

**COACHING BOYS INTO MEN APPLICATION/SCHOLARSHIP FORM  
OCTOBER 28, 2019  
BP-Energy Center  
900 E. Benson Blvd.  
Anchorage, AK 99508**

The October 28, 2019, **Coaching Boys into Men Training** is supported by the Department of Health and Social Services, Section of Women’s Children’s and Family Health, the Council on Domestic Violence and Sexual Assault, the Department of Education & Early Development, Alaska School Activities Association, and Futures Without Violence. The training is being offered on **OCTOBER 28<sup>th</sup>** (one-day only) and is a preconference event aligned with the School Health and Wellness Institute (SHWI). The dates of the SHWI are October 28<sup>th</sup> - October 30<sup>th</sup> and the event will take place at the BP-Energy Center in Anchorage, Alaska. For more information on the SHWI please go to:

<http://dhss.alaska.gov/akshwi/Pages/default.aspx>

**Priority will be given to:**

- \*Coaches of high school male athletic teams who have attended in the past and/or
- \*Coaches who are new to the program and wish to implement this year and/or
- \*School administrators or athletic directors who wish to learn more about the CBIM program and support it implementation in their school or school district.

Please complete the below application and await approval from Brian Hosken, [Brian@ASAA.org](mailto:Brian@ASAA.org) prior to completing your registration on the <http://dhss.alaska.gov/akshwi/Pages/default.aspx> website.

<b>First Name</b>		
<b>Middle Initial</b>		
<b>Last Name</b>		
<b>Title</b>		
<b>Phone</b>	<b>Fax</b>	
<b>E-mail</b>		
<b>School District</b>		
<b>Agency</b>		
<b>Address</b>		
<b>City</b>	<b>AK</b>	<b>Zip</b>

Please respond to the questions on back.

1) Have you participated in a Coaching Boys into Men Training in prior years?

- a. Yes                      b. No

2) If yes, have you implemented the CBIM program at least once with your team?

- a. Yes                      b. No

3) Are you a certified coach?

4) What team sports do you coach/oversee in your program?

5) What is the most important thing that you would like to gain from attending this training?

\_\_\_\_\_ I will only be attending the CBIM on October 28<sup>th</sup>

\_\_\_\_\_ I will attend both the CBIM on October 28<sup>th</sup> and the SHWI on October 29<sup>th</sup> -30<sup>th</sup>.

<b>Participant Name:</b>	<b>Agency Supervisor</b>
Signature	Signature
<b>Date:</b>	<b>Date:</b>

**RETURN THIS REGISTRATION/SCHOLARSHIP FORM TO  
THE ALASKA SCHOOL ACTIVITIES ASSOCIATION**

**Attention Brian Hosken  
FAX: 907-563-3739 or 907-561-0720**

**or Email:**

[Brian@ASAA.org](mailto:Brian@ASAA.org)

**Registration Deadline:  
October 9<sup>th</sup>, 2019**