b><u>0</u></b> | <b><u>0</u></b> | <b><u>1</u></b> | <b><u>0</u></b> | <b><u>1</u></b> |
| Anchorage  | Administratic                | DMV <sup>[c]</sup>             | 1               |              |                 |                 | 1               |                 | 1               |
| <b>State Dept. of Health/Social Services Total</b> |                              |                                | <b>3</b>        |              | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>0</b>        |
| Anchorage  | H&SS                         | Medical Fraud Unit             | 3               |              |                 |                 |                 |                 |                 |

**TABLE 120F. CHARGES ENTERED IN APSIN ANNUALLY  
(HIGHEST TO LOWEST VOLUME)**

| <b>Location</b>                   | <b>Arrest Agency <sup>[a]</sup></b> | <b>FY19</b> | <b><i>+/- prior</i><br/><i>year</i></b> | <b>FY18</b> | <b>FY17</b> | <b>FY16</b> | <b>FY15</b> | <b>FY14</b> |
|-----------------------------------|-------------------------------------|-------------|---|-------------|-------------|-------------|-------------|-------------|
| <b>State Dept. of Labor Total</b> |                                     | <b>0</b>    |   | <b>0</b>    | <b>1</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |

[a] "Arrest Agency" means the agency shown in APSIN to have made the arrest or filed the charge. If the repository receives a source

[b] Charge means individual charge or count; for example, an arrest for one count of burglary and two count of theft equals three charges.

[c] Indicates an erroneous arresting agency code.

[c] Alaska Bureau of Investigation (ABI)

[e] Village Public Safety Officer (VPSO)



**TABLE 120G. MANDATORY FINGERPRINTING COMPLIANCE FOR CRIMINAL CHARGES DISPOSED LAST YEAR**

| DISPOSING AGENCY [a]                |                 | ALL CHARGES   |            | Felony Charges |            | Misdemeanor Charges |            | Non- conviction Charges [b] |            |
|-------------------------------------|-----------------|---------------|------------|----------------|------------|---------------------|------------|-----------------------------|------------|
|                                     |                 |               | % FP       |                | % FP       |                     | % FP       |                             | % FP       |
| <b>TOTAL - ALL DISPOSED CHARGES</b> |                 | <b>41,078</b> | <b>70%</b> | <b>2,204</b>   | <b>90%</b> | <b>16,539</b>       | <b>69%</b> | <b>22,335</b>               | <b>68%</b> |
| <b>SUPERIOR COURT Total</b>         |                 | <b>5,846</b>  | <b>87%</b> | <b>2,192</b>   | <b>90%</b> | <b>516</b>          | <b>85%</b> | <b>3,138</b>                | <b>86%</b> |
| Superior Court                      | Anchorage       | 1,368         | 91%        | 882            | 90%        | 182                 | 91%        | 304                         | 91%        |
| Superior Court                      | Fairbanks       | 1,240         | 82%        | 321            | 92%        | 181                 | 70%        | 738                         | 80%        |
| Superior Court                      | Palmer          | 891           | 88%        | 309            | 89%        | 36                  | 97%        | 546                         | 86%        |
| Superior Court                      | Kenai           | 558           | 96%        | 153            | 96%        | 56                  | 100%       | 349                         | 95%        |
| Superior Court                      | Bethel          | 457           | 88%        | 102            | 91%        | 7                   | 100%       | 348                         | 87%        |
| Superior Court                      | Ketchikan       | 243           | 93%        | 98             | 98%        | 7                   | 100%       | 138                         | 90%        |
| Superior Court                      | Kodiak          | 243           | 88%        | 67             | 93%        | 7                   | 100%       | 169                         | 86%        |
| Superior Court                      | Nome            | 187           | 98%        | 63             | 98%        | 8                   | 100%       | 116                         | 97%        |
| Superior Court                      | Juneau          | 158           | 69%        | 55             | 58%        | 4                   | 25%        | 99                          | 77%        |
| Superior Court                      | Kotzebue        | 83            | 69%        | 21             | 86%        | 2                   | 100%       | 60                          | 62%        |
| Superior Court                      | Homer           | 72            | 100%       | 19             | 100%       | 9                   | 100%       | 44                          | 100%       |
| Superior Court                      | Sitka           | 69            | 68%        | 19             | 84%        | 3                   | 67%        | 47                          | 62%        |
| Superior Court                      | Dillingham      | 62            | 90%        | 12             | 92%        | 6                   | 83%        | 44                          | 91%        |
| Superior Court                      | Barrow          | 44            | 84%        | 12             | 75%        | 2                   | 100%       | 30                          | 87%        |
| Superior Court                      | Prince of Wales | 38            | 95%        | 16             | 94%        | 0                   |            | 22                          | 95%        |
| Superior Court                      | Seward          | 36            | 83%        | 11             | 82%        | 2                   | 100%       | 23                          | 83%        |
| Superior Court                      | Unalaska        | 29            | 41%        | 3              | 67%        | 0                   |            | 26                          | 38%        |
| Superior Court                      | Petersburg      | 23            | 96%        | 16             | 94%        | 0                   |            | 7                           | 100%       |
| Superior Court                      | Valdez          | 22            | 100%       | 6              | 100%       | 1                   | 100%       | 15                          | 100%       |
| Superior Court                      | Glennallen      | 11            | 100%       | 2              | 100%       | 3                   | 100%       | 6                           | 100%       |
| Superior Court                      | Naknek          | 6             | 83%        | 2              | 50%        | 0                   |            | 4                           | 100%       |
| Superior Court                      | Cordova         | 4             | 100%       | 1              | 100%       | 0                   |            | 3                           | 100%       |
| Superior Court                      | Wrangell        | 2             | 0%         | 2              | 0%         | 0                   |            | 0                           |            |
| <b>DISTRICT COURT Total</b>         |                 | <b>32,647</b> | <b>68%</b> | <b>11</b>      | <b>73%</b> | <b>15,282</b>       | <b>70%</b> | <b>17,354</b>               | <b>67%</b> |
| District Court                      | Anchorage       | 14,569        | 75%        | 4              | 75%        | 7,009               | 74%        | 7,556                       | 77%        |
| District Court                      | Fairbanks       | 3,514         | 70%        | 1              | 100%       | 1,629               | 76%        | 1,884                       | 65%        |
| District Court                      | Palmer          | 2,613         | 69%        | 0              |            | 1,454               | 72%        | 1,159                       | 66%        |
| District Court                      | Kenai           | 1,999         | 71%        | 2              | 50%        | 1,044               | 71%        | 953                         | 71%        |
| District Court                      | Bethel          | 1,786         | 69%        | 1              | 100%       | 800                 | 75%        | 985                         | 65%        |
| District Court                      | Juneau          | 1,339         | 40%        | 0              |            | 614                 | 43%        | 725                         | 38%        |
| District Court                      | Kotzebue        | 1,115         | 24%        | 0              |            | 390                 | 21%        | 725                         | 25%        |
| District Court                      | Ketchikan       | 976           | 73%        | 2              | 50%        | 387                 | 75%        | 587                         | 71%        |

**TABLE 120G. MANDATORY FINGERPRINTING COMPLIANCE FOR CRIMINAL CHARGES DISPOSED LAST YEAR**

| DISPOSING AGENCY [a]             |                 | ALL CHARGES  |            | Felony   |      | Misdemeanor |      | Non- conviction |            |
|----------------------------------|-----------------|--------------|------------|----------|------|-------------|------|-----------------|------------|
|                                  |                 |              |            | Charges  | % FP | Charges     | % FP | Charges [b]     | % FP       |
| District Court                   | Nome            | 817          | 83%        | 0        |      | 253         | 84%  | 564             | 83%        |
| District Court                   | Barrow          | 628          | 42%        | 0        |      | 281         | 41%  | 347             | 43%        |
| District Court                   | Kodiak          | 597          | 48%        | 0        |      | 267         | 42%  | 330             | 54%        |
| District Court                   | Sitka           | 561          | 68%        | 0        |      | 186         | 73%  | 375             | 66%        |
| District Court                   | Homer           | 472          | 62%        | 0        |      | 269         | 66%  | 203             | 56%        |
| District Court                   | Seward          | 320          | 47%        | 0        |      | 137         | 58%  | 183             | 39%        |
| District Court                   | Prince of Wales | 309          | 75%        | 0        |      | 120         | 77%  | 189             | 74%        |
| District Court                   | Naknek          | 187          | 44%        | 0        |      | 46          | 57%  | 141             | 40%        |
| District Court                   | Valdez          | 176          | 51%        | 0        |      | 74          | 54%  | 102             | 49%        |
| District Court                   | Glennallen      | 155          | 61%        | 0        |      | 81          | 59%  | 74              | 64%        |
| District Court                   | Tok             | 116          | 64%        | 0        |      | 38          | 63%  | 78              | 64%        |
| District Court                   | Petersburg      | 102          | 50%        | 0        |      | 52          | 48%  | 50              | 52%        |
| District Court                   | Wrangell        | 95           | 66%        | 0        |      | 54          | 63%  | 41              | 71%        |
| District Court                   | Cordova         | 80           | 71%        | 0        |      | 41          | 66%  | 39              | 77%        |
| District Court                   | Galena          | 51           | 69%        | 0        |      | 23          | 61%  | 28              | 75%        |
| District Court                   | Delta Junction  | 45           | 49%        | 1        | 100% | 21          | 43%  | 23              | 52%        |
| District Court                   | Haines          | 25           | 72%        | 0        |      | 12          | 67%  | 13              | 77%        |
| <b>CITY/MUNICIPAL PROS Total</b> |                 | <b>584</b>   | <b>47%</b> | <b>0</b> |      | <b>0</b>    |      | <b>584</b>      | <b>47%</b> |
| Municipal Prosecutor             | Anchorage       | 584          | 47%        | 0        |      | 0           |      | 584             | 47%        |
| <b>MAGISTRATE Total</b>          |                 | <b>1,872</b> | <b>44%</b> | <b>1</b> | 100% | <b>740</b>  | 50%  | <b>1,131</b>    | 41%        |
| Magistrate                       | Dillingham      | 514          | 37%        | 1        | 100% | 204         | 43%  | 309             | 33%        |
| Magistrate                       | Hooper Bay      | 267          | 45%        | 0        |      | 82          | 52%  | 185             | 41%        |
| Magistrate                       | Unalaska        | 224          | 27%        | 0        |      | 73          | 27%  | 151             | 27%        |
| Magistrate                       | Emmonak         | 215          | 53%        | 0        |      | 96          | 65%  | 119             | 44%        |
| Magistrate                       | Unalakleet      | 206          | 48%        | 0        |      | 87          | 49%  | 119             | 46%        |
| Magistrate                       | Aniak           | 186          | 66%        | 0        |      | 93          | 63%  | 93              | 69%        |
| Magistrate                       | Nenana          | 90           | 67%        | 0        |      | 45          | 73%  | 45              | 60%        |
| Magistrate                       | Sand Point      | 56           | 54%        | 0        |      | 27          | 48%  | 29              | 59%        |
| Magistrate                       | St. Mary's      | 30           | 43%        | 0        |      | 3           | 67%  | 27              | 41%        |
| Magistrate                       | Hoonah          | 25           | 4%         | 0        |      | 10          | 0%   | 15              | 7%         |
| Magistrate                       | Ft. Yukon       | 19           | 21%        | 0        |      | 2           | 0%   | 17              | 24%        |
| Magistrate                       | Yakutat         | 19           | 47%        | 0        |      | 11          | 55%  | 8               | 38%        |
| Magistrate                       | Skagway         | 5            | 100%       | 0        |      | 1           | 100% | 4               | 100%       |
| Magistrate                       | St. Paul        | 4            | 50%        | 0        |      | 1           | 0%   | 3               | 67%        |
| Magistrate                       | Angoon          | 3            | 0%         | 0        |      | 1           | 0%   | 2               | 0%         |

