



**DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF FIRE AND LIFE SAFETY  
BUREAU OF FIRE ACCREDITATION,  
STANDARDS AND TRAINING**



**COURSE REGISTRATION FORM**

*This form must be completed and submitted for authorization to attend a Bureau of Fire Accreditation, Standards & Training sponsored course.*

**COURSE INFORMATION**

**Course Name:** NFA - Wildland Urban Interface Firefighting for the Structural Co Officer (F0610)

**Course Date(s):** March 7-8, 2020      **Course Number:** 20-025

**Registration Deadline:** January 17, 2020

**Host:** Anchor Point Fire Department

**Location:** Anchor Point Fire Department  
72440 Milo Fritz Avenue, Anchor Point, AK 99556

**Lead Instructor:** TBD      **Course Tuition Fee:** BFAST/NFA Sponsored

**Certification Option:**     Yes       No      **Estimated Test Fee:** N/A

*Alaska state certification is optional and additional AFSC testing fees are applied and charged at the conclusion of the course.*

**STUDENT INFORMATION**

**Student Name:** \_\_\_\_\_

**Student Email:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_      **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**FEMA Student ID:** \_\_\_\_\_

**Department/Agency:** \_\_\_\_\_

**COURSE BILLING INFORMATION (CHECK ONE)**

- Check/Money Order Attached – List Number ....** N/A
- Purchase Order Attached – List Number .....** N/A
- SOA RSA/AJE – List Code .....** N/A
- Credit Card – BFAST will call for details ....** Credit card phone contact: N/A
- Other Payment Form – Explain .....** N/A

*A test fee is applied separately with the completion of an AFSC [Application for Certification](#) after the course.*

*Return this form via email to: [dps.bfast@alaska.gov](mailto:dps.bfast@alaska.gov) or return to the mailing address or fax number listed below.*