**TABLE 120G. MANDATORY FINGERPRINTING COMPLIANCE FOR CRIMINAL CHARGES DISPOSED LAST YEAR**

| DISPOSING AGENCY [a]           |                | ALL CHARGES |            | Felony   |      | Misdemeanor |             | Non- conviction |            |
|--------------------------------|----------------|-------------|------------|----------|------|-------------|-------------|-----------------|------------|
|                                |                |             |            | Charges  | % FP | Charges     | % FP        | Charges [b]     | % FP       |
| Magistrate                     | Delta Junction | 3           | 0%         | 0        |      | 3           | 0%          | 0               |            |
| Magistrate                     | Kake           | 2           | 0%         | 0        |      | 0           |             | 2               | 0%         |
| Magistrate                     | Naknek         | 2           | 0%         | 0        |      | 0           |             | 2               | 0%         |
| Magistrate                     | Craig          | 1           | 0%         | 0        |      | 1           | 0%          | 0               |            |
| Magistrate                     | Kodiak         | 1           | 0%         | 0        |      | 0           |             | 1               | 0%         |
| <b>DISTRICT ATTORNEY Total</b> |                | <b>125</b>  | <b>69%</b> | <b>0</b> |      | <b>1</b>    | <b>100%</b> | <b>124</b>      | <b>69%</b> |
| District Attorney              | Fairbanks      | 71          | 52%        | 0        |      | 0           |             | 71              | 52%        |
| District Attorney              | Anchorage      | 33          | 97%        | 0        |      | 0           |             | 33              | 97%        |
| District Attorney              | Barrow         | 9           | 89%        | 0        |      | 1           | 100%        | 8               | 88%        |
| District Attorney              | Bethel         | 4           | 50%        | 0        |      | 0           |             | 4               | 50%        |
| District Attorney              | Nome           | 4           | 100%       | 0        |      | 0           |             | 4               | 100%       |
| District Attorney              | Palmer         | 2           | 100%       | 0        |      | 0           |             | 2               | 100%       |
| District Attorney              | Kodiak         | 1           | 0%         | 0        |      | 0           |             | 1               | 0%         |
| District Attorney              | Kenai          | 1           | 100%       | 0        |      | 0           |             | 1               | 100%       |
| <b>OTHER Total [c]</b>         |                | <b>4</b>    | <b>75%</b> | <b>0</b> |      | <b>0</b>    |             | <b>4</b>        | <b>75%</b> |

[a] AS 12.80.060, requires jails to fingerprint persons for criminal charges at the time of admission and requires courts to determine, at the time of initial or other court appearance, whether fingerprints are on file for a charge. If fingerprints are not on file, or

**If, by the time of disposition, APSIN does not show that fingerprints are on file for the charge:**

- (1) the prosecutor declined the charge without the subject ever having been arrested/booked or appeared in court;
- (2) the jail failed to take fingerprints at the time of booking;
- (3) the court failed to determine that fingerprints were not on file/order fingerprinting;
- (4) the defendant failed to comply with a court order to be fingerprinted; or
- (5) fingerprints were taken, but were not legible or were not received/processed by the repository -- APSIN was not updated to show

[b] Felony/misdemeanor indicator is set in APSIN only after conviction.

[c] "Other" indicates an erroneous disposition agency code, e.g., an agency other than a court or prosecutor.

**TABLE 120H. MANDATORY FINGERPRINT COMPLIANCE - FIVE YEAR TREND**

| DISPOSING AGENCY                    |                 | FY19                 | % FP              | FY18                 | % FP              | FY17                 | % FP              | FY16                 | % FP              | FY15                 | % FP              |
|-------------------------------------|-----------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|
| <b>TOTAL - ALL DISPOSED CHARGES</b> |                 | <b><u>41,078</u></b> | <b><u>70%</u></b> | <b><u>39,031</u></b> | <b><u>66%</u></b> | <b><u>41,423</u></b> | <b><u>63%</u></b> | <b><u>48,125</u></b> | <b><u>66%</u></b> | <b><u>42,667</u></b> | <b><u>65%</u></b> |
| <b>SUPERIOR COURT Total</b>         |                 | <b>5,846</b>         | <b>87%</b>        | <b>6,281</b>         | <b>85%</b>        | <b>6,757</b>         | <b>74%</b>        | <b>7,227</b>         | <b>78%</b>        | <b>7,924</b>         | <b>76%</b>        |
| Superior Court                      | Anchorage       | 1,368                | 91%               | 1,383                | 84%               | 1,617                | 71%               | 1,727                | 82%               | 2,121                | 79%               |
| Superior Court                      | Fairbanks       | 1,240                | 82%               | 1,344                | 85%               | 1,433                | 78%               | 1,185                | 81%               | 1,255                | 71%               |
| Superior Court                      | Palmer          | 891                  | 88%               | 983                  | 89%               | 956                  | 79%               | 1,606                | 75%               | 1,630                | 76%               |
| Superior Court                      | Kenai           | 558                  | 96%               | 790                  | 89%               | 995                  | 67%               | 872                  | 80%               | 694                  | 74%               |
| Superior Court                      | Bethel          | 457                  | 88%               | 490                  | 79%               | 551                  | 75%               | 385                  | 81%               | 404                  | 86%               |
| Superior Court                      | Ketchikan       | 243                  | 93%               | 119                  | 87%               | 182                  | 82%               | 209                  | 94%               | 214                  | 89%               |
| Superior Court                      | Kodiak          | 243                  | 88%               | 92                   | 90%               | 135                  | 100%              | 127                  | 89%               | 354                  | 58%               |
| Superior Court                      | Nome            | 187                  | 98%               | 284                  | 96%               | 138                  | 88%               | 192                  | 55%               | 124                  | 35%               |
| Superior Court                      | Juneau          | 158                  | 69%               | 207                  | 72%               | 185                  | 47%               | 386                  | 56%               | 320                  | 60%               |
| Superior Court                      | Kotzebue        | 83                   | 69%               | 109                  | 67%               | 100                  | 83%               | 82                   | 79%               | 182                  | 85%               |
| Superior Court                      | Homer           | 72                   | 100%              | 84                   | 86%               | 22                   | 68%               | 4                    | 25%               | 28                   | 96%               |
| Superior Court                      | Sitka           | 69                   | 68%               | 62                   | 68%               | 127                  | 78%               | 154                  | 77%               | 80                   | 84%               |
| Superior Court                      | Dillingham      | 62                   | 90%               | 90                   | 68%               | 95                   | 63%               | 62                   | 65%               | 68                   | 59%               |
| Superior Court                      | Barrow          | 44                   | 84%               | 28                   | 79%               | 51                   | 67%               | 17                   | 94%               | 94                   | 95%               |
| Superior Court                      | Prince of Wales | 38                   | 95%               | 25                   | 100%              | 28                   | 54%               | 1                    | 100%              |                      |                   |
| Superior Court                      | Seward          | 36                   | 83%               | 21                   | 33%               | 7                    |                   |                      |                   | 8                    | 100%              |
| Superior Court                      | Unalaska        | 29                   | 41%               | 74                   | 72%               | 4                    | 100%              | 23                   | 100%              | 80                   | 94%               |
| Superior Court                      | Petersburg      | 23                   | 96%               | 5                    | 80%               | 12                   | 92%               | 22                   | 86%               | 2                    | 100%              |
| Superior Court                      | Valdez          | 22                   | 100%              | 14                   | 93%               | 43                   | 93%               | 84                   | 88%               | 120                  | 85%               |
| Superior Court                      | Glennallen      | 11                   | 100%              | 20                   | 100%              | 8                    | 63%               | 30                   | 53%               | 30                   | 80%               |
| Superior Court                      | Naknek          | 6                    | 83%               | 16                   | 94%               | 33                   | 88%               | 23                   | 87%               | 26                   | 100%              |
| Superior Court                      | Cordova         | 4                    | 100%              | 7                    | 86%               | 22                   | 41%               | 16                   | 31%               | 8                    | 75%               |
| Superior Court                      | Wrangell        | 2                    | 0%                | 21                   | 100%              | 2                    | 100%              | 1                    | 0%                | 28                   | 79%               |
| <b>DISTRICT COURT Total</b>         |                 | <b>32,647</b>        | <b>68%</b>        | <b>30,258</b>        | <b>64%</b>        | <b>31,398</b>        | <b>62%</b>        | <b>35,955</b>        | <b>65%</b>        | <b>30,362</b>        | <b>65%</b>        |
| District Court                      | Anchorage       | 14,569               | 75%               | 13,172               | 62%               | 13,168               | 62%               | 15,035               | 67%               | 12,698               | 66%               |
| District Court                      | Fairbanks       | 3,514                | 70%               | 3,103                | 74%               | 2,930                | 72%               | 3,198                | 75%               | 3,427                | 70%               |
| District Court                      | Palmer          | 2,613                | 69%               | 2,368                | 68%               | 3,395                | 67%               | 4,134                | 68%               | 3,224                | 65%               |
| District Court                      | Kenai           | 1,999                | 71%               | 2,163                | 66%               | 2,188                | 63%               | 3,049                | 66%               | 2,291                | 59%               |
| District Court                      | Bethel          | 1,786                | 69%               | 1,465                | 65%               | 1,369                | 75%               | 1,420                | 74%               | 1,336                | 76%               |

**TABLE 120H. MANDATORY FINGERPRINT COMPLIANCE - FIVE YEAR TREND**

| DISPOSING AGENCY        |                 | FY19         | % FP       | FY18         | % FP       | FY17         | % FP       | FY16         | % FP       | FY15         | % FP       |
|-------------------------|-----------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|
| District Court          | Juneau          | 1,339        | 40%        | 1,348        | 44%        | 1,778        | 39%        | 1,735        | 36%        | 1,294        | 50%        |
| District Court          | Kotzebue        | 1,115        | 24%        | 1,363        | 73%        | 1,303        | 66%        | 1,140        | 57%        | 846          | 70%        |
| District Court          | Ketchikan       | 976          | 73%        | 739          | 75%        | 775          | 73%        | 897          | 75%        | 784          | 76%        |
| District Court          | Nome            | 817          | 83%        | 954          | 82%        | 751          | 72%        | 1,168        | 62%        | 798          | 40%        |
| District Court          | Barrow          | 628          | 42%        | 331          | 47%        | 441          | 36%        | 628          | 56%        | 619          | 56%        |
| District Court          | Kodiak          | 597          | 48%        | 604          | 63%        | 716          | 61%        | 780          | 70%        | 817          | 72%        |
| District Court          | Sitka           | 561          | 68%        | 496          | 71%        | 383          | 68%        | 451          | 76%        | 335          | 72%        |
| District Court          | Homer           | 472          | 62%        | 513          | 46%        | 505          | 14%        | 552          | 29%        | 566          | 69%        |
| District Court          | Seward          | 320          | 47%        | 273          | 36%        | 320          | 73%        | 380          | 77%        | 379          | 69%        |
| District Court          | Prince of Wales | 309          | 75%        | 270          | 68%        | 243          | 60%        | 109          | 70%        |              |            |
| District Court          | Naknek          | 187          | 44%        | 187          | 44%        | 217          | 28%        | 207          | 56%        | 111          | 78%        |
| District Court          | Valdez          | 176          | 51%        | 159          | 82%        | 153          | 72%        | 210          | 75%        | 193          | 75%        |
| District Court          | Glennallen      | 155          | 61%        | 159          | 61%        | 164          | 37%        | 210          | 41%        | 129          | 40%        |
| District Court          | Tok             | 116          | 64%        | 134          | 69%        | 88           | 57%        | 92           | 50%        | 104          | 43%        |
| District Court          | Petersburg      | 102          | 50%        | 139          | 68%        | 128          | 74%        | 132          | 74%        | 50           | 64%        |
| District Court          | Wrangell        | 95           | 66%        | 121          | 70%        | 75           | 79%        | 108          | 77%        | 82           | 74%        |
| District Court          | Cordova         | 80           | 71%        | 53           | 28%        | 69           | 59%        | 94           | 40%        | 73           | 52%        |
| District Court          | Galena          | 51           | 69%        | 54           | 44%        | 86           | 66%        | 47           | 70%        | 88           | 59%        |
| District Court          | Delta Junction  | 45           | 49%        | 42           | 74%        | 62           | 55%        | 111          | 41%        | 67           | 34%        |
| District Court          | Haines          | 25           | 72%        | 48           | 75%        | 71           | 41%        | 55           | 25%        | 45           | 31%        |
| <b>MAGISTRATE Total</b> |                 | <b>1,872</b> | <b>44%</b> | <b>1,811</b> | <b>47%</b> | <b>2,130</b> | <b>53%</b> | <b>2,643</b> | <b>60%</b> | <b>2,258</b> | <b>61%</b> |
| Magistrate              | Dillingham      | 514          | 37%        | 396          | 36%        | 566          | 54%        | 488          | 68%        | 559          | 68%        |
| Magistrate              | Hooper Bay      | 267          | 45%        | 216          | 38%        | 235          | 42%        | 311          | 52%        | 217          | 63%        |
| Magistrate              | Unalaska        | 224          | 27%        | 228          | 73%        | 235          | 78%        | 259          | 75%        | 200          | 81%        |
| Magistrate              | Emmonak         | 215          | 53%        | 126          | 40%        | 157          | 61%        | 197          | 66%        | 156          | 69%        |
| Magistrate              | Unalakleet      | 206          | 48%        | 154          | 46%        | 210          | 43%        | 209          | 39%        | 109          | 28%        |
| Magistrate              | Aniak           | 186          | 66%        | 269          | 50%        | 279          | 59%        | 230          | 66%        | 146          | 62%        |
| Magistrate              | Nenana          | 90           | 67%        | 113          | 59%        | 126          | 57%        | 140          | 66%        | 125          | 64%        |
| Magistrate              | Sand Point      | 56           | 54%        | 119          | 50%        | 107          | 54%        | 91           | 48%        | 132          | 52%        |
| Magistrate              | St. Mary's      | 30           | 43%        | 40           | 43%        | 52           | 35%        | 242          | 48%        | 150          | 57%        |
| Magistrate              | Hoonah          | 25           | 4%         | 21           | 10%        | 32           | 6%         | 19           | 11%        | 37           | 54%        |
| Magistrate              | Ft. Yukon       | 19           | 21%        | 32           | 47%        | 35           | 17%        | 50           | 48%        | 32           | 25%        |
| Magistrate              | Yakutat         | 19           | 47%        | 42           | 29%        | 43           | 35%        | 29           | 38%        | 15           | 60%        |
| Magistrate              | Skagway         | 5            | 100%       | 10           | 100%       | 12           | 83%        | 10           | 80%        | 11           | 45%        |
| Magistrate              | St. Paul        | 4            | 50%        | 17           | 0%         | 19           | 0%         | 21           | 0%         | 14           | 0%         |

**TABLE 120H. MANDATORY FINGERPRINT COMPLIANCE - FIVE YEAR TREND**

| <b>DISPOSING AGENCY</b>           |                | <b>FY19</b> | <b>% FP</b> | <b>FY18</b> | <b>% FP</b> | <b>FY17</b> | <b>% FP</b> | <b>FY16</b>  | <b>% FP</b> | <b>FY15</b>  | <b>% FP</b> |
|-----------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|-------------|
| Magistrate                        | Angoon         | 3           | 0%          | 7           | 71%         | 1           | 0%          | 12           | 25%         | 10           | 30%         |
| Magistrate                        | Delta Junction | 3           | 0%          | 2           | 100%        | 1           | 0%          | 4            | 75%         |              |             |
| Magistrate                        | Kake           | 2           | 0%          |             |             |             |             | 10           | 40%         | 5            | 40%         |
| Magistrate                        | Naknek         | 2           | 0%          | 2           | 50%         |             |             | 3            | 33%         |              |             |
| Magistrate                        | Craig          | 1           | 0%          | 8           | 38%         | 15          | 60%         | 311          | 68%         | 319          | 61%         |
| Magistrate                        | Kodiak         | 1           | 0%          |             |             |             |             |              |             |              |             |
| <b>DISTRICT ATTORNEY Total</b>    |                | <b>125</b>  | <b>69%</b>  | <b>121</b>  | <b>76%</b>  | <b>419</b>  | <b>53%</b>  | <b>1,094</b> | <b>59%</b>  | <b>655</b>   | <b>46%</b>  |
| District Attorney                 | Fairbanks      | 71          | 52%         | 21          | 86%         | 53          | 74%         | 124          | 67%         | 102          | 59%         |
| District Attorney                 | Anchorage      | 33          | 97%         | 43          | 53%         | 342         | 50%         | 884          | 61%         | 398          | 55%         |
| District Attorney                 | Barrow         | 9           | 89%         |             |             |             |             |              |             |              |             |
| District Attorney                 | Bethel         | 4           | 50%         |             |             |             |             | 2            | 0%          | 13           | 23%         |
| District Attorney                 | Nome           | 4           | 100%        | 2           | 0%          | 4           | 50%         | 10           | 70%         | 53           | 17%         |
| District Attorney                 | Palmer         | 2           | 100%        |             |             | 1           | 0%          | 6            | 0%          | 6            | 33%         |
| District Attorney                 | Kodiak         | 1           | 0%          |             |             | 2           | 100%        | 5            | 60%         | 24           | 13%         |
| District Attorney                 | Kenai          | 1           | 100%        |             |             | 2           | 0%          | 1            | 100%        | 1            | 100%        |
| <b>CITY/MUNICIPAL PROS Total</b>  |                | <b>584</b>  | <b>47%</b>  | <b>543</b>  | <b>16%</b>  | <b>705</b>  | <b>19%</b>  | <b>1,201</b> | <b>32%</b>  | <b>1,466</b> | <b>32%</b>  |
| Municipal Prosecutor              | Anchorage      | 584         | 47%         | 543         | 16%         | 705         | 19%         | 1,200        | 32%         | 1,466        | 32%         |
| <b>OTHER Total <sup>[a]</sup></b> |                | <b>4</b>    | <b>75%</b>  | <b>17</b>   | <b>12%</b>  | <b>14</b>   | <b>50%</b>  | <b>5</b>     | <b>0%</b>   | <b>2</b>     | <b>50%</b>  |

[a] "Other" indicates an erroneous disposition code, e.g., ana agency other than a court or prosecutor

**TABLE 120 I. APSIN CHARGES OVER 2 YEARS OLD WITHOUT DISPOSITION, BY AGE**

| Age of Charge <sup>[a]</sup> | on 6/30/19            | +/- prior year   | on 6/30/18            | +/- prior year   | on 6/30/17            | +/- prior year   | on 6/30/16            | +/- prior year   | on 6/30/15            | +/- prior year   |
|------------------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|
| <b>Total</b>                 | <b><u>133,147</u></b> | <b><u>1%</u></b> | <b><u>131,757</u></b> | <b><u>1%</u></b> | <b><u>130,405</u></b> | <b><u>1%</u></b> | <b><u>129,433</u></b> | <b><u>1%</u></b> | <b><u>128,684</u></b> | <b><u>0%</u></b> |
| 2 to <3 years old            | 3,288                 | 8%               | 3,057                 | 7%               | 2,864                 | -7%              | 3,083                 | -19%             | 3,799                 | 41%              |
| 3 to <4 years old            | 2,339                 | -6%              | 2,483                 | 1%               | 2,466                 | -16%             | 2,944                 | 55%              | 1,898                 | 7%               |
| 4 to <5 years old            | 2,264                 | 6%               | 2,143                 | -13%             | 2,473                 | 45%              | 1,700                 | 15%              | 1,483                 | -16%             |
| 5 to <6 years old            | 1,988                 | -14%             | 2,304                 | 42%              | 1,619                 | 16%              | 1,394                 | -15%             | 1,638                 | -13%             |
| 6+ years old                 | 123,268               | 1%               | 121,770               | 1%               | 120,983               | 1%               | 120,312               | 0%               | 119,866               | 0%               |

<sup>[a]</sup> "charge" means individual charge or count; for example an arrest for one count of burglary and two counts of theft equals 3 charges.

## TABLE 130A. REPORTING OF UNIFORM CRIME INFORMATION

The Department of Public Safety uses uniform crime information received from arresting agencies statewide each year to compile and publish Crime in Alaska.

**TABLE 130A. UCR COMPLIANCE [a]**

| LOCATION | AGENCY   | 2019              | 2018              | 2017              | 2016              | 2015              |
|----------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
|          | <b>Contributing Agencies (yes) [b]</b>           | 32                | 32                | 32                | 32                | 32                |
|          | <b>Non Contributing Agencies (no) [c]</b>        | 11                | 11                | 11                | 16                | 16                |
|          | <b>Agencies Not Required to Report (n/a) [d]</b> | 20                | 20                | 20                | 15                | 15                |
|          | <b><u>% UCR Agencies Reporting</u></b>           | <b><u>74%</u></b> | <b><u>74%</u></b> | <b><u>74%</u></b> | <b><u>67%</u></b> | <b><u>67%</u></b> |

**In 2018, 32 agencies reported crime information, representing 99.5% of the state's population.**

|             |                             |     |     |     |     |     |
|-------------|-----------------------------|-----|-----|-----|-----|-----|
| ABC Board   | Licensing/Regulatory Agency | n/a | n/a | n/a | n/a | n/a |
| Adak        | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Alaska      | State Troopers              | yes | yes | yes | yes | yes |
| Aleknagik   | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Anchorage   | Airport Police              | yes | yes | yes | yes | yes |
| Anchorage   | Police Department           | yes | yes | yes | yes | yes |
| Anchorage   | University Police           | yes | yes | yes | yes | yes |
| Angoon      | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Anvik       | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Bethel      | Police Department           | yes | yes | yes | yes | yes |
| Bristol Bay | Police Department           | yes | yes | yes | yes | yes |
| Cordova     | Police Department           | yes | yes | yes | yes | yes |
| Craig       | Police Department           | yes | yes | yes | yes | yes |
| Dillingham  | Police Department           | yes | yes | yes | yes | yes |
| Emmonak     | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Fairbanks   | Airport Police              | yes | yes | yes | yes | yes |
| Fairbanks   | Police Department           | yes | yes | yes | yes | yes |
| Fairbanks   | University Police           | yes | yes | yes | yes | yes |
| Ft. Yukon   | Police Department           | no  | no  | no  | n/a | n/a |
| Galena      | Police Department           | n/a | n/a | n/a | no  | no  |
| Gambell     | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Haines      | Police Department           | yes | yes | yes | yes | yes |
| Homer       | Police Department           | yes | yes | yes | yes | yes |
| Hoonah      | Police Department           | no  | no  | no  | no  | no  |
| Hooper Bay  | Police Department           | n/a | n/a | n/a | no  | no  |
| Houston     | Police Department           | n/a | n/a | n/a | n/a | n/a |
| Juneau      | Police Department           | yes | yes | yes | yes | yes |
| Kake        | Police Department           | n/a | n/a | n/a | no  | no  |
| Kenai       | Police Department           | yes | yes | yes | yes | yes |
| Ketchikan   | Police Department           | yes | yes | yes | yes | yes |
| Ketchikan   | Airport Safety              | no  | no  | no  | no  | no  |
| King Cove   | Police Department           | no  | no  | no  | no  | no  |
| Klawock     | Police Department           | no  | no  | no  | no  | no  |



**TABLE 130A. REPORTING OF UNIFORM CRIME INFORMATION**

| LOCATION    | AGENCY            | 2019 | 2018 | 2017 | 2016 | 2015 |
|-------------|-------------------|------|------|------|------|------|
| Kodiak      | Police Department | yes  | yes  | yes  | yes  | yes  |
| Kotzebue    | Police Department | yes  | yes  | yes  | yes  | yes  |
| Kwethluk    | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| Metlakatla  | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| Nenana      | Police Department | n/a  | n/a  | n/a  | no   | no   |
| Nome        | Police Department | yes  | yes  | yes  | yes  | yes  |
| North Pole  | Police Department | yes  | yes  | yes  | yes  | yes  |
| North Slope | Police Department | yes  | yes  | yes  | yes  | yes  |
| Nunapitchuk | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| Palmer      | Police Department | yes  | yes  | yes  | yes  | yes  |
| Petersburg  | Police Department | yes  | yes  | yes  | yes  | yes  |
| Quinhagak   | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| Sand Point  | Police Department | no   | no   | no   | no   | no   |
| Seldovia    | Police Department | no   | no   | no   | no   | no   |
| Seward      | Police Department | yes  | yes  | yes  | yes  | yes  |
| Shaktoolik  | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| Sitka       | Police Department | yes  | yes  | yes  | yes  | yes  |
| Skagway     | Police Department | yes  | yes  | yes  | yes  | yes  |
| Soldotna    | Police Department | yes  | yes  | yes  | yes  | yes  |
| St. Mary's  | Police Department | n/a  | n/a  | n/a  | n/a  | n/a  |
| St. Paul    | Police Department | no   | no   | no   | no   | no   |
| Tanana      | Police Department | n/a  | n/a  | n/a  | no   | no   |
| Togiak      | Police Department | n/a  | n/a  | n/a  | no   | no   |
| Unalakleet  | Police Department | no   | no   | no   | no   | no   |
| Unalaska    | Police Department | yes  | yes  | yes  | yes  | yes  |
| Valdez      | Police Department | yes  | yes  | yes  | yes  | yes  |
| Wasilla     | Police Department | yes  | yes  | yes  | yes  | yes  |
| Whittier    | Police Department | no   | no   | no   | no   | no   |
| Wrangell    | Police Department | yes  | yes  | yes  | yes  | yes  |
| Yakutat     | Police Department | no   | no   | no   | no   | no   |

<sup>[a]</sup> The Uniform Crime Report is compiled on a calendar year. The DPS annual report is compiled on a fiscal year.

<sup>[b]</sup> Contributing agencies are police departments or other arresting agencies that report crime information in the calendar year.

<sup>[c]</sup> Non-contributing agencies are police departments or other arresting agencies that did not report crime information in the

<sup>[d]</sup> Agencies not required to report do not have current certification, have disbanded, or in the case of Metlakatla and Anvik, report

## AS 12.62.140. REPORTING OF WANTED PERSONS/STOLEN PROPERTY APSIN CJIS "HOT FILE" DATA QUALITY - RECORD AUDITS

The Criminal Records and Identification Bureau (CRIB) audits agency compliance for entering, updating, and deleting "hot file" information in APSIN and NCIC. "Hot files" include warrants, stolen property, domestic violence protective orders, correctional supervision status, probation orders, conditions of release, missing persons and other information for person records in APSIN.

Agencies that enter this type of data into APSIN/NCIC are responsible for making sure the data is complete and accurate for each record. They receive periodic reports from the repository, listing the hot files entered by the agency, and requiring the agency to confirm in writing that the entries remain valid, and are complete and accurate.

The auditor selects a sample of the agency's hot files, compares the information to source documents, and calculates a data quality error rate.

**TABLE 140A. "HOT FILE" DATA QUALITY RECORD AUDITS**

| Agency Audited [a]                  | Type of APSIN Access | 0% = perfect score<br>100% = all data in error<br>Data Quality:<br>Error Rate [b] |
|-------------------------------------|----------------------|---|
| Anchorage Airport Police Department | Entry                | 5.4%  |
| Anchorage Municipal Prosecutor      | Entry/Query          | 5.6%  |
| Anchorage 6th Ave Corrections       | Query                | N/A   |
| Anchorage Police Department         | Entry                | 2.6%  |
| State Trooper-Directors Office      | Entry                | N/A   |
| Bethel Police Department            | Entry                | 9.6%  |
| Bethel State Trooper Post           | Entry                | 6.1%  |
| Bethel Adult Probation              | Entry                | 4.8%  |
| Cook Inlet Pre-Trial                | Query                | N/A   |
| Cordova Police Department           | Entry                | 2.9%  |
| Craig Police Department             | Entry                | 7.0%  |
| Anchorage District Attorney         | Query                | N/A   |
| Dillingham District Attorney        | Query                | N/A   |
| Fairbanks District Attorney         | Query                | N/A   |
| Juneau District Attorney            | Query                | N/A   |
| Ketchikan District Attorney         | Query                | N/A   |
| Kenai District Attorney             | Query                | N/A   |
| Palmer District Attorney            | Query                | N/A   |
| Sitka District Attorney             | Query                | N/A   |
| Fairbanks Police Department         | Entry                | 2.4%  |
| Fairbanks Airport Police Department | Entry                | 12.1%   |
| Fire Marshal's Office-DPS           | Query                | N/A   |
| Fairbanks Adult Probation           | Entry                | 2.8%  |
| Glennallen State Trooper Post       | Entry                | 2.6%  |
| Homer Police Department             | Entry                | 6.8%  |
| Juneau Adult Probation              | Entry                | 2.0%  |
| Kenai Police Department             | Entry                | 4.7%  |
| Kenai Adult Probation               | Entry                | 0.7%  |
| Kodiak Police Department            | Entry                | 8.1%  |
| Kodiak State Trooper Post           | Entry                | 2.8%  |
| Kodiak Adult Probation              | Entry                | 5.2%  |
| Kotzebue Adult Probation            | Entry                | N/A   |

**AS 12.62.140. REPORTING OF WANTED PERSONS/STOLEN PROPERTY  
APSIN CJIS "HOT FILE" DATA QUALITY - RECORD AUDITS**

| <b>Agency Audited [a]</b>    | <b>Type of APSIN Access</b> | <b>Data Quality:<br/>Error Rate [b]</b> |
|------------------------------|-----------------------------|---|
| Denali Nat'l Park Ranger     | Entry                       | 9.5%                                    |
| North Pole Police Department | Entry                       | N/A                                     |
| Public Defender Bethel       | Query                       | N/A                                     |
| Public Defender Dillingham   | Query                       | N/A                                     |
| Public Defender Fairbanks    | Query                       | N/A                                     |
| Public Defender Juneau       | Query                       | N/A                                     |
| Public Defender Kenai        | Query                       | N/A                                     |
| Public Defender Nome         | Query                       | N/A                                     |
| Public Defender Palmer       | Query                       | N/A                                     |
| Petersburg Police Department | Entry                       | Pending results                         |
| Palmer Adutl Probation       | Entry                       | 3.2%                                    |
| Public Defender Anchorage    | Query                       | N/A                                     |
| Seward Police Department     | Entry                       | 8.0%                                    |
| Skagway Police Department    | Entry                       | 3.6%                                    |
| Soldotna Police Department   | Entry                       | N/A                                     |
| Soldotna State Trooper Post  | Entry                       | 3.9%                                    |
| Sitka Adult Probation        | Entry                       | 1.3%                                    |
| University Police-Anchorage  | Entry                       | 8.3%                                    |
| University Police-Fairbanks  | Entry                       | 7.5%                                    |
| JBER Security Police         | Entry                       | 5.0%                                    |
| US Probation-Anchorage       | Entry                       | 5.7%                                    |
| US Probation-Fairbanks       | Query                       | N/A                                     |
| Wrangell Police Department   | Entry                       | 6.5%                                    |

[a] All agencies with direct access to APSIN/NCIC must be audited every two years.

[b] Agencies with 'data entry' capabilities receive a data quality audit score and a non-compliance score. 'Data entry' agencies with no data in the systems may receive a 'N/A' error rate. Agencies with 'query only' capabilities will receive a 'N/A' data quality score. A 'non-compliance' score may result from misuse of APSIN or NCIC criminal history information, invalid data found in the system, or CTA policies that are not being followed.

## **AS 12.62.150. COMPLETENESS, ACCURACY, AND SECURITY**

The Department must audit the central repository and a sample of other agency information systems/records at least once every two years and undertake an independent audit once every four years to measure compliance with AS 12.62, which became effective in 1995.

The Criminal Records and Identification Bureau audits compliance with APSIN/NCIC laws and policies.

The Criminal Records and Identification Bureau audits criminal history data quality, including compliance with the requirements of AS 12.62.120 for reporting criminal justice information to the repository and compliance with AS 12.80.060 for mandatory fingerprinting.

Two full time auditors use an audit manual (including forms and reporting formats) developed under a grant from the Bureau of Justice Statistics, National Criminal History Improvement Program (NCHIP).

The tables in this section summarize audit (and related training) activities completed during the last fiscal year, in compliance with AS 12.62.150(c). Copies of the actual audit reports/findings are available to criminal justice agencies upon request.

## TABLE 150A. APSIN/CJIS COMPLIANCE - AGENCY AUDITS

The Criminal Records and Identification Bureau (CRIB) audits agency physical and logical security specifications and compliance with access to criminal justice information in accordance with state and federal guidance.

**TABLE 150A. APSIN/CJIS AGENCY AUDITS**

| AGENCY <sup>[a]</sup>               | Type of APSIN Access | Date Audited |
|-------------------------------------|----------------------|--------------|
| Anchorage Airport Police Department | Entry                | 2/22/2019    |
| Anchorage Municipal Prosecutor      | Entry/Query          | 7/19/2018    |
| Anchorage 6th Ave Corrections       | Query                | 5/1/2019     |
| Anchorage Police Department         | Entry                | 5/1/2019     |
| State Trooper-Directors Office      | Entry                | 3/5/2019     |
| Bethel Police Department            | Entry                | 1/23/2019    |
| Bethel State Trooper Post           | Entry                | 1/24/2019    |
| Bethel Adult Probation              | Entry                | 1/24/2019    |
| Cook Inlet Pre-Trial                | Query                | 5/2/2019     |
| Cordova Police Department           | Entry                | 2/26/2019    |
| Craig Police Department             | Entry                | 10/22/2018   |
| Anchorage District Attorney         | Query                | 12/13/2018   |
| Dillingham District Attorney        | Query                | 12/13/2018   |
| Fairbanks District Attorney         | Query                | 3/4/2019     |
| Juneau District Attorney            | Query                | 2/26/2019    |
| Ketchikan District Attorney         | Query                | 2/26/2019    |
| Kenai District Attorney             | Query                | 2/26/2019    |
| Palmer District Attorney            | Query                | 12/13/2018   |
| Sitka District Attorney             | Query                | 2/26/2019    |
| Fairbanks Police Department         | Entry                | 12/6/2018    |
| Fairbanks Airport Police Dept       | Entry                | 12/3/2018    |
| Fire Marshal's Office-DPS           | Query                | 7/30/2018    |
| Fairbanks Adult Probation           | Entry                | 12/4/2018    |
| Glennallen State Trooper Post       | Entry                | 2/26/2019    |
| Homer Police Department             | Entry                | 7/24/2018    |
| Juneau Adult Probation              | Entry                | 5/17/2019    |
| Kenai Police Department             | Entry                | 8/20/2018    |
| Kenai Adult Probation               | Entry                | 8/20/2018    |
| Kodiak Police Department            | Entry                | 11/28/2018   |
| Kodiak State Trooper Post           | Entry                | 11/7/2018    |
| Kodiak Adult Probation              | Entry                | 11/8/2018    |
| Kotzebue Adult Probation            | Entry                | 12/4/2018    |
| Denali Nat'l Park Ranger            | Entry                | 7/30/2018    |
| North Pole Police Department        | Entry                | 12/5/2018    |
| Public Defender Bethel              | Query                | 7/5/2018     |
| Public Defender Dillingham          | Query                | 7/5/2018     |
| Public Defender Fairbanks           | Query                | 7/3/2018     |
| Public Defender Juneau              | Query                | 7/5/2018     |
| Public Defender Kenai               | Query                | 7/5/2018     |

**TABLE 150A. APSIN/CJIS COMPLIANCE - AGENCY AUDITS**

| <b>AGENCY</b> <sup>[a]</sup> | <b>Type of APSIN Access</b> | <b>Date Audited</b> |
|------------------------------|-----------------------------|---------------------|
| Public Defender Nome         | Query                       | 7/5/2018            |
| Public Defender Palmer       | Query                       | 7/5/2018            |
| Petersburg Police Department | Entry                       | 5/24/2019           |
| Palmer Adult Probation       | Entry                       | 8/16/2018           |
| Public Defender Anchorage    | Query                       | 7/5/2018            |
| Seward Police Department     | Entry                       | 7/23/2018           |
| Skagway Police Department    | Entry                       | 5/31/2019           |
| Soldotna Police Department   | Entry                       | 8/21/2018           |
| Soldotna State Trooper Post  | Entry                       | 8/22/2018           |
| Sitka Adult Probation        | Entry                       | 5/30/2019           |
| University Police-Anchorage  | Entry                       | 2/20/2019           |
| University Police-Fairbanks  | Entry                       | 12/5/2018           |
| JBERS Security Police        | Entry                       | 1/16/2019           |
| US Probation-Anchorage       | Entry                       | 9/5/2018            |
| US Probation-Fairbanks       | Query                       | 12/7/2018           |
| Wrangell Police Department   | Entry                       | 5/31/2019           |

[a] All agencies with direct access to APSIN/NCIC must be audited every two years.

**TABLE 150B. APSIN/CJIS TRAINING**

| AGENCY                                       | TRAINING LOCATION | ACCESS TYPE | APSIN/NCIC TRAINING DATES | NUMBER TRAINED    | TAC TRAINING DATES | NUMBER TRAINED   | UCR/NIBRS Training Class Date | NUMBER TRAINED   |
|--|-------------------|-------------|---------------------------|-------------------|--------------------|------------------|-------------------------------|------------------|
| <b>TOTALS</b>                                |                   |             |                           | <b><u>221</u></b> |                    | <b><u>86</u></b> |                               | <b><u>38</u></b> |
| SPECIAL FBI SESSION FOR TACS/LASO            | Anchorage         |             |                           |                   | 8/8/2018           | 39               |                               |                  |
| North Slope Borough Police Department        | Utqiagvik         | Entry       |                           |                   |                    |                  | 08/28-29-18                   | 5                |
| Fairbanks Youth Facility                     | Fairbanks         | Query       | 9/11/2018                 | 1                 | 9/14/2018          | 1                |                               |                  |
| Dept of Heath and Social Services            | Fairbanks         | Query       | 9/11/2018                 | 1                 | 9/14/2018          | 1                |                               |                  |
| Provost Marshall's Office - Fort Greely      | Fairbanks         | Entry       |                           |                   | 9/11/2018          | 1                |                               |                  |
| Fairbanks Adult Probation Office             | Fairbanks         | Entry       | 9/10-11/2018              | 6                 | 9/14/2018          | 2                |                               |                  |
| North Pole Police Department                 | Fairbanks         | Entry       | 9/11-12/18                | 3                 | 9/14/2018          | 1                |                               |                  |
| Department of Law                            | Fairbanks         | Query       | 9/11/2018                 | 2                 |                    |                  |                               |                  |
| Fairbanks Alaska State Trooper Post          | Fairbanks         | Entry       | 9/11-12/18                | 8                 |                    |                  |                               |                  |
| University of AK-Fairbanks Police Department | Fairbanks         | Entry       | 9/12/2018                 | 1                 | 9/14/2018          | 1                |                               |                  |
| Probation Office - Kodiak                    | Anchorage         | Entry       | 10/1-4/18                 | 3                 | 10/5/2018          | 1                |                               |                  |
| Probation Office - Anchorage                 | Anchorage         | Entry       | 10/1-4/18                 | 5                 |                    |                  |                               |                  |
| Public Defender's Agency                     | Anchorage         | Query       | 10/2-4/18                 | 1                 | 10/5/2018          | 2                |                               |                  |
| Alaska State Troopers                        | Anchorage         | Entry       | 10/2-4/18                 | 2                 | 10/5/2018          | 3                |                               |                  |
| Anchorage City Attorney                      | Anchorage         | Query       | 10/2/2018                 | 1                 |                    |                  |                               |                  |
| Anchorage Attorney General's Office          | Anchorage         | Query       | 10/2/2018                 | 2                 |                    |                  |                               |                  |
| Palmer Alaska State Trooper Post             | Anchorage         | Entry       | 10/2/2018                 | 1                 |                    |                  |                               |                  |
| Records and Identification                   | Anchorage         | Entry       | 10/2-4/18                 | 7                 |                    |                  |                               |                  |
| Wasilla Police Department                    | Anchorage         | Entry       | 10/2-4/18                 | 1                 |                    |                  |                               |                  |
| Federal Bureau of Investigations             | Anchorage         | Entry       | 10/2-4/18                 | 3                 | 10/5/2018          | 2                |                               |                  |
| Anchorage Airport Police Department          | Anchorage         | Entry       | 10/2-4/18                 | 4                 | 10/5/2018          | 1                |                               |                  |
| Anchorage Police Department                  | Anchorage         | Entry       | 10/2-4/18                 | 2                 | 10/5/2018          | 1                |                               |                  |
| Crime Lab - Anchorage                        | Anchorage         | Query       | 10/2-4/18                 | 1                 |                    |                  |                               |                  |
| Nome Police Department                       | Anchorage         | Entry       | 10/2-4/18                 | 2                 | 10/5/2018          | 1                |                               |                  |
| Department of Justice                        | Anchorage         | Query       | 10/2-4/18                 | 1                 | 10/5/2018          | 1                |                               |                  |
| Kotzebue Alaska State Trooper Post           | Anchorage         | Entry       | 10/2-4/18                 | 2                 | 10/5/2018          | 1                |                               |                  |
| Valdez Police Department                     | Anchorage         | Entry       | 10/2-4/18                 | 2                 | 10/5/2018          | 2                |                               |                  |
| Sitka Alaska State Trooper Academy           | Anchorage         | Entry       | 10/2-4/18                 | 1                 | 10/5/2018          | 2                |                               |                  |
| Veteran Affairs Police Department            | Anchorage         | Entry       | 10/2-4/18                 | 1                 |                    |                  |                               |                  |
| Department of Corrections                    | Anchorage         | Entry       |                           |                   | 10/5/2018          | 3                |                               |                  |

**TABLE 150B. APSIN/CJIS TRAINING**

| <b>AGENCY</b>                            | <b>TRAINING LOCATION</b> | <b>ACCESS TYPE</b> | <b>APSIN/NCIC TRAINING DATES</b> | <b>NUMBER TRAINED</b> | <b>TAC TRAINING DATES</b> | <b>NUMBER TRAINED</b> | <b>UCR/NIBRS Training Class Date</b> | <b>NUMBER TRAINED</b> |
|--|--------------------------|--------------------|----------------------------------|-----------------------|---------------------------|-----------------------|--------------------------------------|-----------------------|
| Department of Law                        | Anchorage                | Query              |                                  |                       | 10/5/2018                 | 1                     |                                      |                       |
| National Park Service - Denali           | Anchorage                | Entry              |                                  |                       | 10/5/2018                 | 1                     |                                      |                       |
| Mat su Communications Center             | Anchorage                | Entry              |                                  |                       | 10/5/2018                 | 1                     |                                      |                       |
| Craig Police Department                  | Craig                    | Entry              | 10/23-25/18                      | 7                     |                           |                       |                                      |                       |
| Sitka AST Academy                        | Sitka                    | Entry              | 11/20/2018                       | 19                    |                           |                       |                                      |                       |
| ARMS UCR Group                           | Anchorage                | Entry              |                                  |                       |                           |                       | 12/14/2018                           | 3                     |
| Bethel Police Department                 | Bethel                   | Entry              | 1/25/2019                        | 6                     |                           |                       |                                      |                       |
| Department of Health and Social Services | Anchorage                | Query              | 2/11-13/2019                     | 1                     | 2/14/2019                 | 1                     |                                      |                       |
| US Air Force - JBER                      | Anchorage                | Entry              | 2/11-13/2019                     | 4                     | 2/14/2019                 | 1                     |                                      |                       |
| Kenai Police Department                  | Anchorage                | Entry              | 2/11-13/2019                     | 2                     | 2/14/2019                 | 1                     |                                      |                       |
| Records and Identification               | Anchorage                | Entry              |                                  |                       |                           |                       |                                      |                       |
| Valdez Police Department                 | Anchorage                | Entry              | 2/11-13/2019                     | 2                     | 2/14/2019                 |                       |                                      |                       |
| Department of Corrections                | Anchorage                | Query              | 2/11-13/2019                     | 5                     | 2/14/2019                 | 2                     |                                      |                       |
| Nome Police Department                   | Anchorage                | Entry              |                                  |                       |                           |                       |                                      |                       |
| National Park Service - Denali           | Anchorage                | Entry              | 2/11-13/2019                     | 2                     | 2/14/2019                 | 1                     |                                      |                       |
| Alaska State Troopers - Anchorage        | Anchorage                | Entry              | 2/11-13/2019                     | 1                     | 2/14/2019                 | 1                     |                                      |                       |
| Seward Police Department                 | Anchorage                | Entry              |                                  |                       | 2/14/2019                 | 2                     |                                      |                       |
| Department of Administration             | Anchorage                | Query              |                                  |                       | 2/14/2019                 | 3                     |                                      |                       |
| Bethel Police Department                 | Anchorage                | Entry              | 2/11-13/2019                     | 1                     | 2/14/2019                 | 1                     |                                      |                       |
| Soldotna Alaska State Trooper Post       | Soldotna                 | Entry              | 3/19-21/2019                     | 16                    |                           |                       |                                      |                       |
| Kenai Police Department                  | Soldotna                 | Entry              | 3/19-21/2019                     | 4                     |                           |                       |                                      |                       |
| Probation Academy in Palmer              | Palmer                   | Entry              | 3/29/2019                        | 18                    |                           |                       |                                      |                       |
| Department of Public Safety ARMS Unit    | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 6                     |
| Anchorage Police Department              | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 5                     |
| Petersburg Police Department             | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 2                     |
| Sitka Police Department                  | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 1                     |
| Bethel Police Department                 | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 1                     |
| Cordova Police Department                | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 2                     |
| North Pole Police Department             | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 1                     |
| Anchorage Airport Police Department      | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 3                     |
| University of Alaska Fairbanks           | Anchorage                | Entry              |                                  |                       |                           |                       | 4/8/2019                             | 1                     |



**TABLE 150B. APSIN/CJIS TRAINING**

| AGENCY  | TRAINING LOCATION | ACCESS TYPE | APSIN/NCIC TRAINING DATES | NUMBER TRAINED | TAC TRAINING DATES | NUMBER TRAINED | UCR/NIBRS Training Class Date | NUMBER TRAINED |
|---|-------------------|-------------|---------------------------|----------------|--------------------|----------------|-------------------------------|----------------|
| Haines Police Department                      | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 1              |
| Fairbanks Police Department                   | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 1              |
| Dillingham Police Department                  | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 1              |
| Wasilla Police Department                     | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 1              |
| Juneau Police Department                      | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 2              |
| Kodiak Police Department                      | Anchorage         | Entry       |                           |                |                    |                | 4/8/2019                      | 2              |
| Juneau Probation Office                       | Juneau            | Entry       | 5/13/2019                 | 5              | 5/15/2019          | 1              |                               |                |
| Department of Administration                  | Juneau            | Query       |                           |                | 5/15/2019          | 1              |                               |                |
| Sitka Probation Office                        | Juneau            | Entry       | 5/16/2019                 | 1              | 5/15/2019          | 1              |                               |                |
| Juneau Police Department                      | Juneau            | Entry       | 5/13/2019                 | 1              |                    |                |                               |                |
| Nome Police Department                        | Juneau            | Entry       |                           |                | 5/15/2019          | 1              |                               |                |
| SPECIAL SESSION - DPS Admin Conference        | Anchorage         |             | 5/22/2019                 | 38             |                    |                |                               |                |
| Records & Identification & CJIS Programs Unit | Anchorage         | Entry       | 6/7/2019                  | 8              |                    |                |                               |                |
| Sitka Alaska State Trooper Academy            | Sitka             | Entry       | 6/18/2019                 | 16             |                    |                |                               |                |
| Nome State Troopers                           | Nome              | Entry       |                           |                | 5/4/2018           | 1              |                               |                |
| Ketchikan Adult Probation                     | Juneau            | Entry       | 5/15-18/18                | 6              | 5/17/2018          |                |                               |                |
| Sitka Police Department                       | Juneau            | Entry       | 5/15-18/18                | 6              | 5/17/2018          |                |                               |                |
| Nat'l Oceanic and Atmospheric Admin           | Juneau            | Query       | 5/15-18/18                | 2              | 5/17/2018          |                |                               |                |
| Juneau Adult Probation                        | Juneau            | Entry       | 5/15-18/18                | 2              | 5/17/2018          |                |                               |                |
| Cordova Police Department                     | Juneau            | Entry       | 5/15/2018                 | 1              | 5/17/2018          |                |                               |                |
| Johnson Youth Center                          | Juneau            | Entry       |                           |                | 5/17/2018          |                |                               |                |

Terminal Agency Coordinator (TAC) is the terminology for the local agency point of contact for APSIN.

Access type is "Entry" or "Query"

The Uniform Crime Reports (UCR) compiles official data on crime in the United States, published by the Federal Bureau of Investigation (FBI).

National Incident-Based Reporting System (NIBRS) is an incident-based reporting system used by law enforcement agencies in the United States for collecting and reporting data on crimes.

**TABLE 150C. APSIN CRIMINAL HISTORY - DATA QUALITY AUDITS**

**REPOSITORY DATA QUALITY AUDITS**

**Purpose** 1) Measure data quality of criminal history records in the Alaska Public Safety Information Network (APSIN)  
2) Measure compliance with AS 12.62.120 reporting requirements

**Audit Began** Due to the development of a new audit instrument no audits were completed in FY19  
**Audit Report Completed** Due to the development of a new audit instrument no audits were completed in FY19  
**Follow-up Completed** Due to the development of a new audit instrument no audits were completed in FY19

**Population** Criminal charges referred for prosecution to city and state prosecutor offices  
**Geographic Area** Statewide by Judicial District  
**Audit Period**

|                        |                |                |                |                |
|------------------------|----------------|----------------|----------------|----------------|
|                        | JD#1           | JD#2           | JD#3           | JD#4           |
| <b>Population Size</b> | not applicable | not applicable | not applicable | not applicable |
| <b>Sample Size</b>     | not applicable | not applicable | not applicable | not applicable |

Scores represent the probability of finding complete and accurate information on fingerprint cards, declination reports, court dispositions, and in APSIN

| <u>Scores:</u>       | Arrest Report | FP Card | Booking Photo | Decline Prosecution | Court Disposition | APSIN |
|----------------------|---------------|---------|---------------|---------------------|-------------------|-------|
| Judicial District #1 | na            | na      | na            | na                  | na                | na    |
| Judicial District #2 | na            | na      | na            | na                  | na                | na    |
| Judicial District #3 | na            | na      | na            | na                  | na                | na    |
| Judicial District #4 | na            | na      | na            | na                  | na                | na    |

n/a: data not available at time of report

**Confidence Level** 95% Based on the sample selection criteria, the auditor is 95% certain (confidence level) that the error rates found in the records sampled will be within 10% (precision factor) of the error rates for the entire population.  
**Precision Factor** ± 10%

## AS 12.62.160. RELEASE AND USE OF CRIMINAL JUSTICE INFORMATION

Criminal justice information and the identity of recipients of criminal justice information is confidential and exempt from disclosure under AS 09.25. It may not be used or released except as specifically authorized by law.

Table 160A summarizes the laws authorizing release of criminal justice information maintained by the repository. It shows what information may be released, by whom, to whom, for what purpose, and the type of record subject identification required (e.g., fingerprint, photo ID or other).

This table should not be relied upon for guidance in releasing information, because it may become out of date when laws change throughout the year. It is included to give the reader an overview of the many and complex factors that determine whether release of criminal justice information is authorized. In the table:

**"FROM"** refers to the type of agency that may release the information, including:

|        |   |
|--------|---|
| AST    | Alaska State Troopers   |
| CJA    | Criminal Justice Agency - any criminal justice agency that has an APSIN User Agreement with DPS |
| DFYS-F | DHSS, Division of Family and Youth Services, Family Services Section                            |
| DFYS-Y | DHSS, Division of Family and Youth Services, Youth Services Section                             |
| Pros   | Prosecutor - federal, state, or municipal   |
| R&I    | DPS' Criminal Records and Identification Bureau   |

**"TO"** describes the status of the person to whom the information may be given, including:

- "interested person" - someone screening a person for certain responsibilities with children or dependent adults
- "qualified person" - someone approved by DPS to conduct criminal justice research
- "authorized person" - someone authorized by a specific state or federal law to receive certain information

**"PURPOSE"** descriptions are abbreviated - refer to authorizing statutes for full text

**"TYPE"** - see AS 12.62.900 or "Criminal Justice Information" definition at the end of this report; also:

- "Serious Offense" includes felonies, domestic violence convictions, other misdemeanors defined in AS 12.62.900
- "<" or "≥ 10 yrs. from uncond. discharge" refers to time since unconditionally discharged for a conviction

**"ID"** refers to the type of positive identification of the record subject that is required before releasing information:

- "N" means "none" - a "name check" based on name and other demographics
- "P" means "photo" - an "in-person request" by record subjects for their own records
- "F" means "fingerprint" - a tenprint "applicant" fingerprint card must be submitted to R&I

Other categories are self explanatory.

**TABLE 160A. GUIDELINES FOR RELEASE OF CRIMINAL JUSTICE INFORMATION**

| FROM | TO                | PURPOSE  | TYPE OF INFORMATION  | ID                           | STATUTE                                 | REGULATION         |
|------|-------------------|--|--|------------------------------|---|--------------------|
| AST  | Record Subject    | any purpose  | Criminal History Record Information  | P                            | AS 12.62.160(b)(10)                     | 13 AAC 68.305      |
|      |                   | for self   | Criminal Justice Information   | P                            | AS 12.62.160(b)(10)                     | 13 AAC 68.305      |
|      |                   | to provide to interested person  | Criminal Justice Information   | P                            | AS 12.62.160(b)(10)                     | 13 AAC 68.305      |
| CJA  | Any Person        | avoid imminent danger to life/extensive prop. damage                                     | Criminal Justice Information- summary or assessment  | N                            | AS12.62.160(b)(1)                       | 13 AAC 68.335      |
|      |                   | avoid imminent harm to person  | Criminal Justice Information- summary or assessment  | N                            | AS12.62.160(b)(1) AS 12.62.180(d)(5)    | 13 AAC 68.335      |
|      |                   | ID/locate/apprehend wanted pers./stolen prop.  | Criminal Justice Information   | N                            | AS 12.62.160(b)(3)                      | 13 AAC 68.340      |
|      | CJA               | criminal justice activity  | Criminal Justice Information   | N                            | AS 12.62.160(b)(4)                      | 13 AAC 68.330      |
|      | Press/<br>Public  | public reporting of recent criminal justice activity, if commonly/traditionally provided | Criminal Justice Information re. the recent criminal justice activity                          | N                            | AS 12.62.160(b)(3)                      | 13 AAC 68.340(a)   |
|      |                   |  | Criminal History Record Information, if subject of criminal justice activity w/in past 30 days | N                            | AS 12.62.160(b)(3)                      | 13 AAC 68.340(b)   |
|      | Record Subject    | any purpose  | Criminal History Record info <b>if specified in APSIN User Agreement</b>                       | P                            | AS 12.62.160(b)(10)                     | 13 AAC 68.305      |
|      |                   | for self   | Criminal Justice Information <b>if specified in APSIN User Agreement</b>                       | P                            | AS 12.62.160(b)(10)                     | 13 AAC 68.305      |
|      |                   | to provide to interested person  | Criminal Justice Information <b>if specified in APSIN User Agreement</b>                       | P                            | AS 12.62.160(b)(11)                     | 13 AAC 68.305      |
|      | Prosecutor        | Any Person   | discovery, criminal case   | Criminal Justice Information | N                                       | AS 12.62.160(b)(2) |
| R&I  | Any Person        | any purpose  | Criminal Justice Information, except nonconviction and correctional treatment info             | F                            | AS 12.62.160(b)(8)                      | 13 AAC 68.310      |
|      |                   | court order, non-specific  | Criminal History Record Information  | N                            | AS 12.62.160(b)(2)                      | 13 AAC 68.325(c)   |
|      |                   | court order, specific  | Criminal Justice Information <b>per order</b>  | N                            | AS 12.62.160(b)(2) AS 12.62.180(d)(6)   | 13 AAC 68.325(c)   |
|      | CJA               | criminal justice employment  | Criminal Justice Information, including sealed information                                     | F                            | AS 12.62.160(b)(4) AS 12.62.180(d)(2)   | 13 AAC 68.330(b)   |
|      | Qualified Person  | criminal justice research  | Criminal Justice Information, in aggregate form  | N                            | AS 12.62.160(b)(7) AS 12.62.180(d)(4)   | 13 AAC 68.345      |
|      | Authorized Person | state or federal law   | Criminal Justice Information <b>per authorizing law</b>  | F                            | AS 12.62.160(b)(6) AS 12.62.180(d)(6)   | 13 AAC 68.320      |
|      | Interested        | child/elderly care   | Criminal Justice Information   | F                            | AS 12.62.160(b)(10)                     | 13 AAC 68.315      |
|      | Record Subject    | any purpose  | Criminal History Record Information  | F/P                          | AS 12.62.160(b)(11) AS 12.62.180 (d)(3) | 13 AAC 68.305      |
|      |                   | for self   | Criminal Justice Information, including sealed information                                     | F/P                          | AS 12.62.160(b)(10) AS 12.62.180(d)(3)  | 13 AAC 68.305      |
|      |                   | to provide to interested person  | Nonconviction Information  | F/P                          | AS 12.62.160(b)(11) AS 12.62.180 (d)(3) | 13 AAC 68.305      |

CJA = Criminal Justice Agency

**TABLE 160B. STATE/NATIONAL CRIMINAL HISTORIES DISSEMINATED**

|   | on 6/30/19           | +/- prior year    | on 6/30/18           | +/- prior year   | on 6/30/17           | +/- prior year   | on 6/30/16           | +/- prior year    | on 6/30/15           | +/- prior year   |
|---|----------------------|-------------------|----------------------|------------------|----------------------|------------------|----------------------|-------------------|----------------------|------------------|
| <b><u>Letters Disseminated [d]</u></b>    | <b><u>50,920</u></b> | <b><u>-2%</u></b> | <b><u>51,826</u></b> | <b><u>0%</u></b> | <b><u>52,020</u></b> | <b><u>1%</u></b> | <b><u>51,456</u></b> | <b><u>-3%</u></b> | <b><u>52,932</u></b> | <b><u>6%</u></b> |
| State <sup>[a]</sup>                      | 12,451               | -3%               | 12,827               | -13%             | 14,760               | -7%              | 15,922               | -8%               | 17,327               | 6%               |
| Federal <sup>[b]</sup>                    | 9,658                | -1%               | 9,778                | 7%               | 9,160                | -8%              | 9,994                | -16%              | 11,911               | -5%              |
| State and Federal Combined <sup>[c]</sup> | 28,811               | -1%               | 29,221               | 4%               | 28,100               | 10%              | 25,540               | 8%                | 23,694               | 14%              |

[a] State dissemination letters are fingerprint based background checks and provide criminal history information on State of Alaska criminal history.

[b] Federal dissemination letters are fingerprint based background checks and provide criminal history information on state and national criminal history.

[c] Beginning in November 2009, the automated production of dissemination letters was implemented. If both state and FBI searches produce negative results, one letter is issued stating that the record was not found either in Alaska or nationally.

**TABLE 160C. WALK-IN AND MAIL-IN TRANSACTIONS**

|   | on 6/30/19           | +/- prior year    | on 6/30/18           | +/- prior year     | on 6/30/17           | +/- prior year    | on 6/30/16           | +/- prior year    | on 6/30/15           | +/- prior year   |
|---|----------------------|-------------------|----------------------|--------------------|----------------------|-------------------|----------------------|-------------------|----------------------|------------------|
| <b><u>Walk-In Transactions</u></b> <sup>(a)</sup> | <b><u>13,861</u></b> | <b><u>29%</u></b> | <b><u>10,758</u></b> | <b><u>-19%</u></b> | <b><u>13,346</u></b> | <b><u>-5%</u></b> | <b><u>13,978</u></b> | <b><u>-4%</u></b> | <b><u>14,605</u></b> | <b><u>2%</u></b> |
| R&I Offices                                       | 6,027                | 18%               | 5,118                | -28%               | 7,153                | -11%              | 8,034                | -11%              | 9,028                | 7%               |
| Detachments                                       | 7,834                | 39%               | 5,640                | -9%                | 6,193                | 4%                | 5,944                | 7%                | 5,577                | -4%              |
| <b><u>Mail In Transactions</u></b>                |                      |                   |                      |                    |                      |                   |                      |                   |                      |                  |
| R&I Headquarters                                  | 1,553                | -4%               | 1,620                | -22%               | 2,067                | 8%                | 1,911                | 0%                | 1,920                | -13%             |

<sup>[a]</sup> An individual may request a state background check for any purpose. State background checks are non-fingerprint based and are available to the record subject at any R&I office or State Trooper Detachment.

## AS 12.62.170. CORRECTION OF CRIMINAL JUSTICE INFORMATION

Criminal justice agencies are required to correct their records as needed to achieve completeness and accuracy. R&I receives requests from various sources to research and correct APSIN criminal history records, such as:

- > record subjects;
- > other criminal justice agencies;
- > licensing/employment agencies and organizations; and
- > in-house audits and research

**TABLE 170A. CRIMINAL HISTORY RECORD REVIEWS/CORRECTIONS**

|   | FY19         |                | FY18         |                | FY17         |                | FY16         |                | FY15         |                |
|---|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|
|   |              | +/- prior year |              | +/- prior year |              | +/- prior year |              | +/- prior year |              | +/- prior year |
| <b>Requests to Review/Correct APSIN Record</b> <sup>[a],[b],[g]</sup> | <b>1,798</b> | <b>-2%</b>     | <b>1,827</b> | <b>-6%</b>     | <b>1,947</b> | <b>-36%</b>    | <b>3,021</b> | <b>11%</b>     | <b>2,713</b> | <b>17%</b>     |
| <b>APSIN Criminal Charges Corrected</b> <sup>[c]</sup>                | <b>3,215</b> | <b>10%</b>     | <b>2,931</b> | <b>-7%</b>     | <b>3,151</b> | <b>-28%</b>    | <b>4,397</b> | <b>-11%</b>    | <b>4,952</b> | <b>12%</b>     |
| "Missing" Criminal Charges Added to APSIN <sup>[d]</sup>              | 175          | -59%           | 425          | 48%            | 288          | -47%           | 540          | 11%            | 488          | -4%            |
| "Fictional" Criminal Charges Deleted from APSIN <sup>[e]</sup>        | 230          | -13%           | 264          | -9%            | 289          | -46%           | 539          | -33%           | 799          | 7%             |
| "Missing" Dispositions Added to APSIN <sup>[f]</sup>                  | 1,928        | 227%           | 589          | -5%            | 621          | -43%           | 1,091        | -31%           | 1,576        | 6%             |

- [a] "Record" means the entire criminal history record in APSIN for one person; one record may involve multiple arrests/charging incidents and each arrest/charging incident may involve multiple criminal charges.
- [b] A record correction may be initiated by: 1) individuals as the result of a background check, 2) criminal justice agencies, 3) internal review of records to ensure data is complete and accurate, 4) routine processing of criminal justice information, and 5) statutorily required audits or reviews.
- [c] "Charge" means individual criminal charge or count; for example one count of burglary and two counts of theft equals 3 charges.
- [d] "Missing" criminal charge means an arrest or an entire charge (arrest and disposition) was missing in APSIN.
- [e] "Fictional" criminal charge means a duplicate criminal charge or non criminal violation.
- [f] "Missing" disposition means conviction or non conviction information that should have been reported to the repository in a prior year. "Missing" dispositions do not include dispositions added from current year criminal justice activity.
- [g] Number of records reviewed does not include National Instant Check System (NICS) requests (Table 170 B).

## AS 12.62.170. CORRECTION OF CRIMINAL JUSTICE INFORMATION

**TABLE 170B. NATIONAL INSTANT CHECK SYSTEM (NICS) REQUESTS FROM NICS OFFICE**

|   | FY19         | <i>+/- prior year</i> | FY18         | <i>+/- prior year</i> | FY17         | <i>+/- prior year</i> | FY16         | <i>+/- prior year</i> | FY15         | <i>+/- prior year</i> |
|---|--------------|-----------------------|--------------|-----------------------|--------------|-----------------------|--------------|-----------------------|--------------|-----------------------|
| <b>Requests to Review NICS Record</b> <sup>[a], [b]</sup> | <b>1,358</b> | <b>-18%</b>           | <b>1,647</b> | <b>-4%</b>            | <b>1,719</b> | <b>13%</b>            | <b>1,525</b> | <b>-6%</b>            | <b>1,615</b> | <b>15%</b>            |
| NICS Records Requiring Correction                         | 254          | -35%                  | 391          | 6%                    | 369          | 57%                   | 235          | 0%                    | 235          | -20%                  |

<sup>[a]</sup> Requests are from the FBI's National Instant Check System (NICS) office in order to allow the FBI to make a gun transfer determination.

<sup>[b]</sup> Numbers are by APSIN record (not charge).



## AS 12.62.180. SEALING OF CRIMINAL JUSTICE INFORMATION

To seal a record means to retain it with special restrictions on dissemination.

Criminal history records maintained by the repository may be sealed only upon receipt of evidence showing that, beyond a reasonable doubt, the record is based on mistaken identity or a false accusation.

**TABLE 180A. SEALED RECORDS**

|                | on<br>6/30/19 | <i>+/- prior</i><br><i>year</i> | on<br>6/30/18 | <i>+/- prior</i><br><i>year</i> | on<br>6/30/17 | <i>+/- prior</i><br><i>year</i> | on<br>6/30/16 | <i>+/- prior</i><br><i>year</i> | on<br>6/30/15 | <i>+/- prior</i><br><i>year</i> |
|----------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|
| Records Sealed | 1             | -75%                            | 4             | 300%                            | 1             | <i>na</i>                       | 0             | <i>na</i>                       | 0             | <i>na</i>                       |

<sup>[a]</sup> In FY14, twelve requests to seal criminal history record information were received and two were approved (seven request were rejected due to incomplete applications, three did not meet the criteria for sealing.)

## AS 12.62.190. PURGING OF CRIMINAL JUSTICE INFORMATION

To purge a record means to remove it permanently, so that it can no longer be accessed electronically from the database.

"Hot files" - such as warrants and conditions of release/supervision are removed from APSIN when no longer valid, upon expiration, or according to a retention schedule. For example, expired domestic violence protective orders are retained in an archive for five years after the date of expiration, based on the retention schedule used by the FBI.

Criminal history records are purged from APSIN only upon the death of the record subject, as confirmed by receipt of information from the Bureau of Vital Statistics, or based on assumption of death at age 99.

The repository does not keep statistics on record purging activities. In FY03, DPS ceased purging records of criminal history records whom a record subject is known to be deceased.

## APPENDIX 1. DEFINITION OF CRIMINAL JUSTICE INFORMATION

### I. CRIMINAL HISTORY RECORD INFORMATION

- A. PAST CONVICTION INFORMATION:** information showing that an identifiable person who has been unconditionally discharged has been previously convicted of a crime; past conviction information includes:
- i. the terms of any sentence, probation, suspended imposition of sentence, or discretionary or mandatory parole; and
  - ii. information that a criminal conviction has been reversed, vacated, set aside, or been the subject of executive clemency
- B. CURRENT OFFENDER INFORMATION:** information showing that an identifiable person
- i. is currently under arrest for or is charged with a crime and
    - ...prosecution is under review or has been deferred by written or oral agreement;
    - ...a warrant exists for the person's arrest; or
    - ...less than a year has elapsed since the date of the arrest or filing of the charges, whichever is latest;
  - ii. is currently released on bail or on other conditions imposed by a court in a criminal case, either pretrial or post-trial, including the conditions of the release;
  - iii. is currently serving a criminal sentence or is under the custody of the commissioner of corrections for supervision purposes; "current offender information" under this subparagraph includes
    - ...the terms and conditions of any sentence, probation, suspended imposition of sentence, discretionary or mandatory parole, furlough, executive clemency, or other release; and
    - ...the location of any place of incarceration, halfway house, restitution center, or other correctional placement to which the person is assigned; or
  - iv. has had a criminal conviction or sentence reversed, vacated, set aside, or has been the subject of executive clemency;
- C. CRIMINAL IDENTIFICATION INFORMATION:** means fingerprints, photographs, and other information or descriptions that identify a person as having been the subject of a criminal arrest or prosecution.

### II. NONCONVICTION INFORMATION: means information that an identifiable person was arrested or that criminal charges were filed or considered against the person and

- A.** a prosecutor or grand jury has elected not to bring criminal proceedings against the person and at least a year has elapsed since that decision;
- B.** criminal charges against the person have been dismissed or the person has been acquitted and at least a year has elapsed since that action; or
- C.** there is no indication of the disposition of the criminal charges or the arrest and at least a year has elapsed since the arrest, filing of the charges, or referral of the matter for review by a prosecutor, whichever is latest.

### III. CORRECTIONAL TREATMENT INFORMATION: information about an identifiable person, excluding past conviction information or current offender information, collected to monitor that person in a correctional facility or while under correctional supervision, including the person's current or past institutional behavior, medical, or psychological condition, or rehabilitative progress.

### IV. INFORMATION RELATING TO A PERSON TO BE LOCATED, WHETHER OR NOT THAT PERSON IS WANTED IN CONNECTION WITH THE COMMISSION OF A CRIME.

## AS 12.63 REGISTRATION OF SEX OFFENDERS

|  | on 6/30/19 | +/- prior year | on 6/30/18 | +/- prior year | on 6/30/17 | +/- prior year | on 6/30/16 | +/- prior year | on 6/30/15 | +/- prior year |
|--|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| <b><u>Sex Offender Registration</u></b> <sup>[a]</sup> |            |                |            |                |            |                |            |                |            |                |
| Registered   | 2,414      | -1%            | 2,432      | 3%             | 2,357      | 1%             | 2,345      | 3%             | 2,274      | 5%             |
| Required to Register                                   | 2,624      | 0%             | 2,624      | 3%             | 2,557      | 3%             | 2,477      | 4%             | 2,387      | 5%             |
| Noncompliant   | 210        | 9%             | 192        | -4%            | 200        | 52%            | 132        | 17%            | 113        | 4%             |
| Incarcerated   | 906        | 0%             | 904        | -1%            | 912        | -2%            | 935        | 3%             | 912        | 3%             |
| Offenders on website <sup>[b]</sup>                    | 3,531      | 0%             | 3,528      | 2%             | 3,470      | 2%             | 3,413      | 3%             | 3,300      | 4%             |
| Compliance rate  | 92%        | -1%            | 93%        | 1%             | 92%        | -3%            | 95%        | 0%             | 95%        | -1%            |
| <b><u>Registration Frequency &amp; Duration</u></b>    |            |                |            |                |            |                |            |                |            |                |
| Quarterly Registrants - lifetime <sup>[c]</sup>        | 1,026      | 2%             | 1,007      | 4%             | 969        | 2%             | 952        | 5%             | 910        | 7%             |
| Annual Registrants - 15 years <sup>[d]</sup>           | 2,306      | 0%             | 2,314      | 1%             | 2,284      | 2%             | 2,242      | 3%             | 2,171      | 4%             |
| Annual Registrants - lifetime <sup>[e]</sup>           | 193        | -3%            | 199        | -3%            | 206        | 0%             | 207        | 0%             | 207        | -1%            |
| Pending / in process                                   | 6          | -25%           | 8          | -27%           | 11         | -8%            | 12         | 0%             | 12         | -8%            |
| Total  | 3,531      | 0%             | 3,528      | 2%             | 3,470      | 2%             | 3,413      | 3%             | 3,300      | 4%             |

<sup>[a]</sup> AS 12.63

<sup>[b]</sup> Includes sex offenders incarcerated for the offense that triggers registration and registered sex offenders incarcerated for other offenses.

<sup>[c]</sup> AS 12.63.020(a)(1)

<sup>[d]</sup> AS 12.63.020(a)(2)

<sup>[e]</sup> On March 15, 2013, the Alaska Supreme Court ruled that quarterly registration applies only to persons who committed their crime(s) after January 1, 1999. A person convicted of two or more sex offenses before January 1, 1999, is required to register annually, for life.

<sup>[f]</sup> On August 10, 2018, the Alaska Supreme Court ruled that a categorical 'statute t statute' approach should be used to determine whether an out of state offense is similar to an Alaska offense that requires registration.

<sup>[g]</sup> On June 14, 2019, the Alaska Supreme Court ruled that the Alaska Sex Offender Registration Act (ASORA) must offer the right to a hearing consistent with due process principles under which offenders may attempt to prove that they are not likely to re-offend.

## AS 18.65.400 SECURITY GUARD LICENSES

|                                | on 6/30/19 |                       | on 6/30/18 |                       | on 6/30/17 |                       | on 6/30/16 |                       | on 6/30/15 |                       |
|--------------------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|
|                                |            | <i>+/- prior year</i> |            | <i>+/- prior year</i> |            | <i>+/- prior year</i> |            | <i>+/- prior year</i> |            | <i>+/- prior year</i> |
| <u>Security Guard Licenses</u> |            |                       |            |                       |            |                       |            |                       |            |                       |
| Active Licenses                | 1,608      | 7%                    | 1,503      | 0%                    | 1,499      | -4%                   | 1,556      | 3%                    | 1,507      | -6%                   |

[a] AS 18.65.400

[b] Prior year numbers are not available for all years.

[c] FY15 number is approximate

## AS 18.65.700 PERMIT TO CARRY A CONCEALED HANDGUN

|                                   | on 6/30/19    | <i>+/- prior<br/>year</i> on 6/30/18 | <i>+/- prior<br/>year</i> on 6/30/17 | <i>+/- prior<br/>year</i> on 6/30/16 | <i>+/- prior<br/>year</i> on 6/30/15 |
|-----------------------------------|---------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <b><u>Concealed Handgun</u></b>   | <b>12,037</b> | <b>11,583</b>                        | <b>na</b>                            | <b>na</b>                            | <b>na</b>                            |
| <b><u>Permits</u></b>             |               |                                      |                                      |                                      |                                      |
| Active ACH Permits <sup>[b]</sup> | 11,946        | 11,495                               | na                                   | na                                   | na                                   |
| ACH Instructors <sup>[b]</sup>    | 91            | 88                                   | na                                   | na                                   | na                                   |

[a] AS 18.65.700

[b] Not Available

[b] Due to errors identified in prior year reports the number of Permits to Carry a Concealed Handgun are under revision and will be updated in the FY18 report.

## AS 22.20.100 CIVILIAN PROCESS SERVERS

|  | <i>+/- prior</i> |      | <i>+/- prior</i> |      | <i>+/- prior</i> |      | <i>+/- prior</i> |      | <i>+/- prior</i> |      |
|--|------------------|------|------------------|------|------------------|------|------------------|------|------------------|------|
|  | on 6/30/19       | year | on 6/30/18       | year | on 6/30/17       | year | on 6/30/16       | year | on 6/30/15       | year |
| <b><u>Civilian Process Servers</u></b> |                  |      |                  |      |                  |      |                  |      |                  |      |
| Active Process Servers                 | 101              | 3%   | 98               | 13%  | 87               | 1%   | 86               | 6%   | 81               | -18% |

[a] AS 22.20.100

[b] Prior year numbers are not available for all years.

[c] FY15 number is approximate